

SAN MARCOS LUTHERAN CHURCH 3419 Grand Avenue . San Marcos, CA 92078 . (760) 727-1509 www.sanmarcoslutheran.org

Pr. Casey Kloehn Dunsworth

Seventeenth Sunday after Pentecost October 5, 2025 10:00 a.m.

Welcome to worship!

Throughout the service, you will be invited to sit, stand, or kneel as you are able and as you feel comfortable.

All are welcome to receive Holy Communion, for it is Christ who does the inviting. An usher will let you know when it is your row's turn to come forward. Bread, gluten-free wafers, red wine, and white juice are all available. Please tell the pastor you need a gluten-free wafer when it is your turn.

GATHERING

PRELUDE

'I Hear Thy Welcome Voice' by Lani Smith, arranged by Louis Hartsbough

WELCOME AND COMMUNITY TIME OF PRAYER AND THANKSGIVING

CALL TO WORSHIP

Come, make a joyful noise to God, all the earth!

Come, let us worship God!

Near and far, we hear the songs of sorrow –

let us listen, and act, so they become songs of gladness.

Near and far, we hear the sounds of suffering –

let us listen, and act, so they become songs of relief.

Near and far, we hear the sounds of injustice –

let us listen, and act, so they become songs of repair.

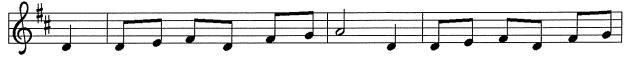
Come, make a joyful noise to God, all the earth –

Come, let us worship God!

BAPTISM OF ANDRE RIVAS

Please turn to pg. 227 in the front of Red Hymnal- Holy Baptism

All Creatures, Worship God Most High!



- 1 All crea-tures, wor-ship God most high! Sound ev-'ry voice in earth and
- 2 Sing, broth er wind; with clouds and rain you grow the gifts of fruit and
- 3 Sing, broth er fire, so mirth ful, strong; drive far the shad-ows, join the
- 4 All who for love of God for give, all who in pain or sor row



sky: Al-le - lu - ia! Al-le - lu - ia! Sing, broth - er sun, in splen-dor grain: Al-le - lu - ia! Al-le - lu - ia! Dear sis - ter wa - ter, use - ful, throng: Al-le - lu - ia! Al-le - lu - ia! Dear moth - er earth, so rich in grieve: Al-le - lu - ia! Al-le - lu - ia! Christ bears your bur-dens and your



bright; sing, sis - ter moon and stars of night: clear, make mu - sic for your Lord to hear: care, praise God in col - ors bright and rare: fears; still make your song a - mid the tears:

Al-le - lu - ia, al-le -



- 5 And you, most gentle sister death, waiting to hush our final breath:
 Alleluia! Alleluia!
 Since Christ our light has pierced your gloom, fair is the night that leads us home.
 Alleluia.
- 6 O sisters, brothers, take your part, and worship God with humble heart: Alleluia! Alleluia! All creatures, bless the Father, Son, and Holy Spirit, Three in One: Alleluia.

Text: Francis of Assisi, 1182–1226; tr. composite Music: LASST UNS ERFREUEN, Geistliche Kirchengesänge, Köln, 1623 Text © 1997 Augsburg Fortress.

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WORD

FIRST LESSON

Habakkuk 1:1-4, 2:1-4

The oracle that the prophet Habakkuk saw.

O LORD, how long shall I cry for help, and you will not listen?

Or cry to you "Violence!" and you will not save?

Why do you make me see wrongdoing and look at trouble?

Destruction and violence are before me; strife and contention arise.

So the law becomes slack, and justice never prevails.

The wicked surround the righteous: therefore judgment comes forth perverted.

I will stand at my watchpost and station myself on the rampart;

I will keep watch to see what he will say to me and what he will answer concerning my complaint.

Then the LORD answered me and said:

Write the vision; make it plain on tablets, so that a runner may read it.

For there is still a vision for the appointed time; it speaks of the end and does not lie.

If it seems to tarry, wait for it; it will surely come; it will not delay.

