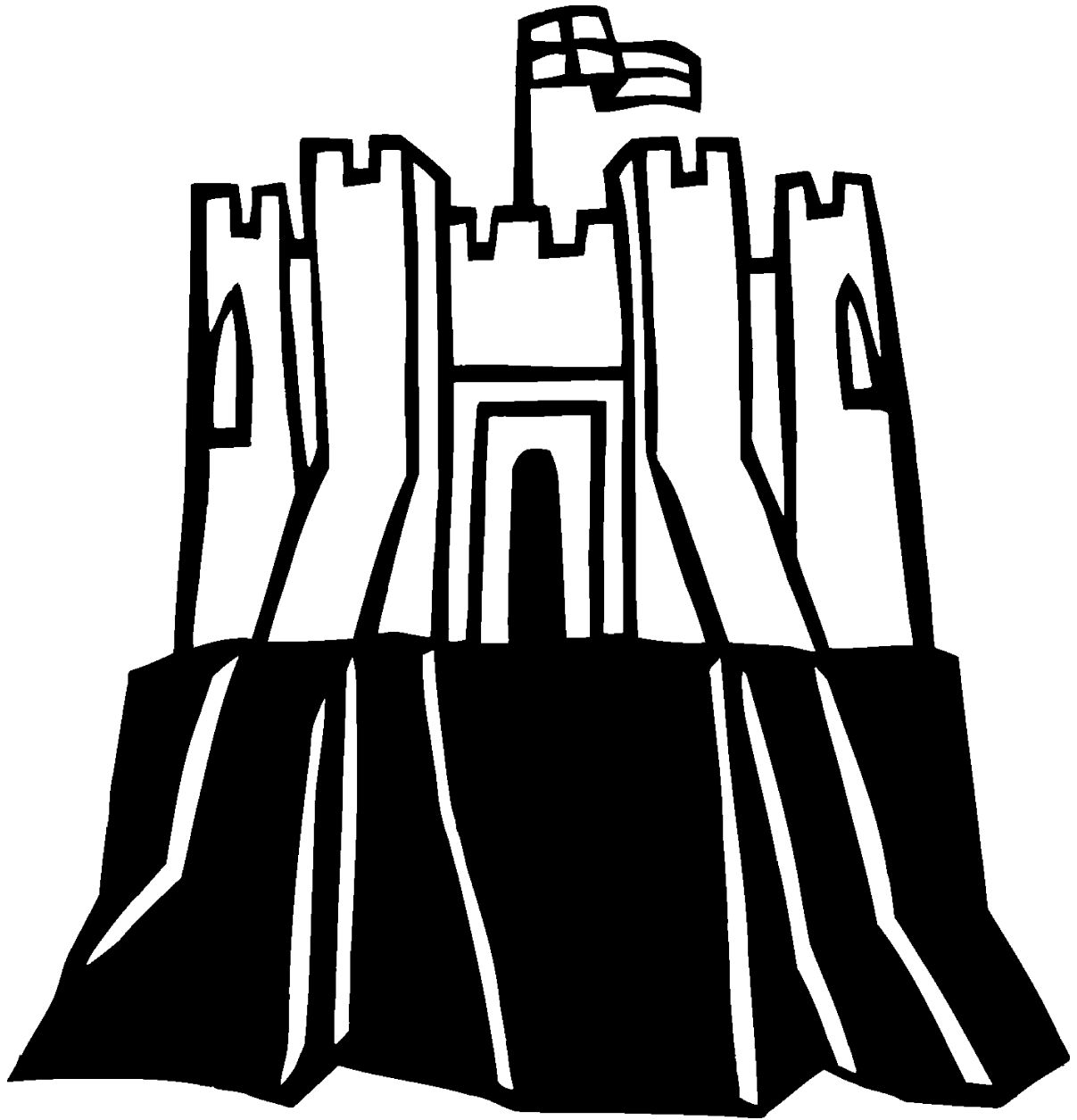


REFORMATION SUNDAY



HOLY TRINITY LUTHERAN CHURCH
FESTIVAL WORSHIP
OCTOBER 26, 2025-10AM

SOLOMAN'S TEMPLE

We give the best of ourselves when we work to fulfill our callings.

Prelude	<i>A Mighty Fortress is Our God</i>	^ -arr. Diane Bish
Opening Hymn	<i>A Mighty Fortress is Our God</i>	Hymn 504

- 1 A mighty fortress is our God,
a sword and shield victorious;
he breaks the cruel oppressor's rod
and wins salvation glorious.
The old satanic foe
has sworn to work us woe!
With craft and dreadful might
he arms himself to fight.
On earth he has no equal.
- 2 No strength of ours can match his might!
We would be lost, rejected.
But now a champion comes to fight,
whom God himself elected.
You ask who this may be?
The Lord of hosts is he!
Christ Jesus, mighty Lord,
God's only Son, adored.
He holds the field victorious.
- 3 Though hordes of devils fill the land
all threat'ning to devour us,
we tremble not, unmoved we stand;
they cannot overpow'r us.
Let this world's tyrant rage;
in battle we'll engage!
His might is doomed to fail;
God's judgment must prevail!
One little word subdues him.
- 4 God's Word forever shall abide,
no thanks to foes, who fear it;
for God himself fights by our side
with weapons of the Spirit.
Were they to take our house,
goods, honor, child, or spouse,
though life be wrenched away,
they cannot win the day.
The kingdom's ours forever!

