

The Twentieth Sunday after Pentecost

HOLY EUCHARIST, RITE II



“Pharisee and the Publican” by James Tissot c. 1894

October 26, 2025
10:00 am



Welcome to Emmanuel Episcopal Church. We are glad you joined us today!

*Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is **printed in bold**. This symbol ☩ denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.*

Mask-wearing is optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.

THE SEASON AFTER PENTECOST

The season after Pentecost is the longest one of the church year, running from the day after Pentecost until the beginning of Advent. It is sometimes called "Ordinary Time" as short-hand, although that term does not actually appear in our Prayer Book. This time is not "ordinary" in the sense of being common or unremarkable but in the sense that the Sundays are ordinal or numbered. The liturgical color for this season is generally green, reflecting life and growth. However, there are several feast days during the season which call for white vestments and hangings: Trinity Sunday in June, the Transfiguration in August, and Christ the King in November (the final Sunday of the season).



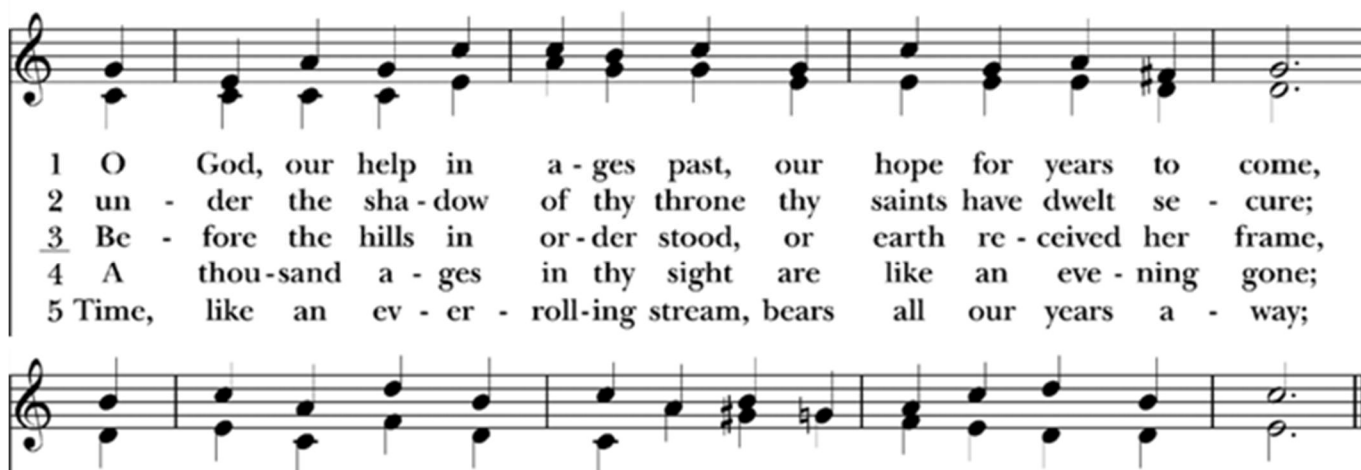
*Please note that this service is being livestreamed and recorded.
Videos may be found on our Facebook page, YouTube channel, and website.*

Prelude

Prelude on Brother James' Air
Searle Wright

Processional Hymn • Hymnal '82 #680

O God, our help in ages past



1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou-sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll-ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end-less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past, be thou our guide while life shall last,
our hope for years to come, and our eternal home.

Opening Acclamation

The Book of Common Prayer (BCP) p.355

Celebrant

✠ Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. **Amen.**

Gloria • Enriching Our Music 1 #20

*Glory to God
Peter Crisafulli*



In 2 *f*

Glo - ry to God in the high - est, and
peace to his peo-ple on earth. — Lord God, hea - ven-ly King, al -
- might - y God and Fa - ther, we wor - ship you, we

poco rit.

give you thanks, we praise you for your glo - ry.