Look at the proud! Their spirit is not right in them, but the righteous live by their faithfulness.

PSALM 47:



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress. May be reproduced by permission for local use only.

Do not be provoked by | evildoers;

do not be jealous of those who do wrong.

For they shall soon wither | like the grass,

and like the green grass | fade away.

Put your trust in the LORD | and do good;

dwell in the land and | find safe pasture.

Take delight in the LORD,

who shall give you your | heart's desire.

Commit your way to the LORD; put your trust | in the LORD,

and see what | God will do.

The LORD will make your vindication as clear | as the light

and the justice of your case like the | noonday sun.

Be still before the LORD and wait | patiently.

Do not be provoked by the one who prospers, the one who succeeds in | evil schemes.

Refrain from anger, leave | rage alone;

do not be provoked; it leads on-1ly to evil.

For evildoers shall be cut off,

but those who hope in the LORD shall pos-1 sess the land.

2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands, for God did not give us a spirit of cowardice but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, in the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace, and this grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Jesus Christ, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day the deposit I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good deposit entrusted to you, with the help of the Holy Spirit living in us.

Word of God, word of life. Thanks be to God.

GOSPEL ACCLAMATION

Hymnal #172

Halle, Hallelujah



Music: Caribbean traditional

The Holy Gospel according to Luke the 17th Chapter Glory to you, O Lord.

GOSPEL Luke 17:5-10

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me; put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The Gospel of the Lord.

Praise to you, O Christ

SERMON (sit)

HYMN - The congregation is invited to stand.

Hymnal #858

Praise to the Lord, the Almighty



Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt. Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

PRAYERS OF INTERCESSION (you may be seated)

The assembly is invited into prayer:

Renewed in God's everlasting grace, let us pray for the church, the world, and all creation. (A brief silence) After each petition, "God of grace, receive our prayer."

We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord. **Amen.**

PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of peace

MEAL

SPECIAL MUSIC

"The Gift of Love" - Hal Hopson

OFFERING PRAYER

Lord of the harvest, we return to you a portion of what you have given to us.

Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us.

Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord.

Amen.

THE GREAT THANKSGIVING

The Lord be with you. And also with you.

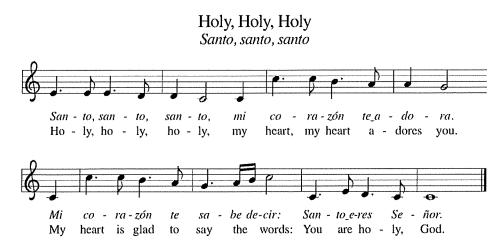
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

The presiding minister continues:

Eternal God, in the abundance of your love you have caused all things to be; from dust and spirit, you have woven our humanity; in all our wanderings, you never cease to call us to fullness of life.

You gave us Jesus, son of Mary, the bread of life, broken for the world; he fed us and feasted with us; he healed us and suffered for us; his dying and rising have set us free from the poverty of sin and the famine of death. Therefore, with all whom you have made, cherished, and called, with all who hunger for your kingdom and will not rest until all your children are fed, with the broken saints and redeemed sinners of all the ages, we take up the song of your praise:



Text: Argentine traditional Music: ARGENTINE SANTO, Argentine traditional

EUCHARISTIC PRAYER
We ask that your Holy Spirit will fall upon these gifts,
that these fragile, earthly things
may be to us the body and blood of our lord and brother, Jesus Christ;
who, on the night that he was betrayed,
gathered with his faltering friends for a meal that tasted of freedom.
Calling them to his table, he took bread, gave thanks, broke it, and said:

"This is my body, which is given for you. Do this to remember me."
In the same way after supper, he took the cup, saying:

"This cup is the new covenant in my blood.

Do this, whenever you drink it, to remember me."

As on that night, so here and now he offers himself in touch and taste beyond all words can hold.

Great is the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Therefore, in our eating and drinking we are filled with the life-giving presence of Christ; we proclaim him as creation's host, transforming poverty into plenty in the reckless generosity of love.