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all. **And also with you.**

Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for-give us; in your prom-ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Prayer of the Day

Let us pray, **Mighty Lord**, the splendor of Solomon's temple cannot compare to the majesty of your heart. Show your heart in this place, that we might worship you with joy and gratitude. Amen.

Welcome and Greeting

Gospel Acclamation *stand*



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

Gospel Lesson

John 2:13-22

The gospel according to St. John, the 2nd chapter. **Glory to you, O Lord.**

¹³ The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴ In the temple he found people selling cattle, sheep, and doves and the money changers seated at their tables. ¹⁵ Making a whip of cords, he drove all of them out of the temple, with the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶ He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" ¹⁷ His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸ The Jews then said to him, "What sign can you show us for doing this?" ¹⁹ Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰ The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" ²¹ But he was speaking of the temple of his body. ²² After he was raised from the dead, his disciples remembered that he had said this, and they believed the scripture and the word that Jesus had spoken.

The gospel of the Lord. **Praise to you, O Christ.**

Lesson

1 Kings 5:1-5; 8:1-13

¹ Now King Hiram of Tyre sent his servants to Solomon when he heard that they had anointed him king in place of his father, for Hiram had always been a friend to David. ² Solomon sent word to Hiram, saying, ³ "You know that my father David could not build a house for the name of the Lord his God because of the warfare with which his enemies surrounded him, until he put them under the soles of his feet. ⁴ But now the Lord my God has given me rest on every side; there is neither adversary nor misfortune. ⁵ So I intend to build a house for the name of the Lord my God, as the Lord said to my father David, 'Your son, whom I will set on your throne in your place, shall build the house for my name.'

¹ Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion. ² All the people of Israel assembled to King Solomon at the festival in the month Ethanim, which is the seventh month. ³ And all the elders of Israel came, and the priests carried the ark. ⁴ So they brought up the ark of the Lord, the tent of meeting, and all the holy vessels that were in the tent; the priests and the Levites brought them up. ⁵ King Solomon and all the congregation of Israel, who had assembled before him, were with him before the ark, sacrificing so many sheep and oxen that they could not be counted or numbered. ⁶ Then the priests brought the ark of the covenant of the Lord to its place, in the inner sanctuary of the house, the most holy place, underneath the wings of the cherubim. ⁷ For the cherubim spread out their wings over the place of the ark, so that the cherubim made a covering above the ark and its poles. ⁸ The

poles were so long that the ends of the poles were seen from the holy place in front of the inner sanctuary, but they could not be seen from outside; they are there to this day. ⁹ There was nothing in the ark except the two tablets of stone that Moses had placed there at Horeb, where the Lord made a covenant with the Israelites when they came out of the land of Egypt. ¹⁰ And when the priests came out of the holy place, a cloud filled the house of the Lord, ¹¹ so that the priests could not stand to minister because of the cloud, for the glory of the Lord filled the house of the Lord.

¹² Then Solomon said,

“The Lord has said that he would dwell in thick darkness.

¹³ I have built you an exalted house,
a place for you to dwell forever.”

Word of God, word of life.

Thanks be to God.

Sermon

Hymn

Oh, Praise the Gracious Power

Hymn 651

- 1 Oh, praise the gracious pow'r
that tumbles walls of fear
and gathers in one house of faith
all strangers far and near:

Refrain

We praise you, Christ!
Your cross has made us one!

- 2 Oh, praise persistent truth
that opens fisted minds
and eases from their anxious clutch
the prejudice that blinds: *Refrain*
- 3 Oh, praise inclusive love,
encircling ev'ry race,
oblivious to gender, wealth,
to social rank or place: *Refrain*
- 4 Oh, praise the word of faith
that claims us as God's own,
a living temple built on Christ,
our rock and cornerstone: *Refrain*
- 5 Oh, praise the tide of grace
that laps at ev'ry shore
with visions of a world at peace,
no longer bled by war: *Refrain*
- 6 Oh, praise the pow'r, the truth,
the love, the word, the tide.
Yet more than these, oh, praise their source,
praise Christ the crucified: *Refrain*
- 7 Oh, praise the living Christ
with faith's bright songful voice!
Announce the gospel to the world
and with these words rejoice: *Refrain*

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Ministry Announcements

Prayers of Intercession Response: hear our prayer.

