

Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada



October 26, 2025

11 am

Welcome!

I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,
and Dean of the Cathedral Church of All Saints

Twentieth Sunday after Pentecost

October 26, 2025

Celebrant: The Reverend Dr. Kate Heichler

Preacher: Jacqueline Keddy

The Holy Eucharist

Welcome

Land Acknowledgement

Although we have come together in this Cathedral Church of All Saints in Halifax, Nova Scotia, we each stand in place on solid ground that is the ancestral territory of peoples who were here long before the Europeans crossed the ocean. We gather at this Cathedral which is located on the unceded territory of the Mi'kmaq people. We also recognize that African Nova Scotians are a distinct people whose histories, legacies, and contributions have enriched this part of Mi'kma'ki for over 400 years.

Introit Sing Unto the Lord a New Song (*Cantate Domino*) Tone VIII.2

Antiphon: The Lord is in his holy temple: O come, let us worship.

Sing unto the Lord a new song, / and his praise from the end of the earth;
Ye that go down to the sea, and all that is therein; / the isles, and the inhabitants thereof.

Let the wilderness and the cities thereof lift up their voice, / the villages that Kedar doth inhabit.

Let the inhabitants of the rock sing, / let them shout from the top of the mountains.

Let them give glory unto the Lord, / and declare his praise in the islands.

Antiphon

Opening Hymn

Praise to the Lord, the Almighty

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LOBE DEN HERREN

The Gathering of the Community

The presiding celebrant greets the community

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

The following prayer may be said.

Celebrant Almighty God,
All to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God Missa Sancti Johannes et Divini (Sung by all) P. Halley

Intro

Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God heav - en - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer-cy on us;

you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer, re-

ceive our prayer. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High,

Je-sus Christ, with the Ho-ly Spir-it, in the

glo-ry of God the Fa-ther. A-men, A-men.

The Collect of the Day

Celebrant

All

Let us pray.

Lord God our redeemer,
 who heard the cry of your people
 and sent your servant Moses
 to lead them out of slavery,
 free us from the tyranny of sin and death,
 and by the leading of your Spirit
 bring us to our promised land;
 through Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever. Amen.

The Proclamation of the Word

Reader

A reading from **Joel 2:23-32**

O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame. Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

Reader

The word of the Lord.

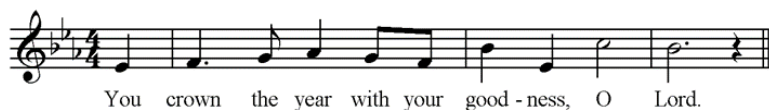
People

Thanks be to God.

Psalm 65 *Te decet hymnus.*

Chant by Robinson

Refrain (1st time cantors; 2nd time all.)



- 1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, *
because of their transgressions.
- 3 Our sins are stronger than we are, *
but you will blot them out.

4 Happy are they whom you choose and draw to your courts to dwell there! *

they will be satisfied by the beauty of your house, by the holiness of your temple. **Refrain**

5 Awesome things will you show us in your righteousness, O God of our salvation, *

O Hope of all the ends of the earth and of the seas that are far away.

6 You make fast the mountains by your power; *

they are girded about with might.

7 You still the roaring of the seas, *

the roaring of their waves, and the clamour of the peoples.

8 Those who dwell at the ends of the earth will tremble at your marvelous signs; *

you make the dawn and the dusk to sing for joy. **Refrain**

9 You visit the earth and water it abundantly; you make it very plenteous; *

the river of God is full of water.

10 You prepare the grain, *

for so you provide for the earth.

11 You drench the furrows and smooth out the ridges; *

with heavy rain you soften the ground and bless its increase.

12 You crown the year with your goodness, *

and your paths overflow with plenty. **Refrain**

13 May the fields of the wilderness be rich for grazing, *

and the hills be clothed with joy.