Inspire us with the hope
that one day death and greed will be no more
and people without number
will come from east and west, north and south to share the kingdom meal.
We ask this through Jesus Christ our Lord,
by whom and with whom and in whom
in the unity of the Holy Spirit
all honor and glory be yours, Mother of blessings, forever and ever. Amen.

Steven Shakespeare, Prayers for an Inclusive Church, Church Publishing (New York, NY: 2009).

LORD'S PRAYER

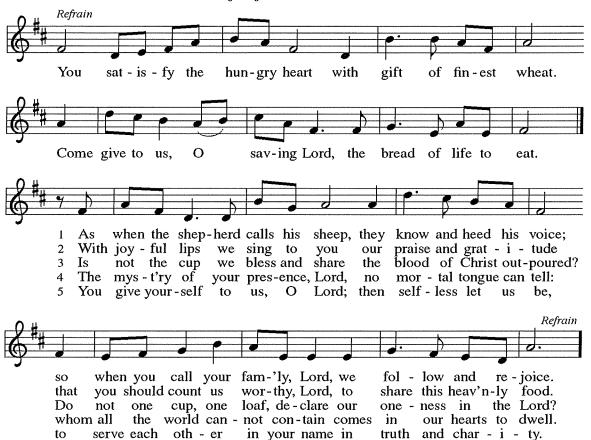
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION
Jesus welcomes sinners and eats with them.
Come to this meal of mercy.

DISTRIBUTION

You Satisfy the Hungry Heart Gift of Finest Wheat

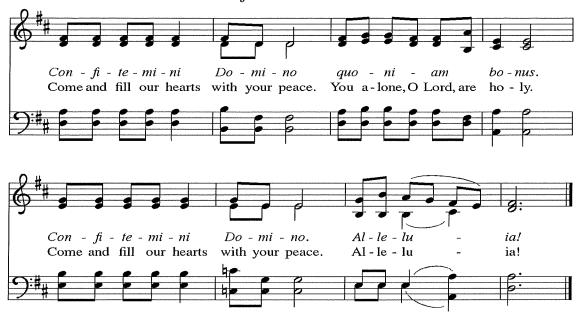


Text: Omer Westendorf, 1916–1997 Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996 Text and music © 1977 Archdiocese of Philadelphia.

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Come and Fill Our Hearts

Confitemini Domino



Text: Psalm 136:1 (Latin); Taizé Community
Music: CONFITEMINI DOMINO, Jacques Berthier, 1923–1994
Text and music © 1982, 1991 Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638.
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TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

POST-COMMUNION PRAYER

O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name. **Amen.**

SENDING

ANNOUNCEMENTS

BLESSING

Friends, go now in peace. To the songs of sorrow and suffering and injustice, listen with love and act with courage, that they might one day become songs of gladness, relief, and repair. In the name of the Creator, the Christ, and the Holy Spirit, Amen!

MOMENT FOR MISSION: Esther Daniels, Choir Member

SENDING HYMN Hymnal #732

Borning Cry



- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
- 2 "When you heard the won-der of the Word I was there to cheer you on;
- 3 "In the mid-dle a ges of your life, not too old, no lon ger young,



I re-joiced the day you were bap-tized to see your life un-fold. you were raised to praise the liv-ing Lord, to whom you now be-long. I'll be there to guide you through the night, com-plete what I've be-gun.



I was there when you were but a child, with a faith to suit you well; If you find some-one to share your time and you join your hearts as one, When the eve-ning gent-ly clos-es in and you shut your wea-ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."

I'll be there to make your vers - es rhyme from dusk till ris - ing sun."

I'll be there as I have al - ways been, with just one more sur - prise."



4 "I was there to hear your born-ing cry, I'll be there when you are old



I re-joiced the day you were bap-tized to see your life un - fold."

Text: John C. Ylvisaker, b. 1937 Music: WATERLIFE, John C. Ylvisaker Text and music © 1985 John Ylvisaker.

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DISMISSAL

Go in peace. Do not lose heart.