a tempo
mp *poco cresc.*

Lord Je - sus Christ, on - ly Son ____ of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin ____ of the world; have

mer - cy on us; ____ you are seat - ed at the right

ff

hand of the Fa - ther; re - ceive our ____ prayer. For

you a-lone are the Ho - ly One, you a-lone are the Lord, ____

you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP p.357

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

O children of Zion, be glad
and rejoice in the LORD your God;
for he has given the early rain for your vindication,
he has poured down for you abundant rain,
the early and the later rain, as before.
The threshing floors shall be full of grain,
the vats shall overflow with wine and oil.
I will repay you for the years
that the swarming locust has eaten,
the hopper, the destroyer, and the cutter,
my great army, which I sent against you.
You shall eat in plenty and be satisfied,
and praise the name of the LORD your God,
who has dealt wondrously with you.
And my people shall never again be put to shame.
You shall know that I am in the midst of Israel,
and that I, the LORD, am your God and there is no other.
And my people shall never again be put to shame.
Then afterward
I will pour out my spirit on all flesh;
your sons and your daughters shall prophesy,
your old men shall dream dreams,
and your young men shall see visions.
Even on the male and female slaves,
in those days, I will pour out my spirit.
I will show portents in the heavens and on the earth, blood and fire and columns of
smoke. The sun shall be turned to darkness, and the moon to blood, before the great and
terrible day of the LORD comes. Then everyone who calls on the name of the LORD shall
be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the
LORD has said, and among the survivors shall be those whom the LORD calls.

The Word of the Lord.
Thanks be to God.



- 1 You are to be praised, O God, in Zion; *
 to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, *
 because of their transgressions.
- 3 Our sins are stronger than we are, *
 but you will blot them out.
- 4 Happy are they whom you choose
 and draw to your courts to dwell there! *
 they will be satisfied by the beauty of your house,
 by the holiness of your temple.
- 5 Awesome things will you show us in your righteousness,
 O God of our salvation, *
 O Hope of all the ends of the earth
 and of the seas that are far away.
- 6 You make fast the mountains by your power; *
 they are girded about with might.
- 7 You still the roaring of the seas, *
 the roaring of their waves,
 and the clamor of the peoples.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous signs; *
 you make the dawn and the dusk to sing for joy.
- 9 You visit the earth and water it abundantly
 you make it very plenteous; *
 the river of God is full of water.
- 10 You prepare the grain, *
 for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; *
 with heavy rain you soften the ground and bless its increase.
- 12 You crown the year with your goodness, *
 and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, *
 and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,
 and the valleys cloak themselves with grain; *
 let them shout for joy and sing.

The Second Lesson • A reading from Second Timothy

2 Timothy 4:6-8, 16-18

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

The Word of the Lord.

Thanks be to God.

Please stand as able.

Sequence Hymn • Hymnal '82 #656

Blest are the pure in heart



1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

The Gospel

Luke 18:9-14

Deacon

✠The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.’ But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Please be seated.

The Sermon

Deacon Bill Rimkus

After the sermon there is a brief time of silence for reflection.

The Nicene Creed

BCP p.358

All are invited to stand and recite together.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Intercessor Let us cry out to God for peace and a time of healing.

For Sean our Presiding Bishop, for Paula, our bishop, for our parish clergy; for this holy gathering, and for the people of God in every place.

People Hear our prayer.

For Donald our President, J.B. our Governor, and Mark our Village President; for mercy, justice, and peace among all peoples.

People Hear our prayer.

For good weather, abundant fruits of the earth, and peaceful times.

People Hear our prayer.

For our city and those who live in it, and for our families, companions, and all those we love.

People Hear our prayer.

For orphans and widows, the sick and the suffering, travelers and strangers, and all with heavy burdens.

People Hear our prayer.

✠ For those who rest in Christ and for all the dead, we pray.

People Hear our prayer.

For our deliverance from all affliction, strife, and need.

People Hear our prayer.

Lifting our voices with all creation, with the Blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ.

People Hear our prayer.

Here, additional intercessions are offered, and then the Deacon adds a concluding Collect:

Deacon God of sinners, hear the prayers we offer this day, rescue us from every evil, and save us for your heavenly kingdom; through Jesus Christ our Lord. **Amen.**

The Confession & Absolution

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, ✠forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Welcome and Announcements

Please be seated.

The Holy Communion

Offertory Anthem

It's me, O Lord
Traditional Spiritual

It's me, O Lord Standin' in the need of prayer.
Not my brother, not my sister but it's me, O Lord.
Not the preacher, not the deacon, but it's me, O Lord.
Not my father not my mother, but it's me, O Lord.
Not the stranger, not my neighbor, but it's me, O Lord.