14 May the meadows cover themselves with flocks,

and the valleys cloak themselves with grain; *

let them shout for joy and sing. **Refrain**

Gradual Hymn

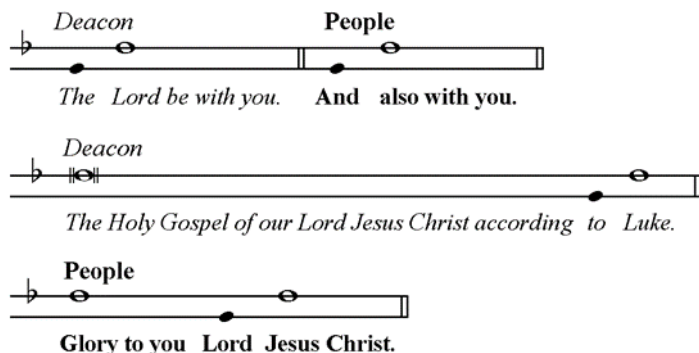
Jesus, Where'er Thy People Meet

Gospel Processional vv. 1—3

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WARRINGTON

Responses before the Gospel



Deacon People

The Lord be with you. And also with you.

Deacon

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you Lord Jesus Christ.

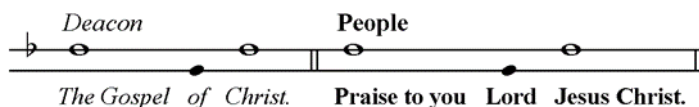
The musical notation consists of three staves. The first staff is for the Deacon and People, with the Deacon's part starting on a G-clef and the People's part starting on a C-clef. The second staff is for the Deacon, starting on a G-clef. The third staff is for the People, starting on a C-clef. The notation includes various musical symbols such as clefs, notes, rests, and bar lines.

The Gospel

All stand for the Gospel.

Jesus also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted." - Luke 18:9-14

Responses after the Gospel



Deacon People

The Gospel of Christ. Praise to you Lord Jesus Christ.

The musical notation consists of two staves. The first staff is for the Deacon, starting on a G-clef. The second staff is for the People, starting on a C-clef. The notation includes various musical symbols such as clefs, notes, rests, and bar lines.

Gospel Recessional v. 4

Sermon — Jacqueline Keddy

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant

Let us confess the faith of our baptism, as we say,
I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the
Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the People

Confession and Absolution

Celebrant

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant

All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,

**and walk in your ways,
to the glory of your name. Amen.**

Celebrant

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People

Amen.

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People

And also with you.

Offertory Hymn

O Thou Who Camest from Above

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HEREFORD

The Celebration of the Eucharist

*Today we gratefully acknowledge the Wine and Hosts
are offered in loving memory of **Jud Richards**
given by Nancy and family.*

*The Bulletin is sponsored in loving memory of **Robert Holloway**
by Ruth & family.*

The Prayer over the Gifts

When the gifts have been prepared,

Celebrant

Thank you, loving God, for forgiveness.

All

**God of constant love,
you have guided your people
in all times and ages.**

**May we who offer you our praise today
always be ready to follow where you lead;
we ask this in the name of Jesus Christ our Lord. Amen**

The Great Thanksgiving

Eucharistic Prayer 2

The musical notation is arranged in four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The notation uses a single melodic line with a treble clef. The lyrics are written below the notes. The first staff is for the Celebrant, and the second is for the People. The third and fourth staves are for the Celebrant and People respectively, but the lyrics are shared between them.

Celebrant **People**

The Lord be with you. And also with you.

Celebrant **People**

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Celebrant

We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.

He is your living Word,
through whom you have created all things.

By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.

He lived and died as one of us,
to reconcile us to you,
the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.

By his resurrection
he brings us into the light of your presence.

Now with all creation we raise our voices
to proclaim the glory of your name.

Sanctus

Communion Service in E

H. Darke

Celebrant

Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat:
this is my body which is broken for you."
In the same way he took the cup,
saying, "This is my blood which is shed for you.
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.

We ask you to send your Holy Spirit
upon the offering of your holy Church.

Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son,
with the Holy Spirit
in the holy Church,
now and for ever.

All



Celebrant

And now, as our Saviour Christ has taught us,
we are bold to pray,

All

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant

Creator of All
You gave us golden fields of wheat
Whose many grains we have gathered
And made into this one bread.

All

**So may your Church be gathered
from the ends of the earth into your kingdom**

A Prayer for Spiritual Communion *(which may be prayed by those at home) **

Celebrant

Dear friends, I invite you in this moment,
wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people,
unseen and yet present with us now.
May this prayer be of comfort to you:
Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill
me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. **Amen**

The Communion

The celebrant invites the people to share in communion and may say,

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Agnus Dei Communion Service in E

H. Darke

**ALL are invited to come forward to receive both Bread and Wine.*

Gluten-free bread is available from those administering.

Wine is offered in individual cups.

Communion Motet Cibavit Eos

W. Byrd (c.1539-1623)

Cibavit eos ex adipe frumenti, alleluia.

Et de petra melle saturavit eos, alleluia.

Exultate Deo adiutori nostro,

Jubilate Deo Jacob.

Gloria Patri et Filio et Spiritui Sancto

sicut erat in principio et nunc et semper,

et in saecula saeculorum. Amen.

He fed them from the fullness of the wheat, alleluia.

And sated them with honey from the rock, alleluia.

Rejoice in God our helper,

sing for joy to the God of Jacob.

Glory be to the Father, and to the Son, and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be,

world without end. Amen.

Communion Hymn

569

Come, My Way, My Truth, My Life

THE CALL

Prayer after Communion

Celebrant Let us pray

All **God our guide,**

you have fed us with bread from heaven

as you fed the people of Israel.

May we who have been inwardly nourished

be ready to follow you all our days;

we ask this in the name of Jesus Christ our Lord. Amen

Then the following doxology may be said.

Celebrant Glory to God,

All **whose power, working in us,**

can do infinitely more

than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever. Amen.

Blessing

Closing Hymn

453

Living Lord of Love's Dominion

PLEADING SAVIOUR

Choral Benediction Benedicat tibi Dominus et custodiat te. Amen.

The Lord bless you and keep you. Amen.

Dismissal *By the Deacon*

Postlude Prelude in E Minor

J. S. Bach (BWV 548)

The Postlude - You are invited to be seated during the postlude to pray or simply to enjoy the music. Alternatively, you may depart in peace following the Deacon's Dismissal.

**As part of our Covid Protocols we dispensed with the practice of passing collection plates throughout the congregations. You will find offering plates at the front and side entrance of the Cathedral. We also have installed touchless "Tap" devices at the main entrance, or you may make electronic donations using the digital QR code below.



Thank you for your support of our Cathedral's ministries.

Sundays at Four

Please join us this afternoon for Evensong sung by
Sung by Capella Regalis Men & Boys Choir . All are welcome!

Celebrate a new phase of our Ministry

On All Saints Sunday, November 2, at both services we will formally celebrate Rev. Kate Heichler's new ministry as a member of our clergy staff - and celebrate our ministry together as God's saints in this place. That afternoon, from 1 to 4, Kate will host an Open House at her home, 550 Tower Road, to keep the celebration going. If you want to bring anything, finger food or beverages are welcome.

New to the Cathedral?

We'd love to get to know you and help you feel at home! Please fill out one of our **New Member Cards** — you'll find them at either entrance, or simply ask one of our Greeters, who will be happy to help. There's even an option to subscribe to our **biweekly e-news, *Cathedral Happenings!*** It's a great way to stay connected and learn more about Cathedral life

Contact Us:

Cathedral Church of All Saints—

Diocese of Nova Scotia and Prince Edward Island

Anglican Church of Canada

1340 Cathedral Lane Halifax, NS B3H 2Z1

902-423-6002 (tel)

hello@anglicancathedralhalifax.ca

cathedralchurchofallsaints.com (web)

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