Thanks be to God.

We invite you to remain seated quietly for the postlude. If you exit during the postlude, please refrain from conversation until you are outside of the sanctuary.

POSTLUDE

'I Danced in the Morning', by Malcolm Kogut

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WORSHIP LEADERS

Preacher/Presider: Pr. Casey Kloehn Dunsworth
Assisting Minister: Anne Voth
Musicians: Justin Hershey, Beth Sullivan, Max Chodos
Lector: Doris Payne

Ushers: Hector Gonzalez and Sharon Scott-Gonzalez

All are welcome! As a community of the people of God, the members of San Marcos Lutheran Church are called to welcome all people, regardless of age, economic status, ethnic background, gender, physical or mental ability, race or sexual orientation. We affirm that in Christ "there is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female." (Galatians 3:28)

Are you new to San Marcos Lutheran Church? Pastor Casey would love the opportunity to get to know you, and has put together a short, confidential, online form. Your smartphone's QR reader can take you to it using this code.

If technology isn't your cup of tea (or if it just isn't working for you today) there are creamcolored cards in the pew in front of you, which you can fill out and put in the silver offering plates, hand to an usher, or hand to Pastor Casey after the service. We're glad you're here!



Let Us Keep These People in Our Prayers Susan Agonia, Christine Buma, Sue Check, Eunice Choi, Steve Choi, Crystal, Celia Genishi, Jolene Hanson, Pete Johnson, Jim Kent, Linda Kent, Joy Kirkland, Gary Kloehn, Laura, Larry, Deborah McGregor, Melinda Nelson, Alvar Roy, Jean Russell, Marilynne Smith, Dawn Steele, Stephanie, Nick Torres, Kelly Van Jen. Let us pray for our homebound members: Janice Phillips, Carol Schwartz And Bette Soderstrom. We also continue to pray for: Pacifica Synod Bishop David Nagler, ELCA Presiding Bishop Yehiel Curry.

Thank you for supporting the ministry of San Marcos Lutheran Church! Your generosity enables us to do God's work in our community. Your contributions to our general fund support our budgeted expenses—we cannot do it without your support!

You can contribute in any of the following ways:

- ➤ Place a check or cash in the silver offering plates at the back of the sanctuary on Sundays;
- Mail a check to the church office (3419 Grand Ave. San Marcos, CA 92078);
- > Set up a recurring donation through your bank;
- Make a one-time or recurring donation with your credit or debit card or bank account through Tithely, our online giving portal. Visit sanmarcoslutheran.org/give to get started.

Your smartphone's QR reader can take you there by scanning this code. San Marcos Lutheran Church is a 501(c)(3) organization, and your gift may be tax-deductible.

All Saints Food Pantry

Thanks for responding with donations of tuna. In October, we are requesting rice and salad dressings are always welcome. If you'd like to help on any the 3rd or 4th Saturday of the month from 10:30-noon, we'd love to have you. Speak to Doris Payne if you'd like more info.

Blessing of the Animals —TODAY at 12:30pm

In honor of St. Francis of Assisi, the patron saint of animals and whose feast day is October 4th, it is time for the annual Blessing of the Animals! After church, head home to collect your (friendly, safe around other animals and people) pets and come back at 12:30 to have them blessed by Pastor Casey. All furry, scaly, winged, and otherwise beloved critters are welcome, as are stuffed animals or photographs, especially of your dearly departed pets. The blessing will take place outdoors, and animals may not join you in the sanctuary during our regularly-scheduled worship service.

Cares Closet Open & Bake Sale- Oct 15th

The Cares closet will be open from 10am-12pm offering children's clothes, books, toys, Halloween costumes and bake sale items. Contact Ann Leong if you would like to contribute some baked good items for the sale.

New Member Welcome - Sunday, October 26

If you are interested in becoming a member of SMLC (or learning what that means) contact Pastor Casey! We will welcome new members during the worship service on Sunday, October 26. New members will also be invited to meet one another and to get the scoop on all things SMLC that you may be wondering about. All are welcome!