The Doxology • Hymnal '82 #380 (verse 3 only)

All are invited to stand and sing as the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer B

BCP p.367

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them up to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus & Benedictus • Enriching Our Music 1 #20

Holy, Holy, Holy
Peter Crisafulli (b. 1956)

The musical score is written for a single voice part in treble clef, with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with many notes beamed together. The lyrics are written below the staff, with some words split across lines. There are several measures with rests, indicated by a horizontal line. The score ends with a double bar line.

Ho - ly, ho - ly,
ho - ly Lord, _____ God of power and might,
heaven and earth are full of your glo - ry; Ho - san - na in the
high - est. Bless - ed is
he who comes _____ in the name of the
Lord. _____ Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,



The Lord's Prayer

BCP p.364

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

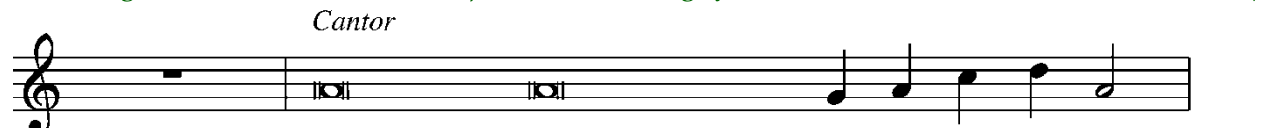
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem • Enriching Our Music 1 #26

Christ our Passover
Peter Crisafulli (b. 1956)

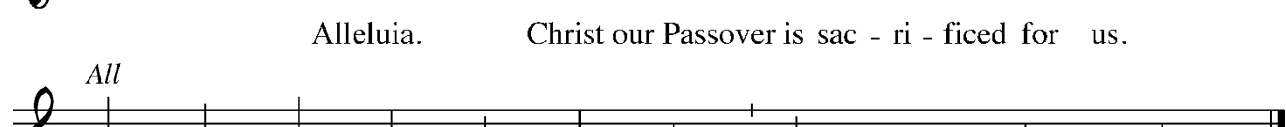
The choir will sing the verse as Cantor and the refrain should be sung by all

Cantor



Alleluia. Christ our Passover is sac - ri - ficed for us.

All



There - fore let us keep the feast. Al - le - lu - ia.

Celebrant says the following invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's Table and not our own. All who seek God and a deeper life in Christ are welcome to participate in Holy Communion. We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the rail. The cup can be discarded on the table in the sacristy to be reverently rinsed out. If you are sick, we ask that you please refrain from using the chalice and either get a single-use cup instead or rest assured that the fullness of Communion is received in either just bread alone or wine alone. If you do not wish to receive, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.

Communion Hymn • Hymnal '82 #517

How lovely is thy dwelling place

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
3 They who go through the des - ert vale will find it filled with
4 One day with - in thy courts ex - cels a thou-sand spent a -

me! My thirst - y soul de - sires and longs with -
nest; how hap - py they who dwell with thee and
springs, and they shall climb from height to height till
way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
praise thee with - out rest, and hap - py they whose
Zi - on's tem - ple rings with praise to thee, in
from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
hearts are set up - on the pil - grim's quest.
glo - ry throned, Lord God, great King of kings.
bless all those who live the words they pray.

Prayer after Communion

BCP p. 365

All are invited to stand or kneel.

Celebrant Let us pray.