LITURGY OF THE MEAL

Offertory

God is Our Refuge and Strength

-arr. Larson

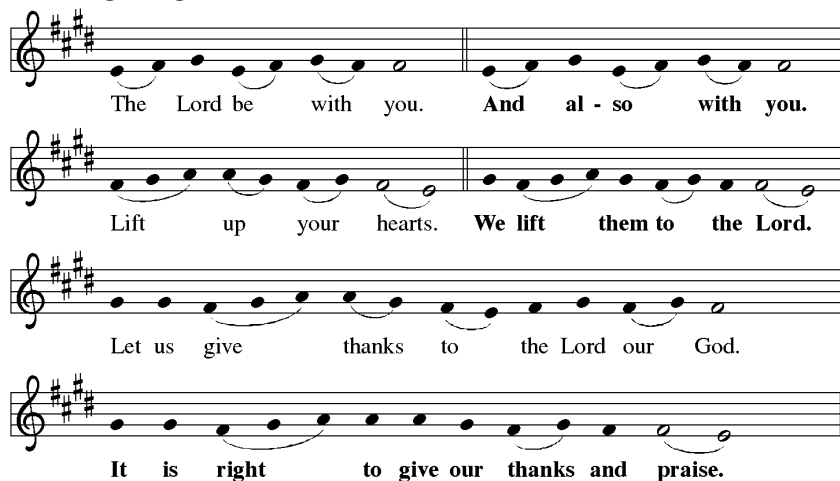
Offering

www.engagedbygrace.org/offering



Offertory

Great Thanksgiving



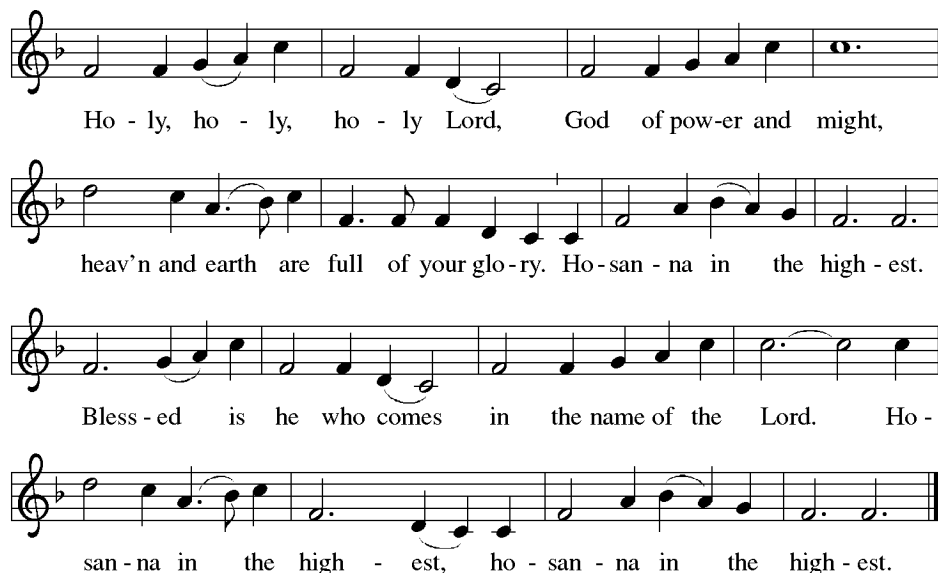
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Holy God, our Bread of life, our Table, and our Food,
you created a world in which all might be satisfied by your abundance.
You dined with Abraham and Sarah, promising them life,
and fed your people Israel with manna from heaven.
You sent your Son to eat with sinners
and to become food for the world.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his life given for us
and his rising from the grave,
we await his coming again to share with us the everlasting feast.
By your Spirit nurture and sustain us with this meal:
strengthen us to serve all in hunger and want,
and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever. **Amen.**

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Communion

*All baptized believers of Christ as their Savior are invited to the table. Please approach the table as you are ready.
Children are invited to receive a blessing. You may request gluten-free bread or grape juice by raising a finger to the communion server.*

Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

Closing Hymn

Built on a Rock

Hymn 652

- 1 Built on a rock the church shall stand,
even when steeples are falling;
crumbled have spires in ev'ry land,
bells still are chiming and calling—
calling the young and old to rest,
calling the souls of those distressed,
longing for life everlasting.
- 2 Surely, in temples made with hands
God the Most High is not dwelling—
high in the heav'ns his temple stands,
all earthly temples excelling.
Yet God who dwells in heav'n above
deigns to abide with us in love,
making our bodies his temple.
- 3 Christ builds a house of living stones:
we are his own habitation;
he fills our hearts, his humble thrones,
granting us life and salvation.
Where two or three will seek his face,
he in their midst will show his grace,
blessings upon them bestowing.
- 4 Yet in this house, an earthly frame,
Jesus the children is blessing;
hither we come to praise his name,
faith in our Savior confessing.
Jesus to us his Spirit sent,
making with us his covenant,
granting his children the kingdom.
- 5 Through all the passing years, O Lord,
grant that, when church bells are ringing,
many may come to hear your Word,
who here this promise is bringing:
"I know my own, my own know me;
you, not the world, my face shall see;
my peace I leave with you. Amen."

Prayer after Communion

Let us pray. We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. **Amen.**

SENDING

Blessing

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ☩ give you peace. **Amen.**

Go in peace, together in Christ. Thanks be to God!

Postlude

Chancel flowers today are given to the Glory of God.

Liturgical Ministers

Preacher & Presiding Minister: Pastor Steve Wachtman **Director of Equipping Ministers:** Laura Hudson
Minister of Music: Joshua Brodbeck **Director of Faith Formation:** Noelle Fox