# LIFEGROUP DISCUSSION GUIDE



importance of actively engaging our

#### This sermon from 2 Peter 3 addresses the danger of spiritual procrastination and the

neighbors with the gospel. JMT warns against listening to 'scoffers' who dismiss the urgency of Christ's return and instead encourage believers to live with the end in mind. He emphasizes that God's patience in delaying His return is an opportunity for more people to come to repentance, not an excuse to delay our mission. The message challenges believers to examine how their neighbors are impacted by their faith in Jesus, using a practical framework of character, chemistry, competence, and credibility. Rather than waiting for crises to bring people to faith, Christians should think like farmers investing long-term effort in building genuine relationships with neighbors while being prepared to share the gospel. The sermon concludes with practical suggestions for neighborhood engagement, including participating in community events and serving opportunities. INTRO PRAYER

Heavenly Father, as we gather together to

want to teach us today. Help us to set aside

distractions and truly listen to Your voice. We

challenge us, encourage us, and equip us for

study Your Word, we ask that You would

open our hearts and minds to what You

pray that You would use this time to

## the work You have called us to do. May we

be receptive to Your Spirit's leading and ready to apply what we learn to our daily lives. In Jesus' name, Amen. ICE BREAKER What's one thing you tend to procrastinate on the most, and what usually motivates you to finally get it done? **KEY VERSES** 

## culture today that might cause us to

spiritual life?

use?

lives?

evangelize.

**Key Takeaways** 

about Christ's return?

**QUESTIONS** 

• 2 Peter 3:9

• 2 Peter 3:14

• 2 Peter 3:18

• 2 Peter 3:11-12

 How does understanding that 'with the Lord a day is like a thousand years' change your perspective on God's timing versus human timing?

JMT mentioned putting 'big rocks in first'

things) that should take priority in your

When you honestly assess your

- what are the 'big rocks' (most important

spiritually procrastinate or lose urgency

• What are some 'scoffer voices' in our

reputation with your neighbors, what do you think they would say about you? How might this impact their view of Christianity? What's the difference between waiting

for a crisis to share your faith versus

building long-term relationships like a

farmer? Which approach do you tend to

 How can we balance being 'gospel ready' (able to talk about Jesus) with being genuinely interested in knowing our neighbors as people? What are some practical ways we can

show our neighbors that we are 'for

them' and genuinely care about their

How might participating in community

events or serving opportunities help us

build credibility in our neighborhoods?

- begin building a long-term relationship with
- **Life Application** This week, choose one specific action to a neighbor. This could be introducing yourself to someone you haven't met, starting to pray regularly for your neighbors

by name, participating in a community

conversation with someone you already

know. Focus on being genuinely interested

in them as a person, not just as someone to

Spiritual procrastination happens when

we listen to 'scoffers' who dismiss the

event, or simply having a genuine

urgency of living for Christ's return God's patience in delaying His return is an opportunity for more people to repent, not an excuse for us to delay our mission Reaching our neighbors requires longterm effort like farming, not just waiting for crises to bring people to faith • We need both character and chemistry with our neighbors - being people they respect and actually like • Effective neighborhood ministry requires being both gospel-ready (able to talk about Jesus) and genuinely knowing our neighbors as people

Father, thank You for Your patience with us

and for the opportunity You've given us to

be part of drawing our neighbors into Your

would cause us to procrastinate spiritually.

family. Help us to resist the voices that

Give us wisdom to build genuine

**Ending Prayer** 

relationships with those around us, and courage to share the hope we have in Jesus when the time is right. May our lives be a true reflection of Your love to our neighbors. Equip us to be both likeable and gospelready, that we might be effective ambassadors for Your kingdom. In Jesus' name, Amen.