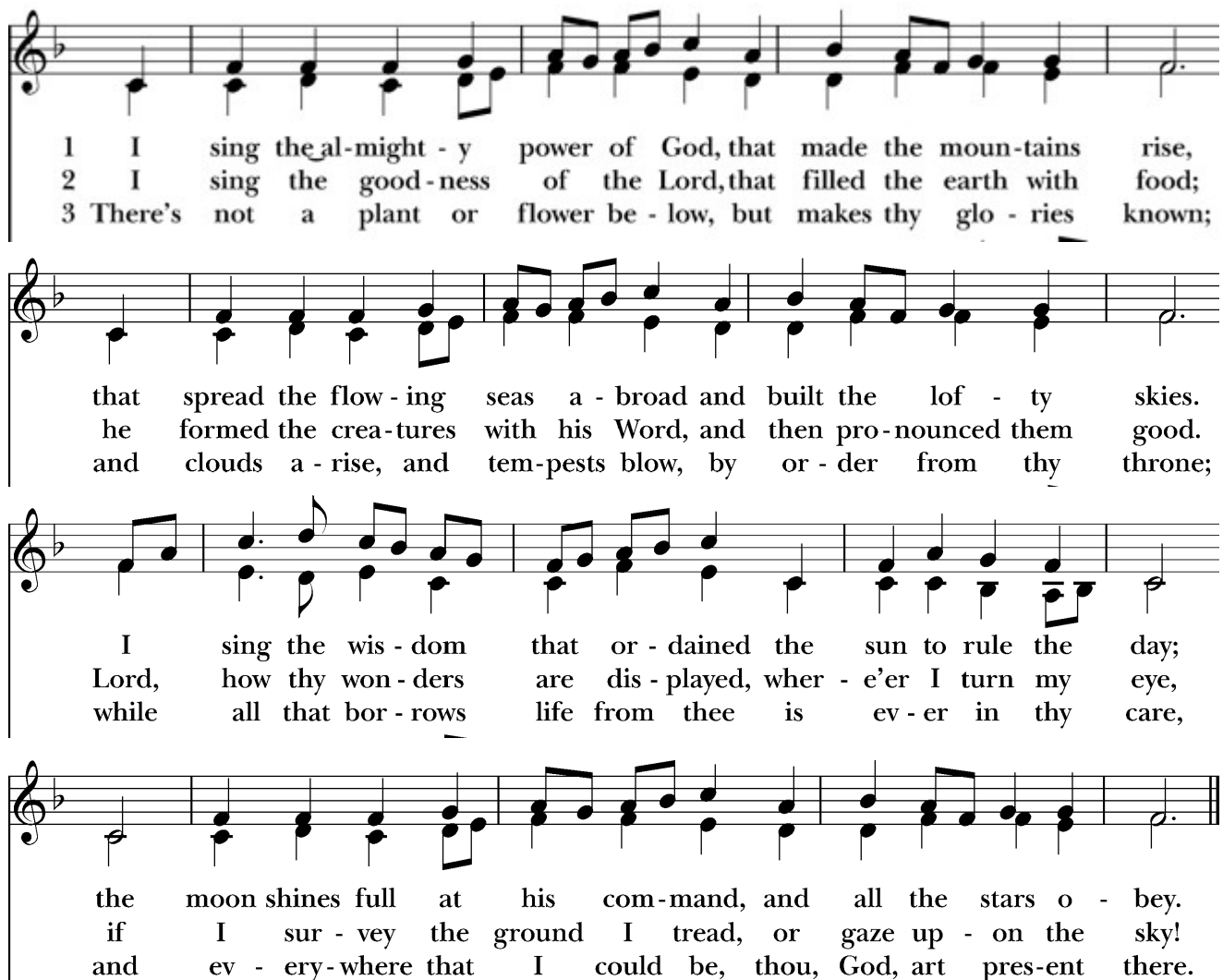
Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing ✕

Closing Hymn • *Hymnal '82 #398*

I sing the almighty power of God



1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres-ent there.

The Dismissal

BCP p.366

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude

Prelude and Fugue in A minor
J.S. Bach

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THE SUNDAY TIMES

Today, Sunday, October 26th

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music)
- 11:15am, Coffee Hour
- 11:15am, Formation – REACHing Toward Grace: Practicing Forgiveness

Sunday, November 2nd with Seek & Find

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music) **with Children's Church**
- 11:15am, Coffee Hour
- 11:15am, Formation – REACHing Toward Grace, Practicing Forgiveness

Birthdays: John Sprague

In our prayers: Steven, Theresa, Bernadette, Gene, Cliff, Christina, Leslie, Mick, Sandy, Judy, Marie, Janelle, Robert, Erin, Michael, Claire, Jeanine, Jimmy, Natalie, Colleen, Jeff, Kurt, Mike & Renee.

ANNOUNCEMENTS

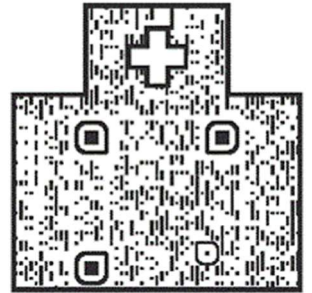
Tell Out My Soul: Stewardship Drive: Please be on the lookout in your snail mail for this year's pledge cards and a letter from Rev. Dave. If you do not receive anything and would like to be added to our mailing list, please contact AnnLaura in the office, or fill out a visitor card in the pews.

Formation: REACHing Toward Grace: Practicing Forgiveness

Join us after the 10am service for a Christian formation series based on the evidence-based REACH Forgiveness model (Recall, Empathize, Altruistic gift, Commit, and Hold on to forgiveness). Together, we'll explore how forgiveness is both a gift we receive from God and a practice we can extend to others. Through Scripture, prayer, and practical exercises, we'll learn how to release resentment and live more fully in Christ's love. Whether you seek to forgive others, yourself, or simply grow in grace, all are welcome on this journey.

Sponsors needed for the Friends of Casavant Concert Series! Do you know a business that would like to sponsor our concert series with an ad in the programs? Would you or a friend like to sponsor with an ad or message in the programs? Please see Dan Mottl or Kathleen Valenta for sponsorship forms to share.

All Saints Sunday Service on Nov. 2nd: Please bring a photograph (framed if possible) for your loved ones to be remembered and honored on our altar. Thank you.



Please consider donating a bag of candy or treats already wrapped for our 5th Annual Emmanuel Halloween Trick or Treat Give Away. Drop them off in the mail room basket labeled Trick or Treat Candy Donations. Thank you! You are also welcome to join us on Halloween, Friday, Oct. 31st sometime in the afternoon! For more info: contact Kathleen Valenta.



EXODUS
world service



Help Refugees Stay Warm

Donate Winter Boots and Socks

Help us reach our goal of collecting 15 pairs of boots and socks!

**Deliver to Emmanuel Episcopal Church
by Sunday, November 16**

203 S Kensington Ave, La Grange, IL

Many refugees must commute in winter weather—waiting for buses, or walking to work and school. Warm winter boots and socks can make all the difference on a freezing cold Chicago day.



Scan to sign up!

QUESTIONS? Contact Jeanna Choi
jeanna.choi@exodusworldservice.org | 630.642.9059 | exodusworldservice.org



Sing-Along
Messiah
BY GEORGE FRIDERIC HANDEL

Sunday
December 21, 2025
3:00 pm

Emmanuel Episcopal Church of La Grange
203 S. Kensington Ave., La Grange, Illinois

Mary Hopper Conductor

Featuring soloists, musicians,
and **YOU**, the audience, as the Chorus!
All listeners and singers welcome!

General Admission: \$30
Online at emmanuel-lagrange.org

SOUNDS IN THE SANCTUARY

Illinois ARTS Council
This program is partially supported by a grant from the Illinois Arts Council.

Building Community Unity Through Music

PRESENTED BY Friends of Casavant 3062



Weekly Worship Schedule

Wednesdays	at 7:30am	Contemplative Prayer (online)
Thursdays	at 8:00pm	Compline (online)
Fridays	at 7:30am	Contemplative Prayer (online)
Sundays	at 8:00am	Holy Eucharist, Rite II (without music)
	at 10:00am	Holy Eucharist, Rite II (with music)

Clergy & Staff

The Rev. David Jackson	<i>Rector</i>	revdave@eeclg.org
The Rev. Kate Spelman	<i>Associate Rector</i>	revkate@eeclg.org
The Rev. William Rimkus	<i>Deacon</i>	dnbill@eeclg.org
Mr. Richard Spantikow	<i>Organist & Music Director</i>	music@eeclg.org
Mrs. AnnLaura Tapia	<i>Parish Administrator</i>	admin@eeclg.org
Mr. Clarence Johnson	<i>Sexton</i>	

Wardens & Vestry

Dan Mottl, *Senior Warden* Carry Zaras, *Junior Warden*
 Mary Pat Anderson, Drew Beyer, Cliff Egel, Jacob Goes, Dave Knecht, Marie Narvaez, Marc O'Brien, Chris Raftery, and Ron Throckmorton, *Members*

Serving Today

Chris Raftery, *Lector* Marty Caldwell & Marybeth Bonetto, *Altar Guild*
 Marc Borge & Terry O'Neill, *Usher* Stacy Jackson, *Livestream Operator*

203 S. Kensington Avenue, La Grange, Illinois 60525

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