

The Feast of All Saints

HOLY EUCHARIST, RITE II



“Peaceable Kingdom” by Rick and Brenda Beerhorst, 2011

November 2, 2025

10:00 am



Welcome to Emmanuel Episcopal Church. We are glad you joined us today!

*Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is **printed in bold**. This symbol ✠ denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.*

Mask-wearing is optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.

ABOUT THE ALL SAINTS SERVICE

Regarding our service this morning...

Today we remember those whom we love but see no longer. As we celebrate the Feast of All Saints this year, we pray for all those who have died, but especially those who had a special place in our hearts and live on in our memories.

Thus, today's liturgy will be a little different. We have taken elements from the Burial office and incorporated them into our Eucharist. Before the service begins, we invite those who brought photographs of lost loved ones to place them on the marble altar, so that we may be surrounded by a great cloud of witnesses.

As our Book of Common Prayer reminds us:

The liturgy for the dead is an Easter liturgy. It finds all meaning in the resurrection. Because Jesus was raised from the dead, we too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that "neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn. (Page 507)

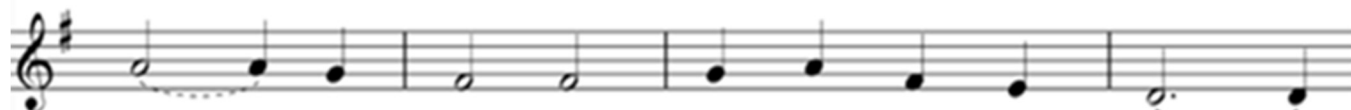
Please note that this service is being livestreamed and recorded. Videos may be found on our Facebook page, YouTube channel, and website.

Prelude

Land of Rest
Richard Proulx (1930-2010)



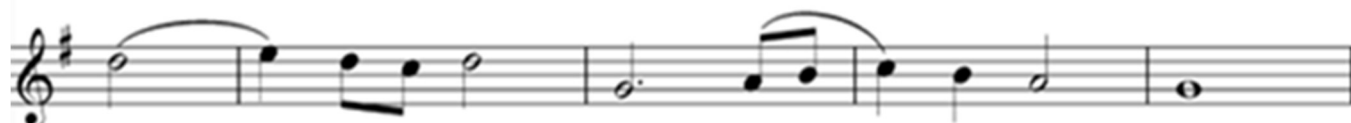
1 For all the saints, who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might:—
 3 O may thy sol - diers, faith - ful, true, and bold,—
 4 O blest com - mun - ion, fel - low - ship di - vine!—



thee— by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight;—
 fight as the saints who no - bly fought of old, and
 We feeble - ly strug - gle, they in glo - ry shine; yet



Name, O— Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with— them, the vic - tor's crown of gold.
 all are— one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



*5 And when the strife is fierce, the war-fare long, steals on the ear the
 *6 The gold-en eve - ning bright-ens in the west; soon, soon to faith-ful

dis - tant tri - umph song, and hearts are — brave a - gain, and arms are
war - riors com - eth rest; — sweet is the calm of par - a - dise the

strong. Al - le - lu - ia, al - le - lu - ia!

*7 But lo! there breaks a yet more glo - rious day; the
*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host —

King of — glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

Opening Acclamation

The Book of Common Prayer (BCP) p.355

Celebrant
People

✠ Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

In 2 *f*

Glo - ry to God in the high - est, and

peace to his peo-ple on earth. — Lord God, hea - ven-ly King, al -

- might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. *poco rit.*

a tempo *mp* *poco cresc.*

Lord Je - sus Christ, on - ly Son — of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin — of the world; have

mer - cy on us; — you are seat - ed at the right

hand of the Fa - ther; re - ceive our — prayer. *ff* For

you a-lone are the Ho - ly One, you a-lone are the Lord, —



The Collect of the Day

BCP p.357

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated.

The First Lesson • *A reading from the book of Daniel*

Daniel 7:1-3,15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: “As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

The Word of the Lord.
 Thanks be to God.



- 1 Hallelujah!
Sing to the Lord a new song*
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance *
let them sing praise to him with timbrel and harp.
- 4 For the Lord takes pleasure in his people *
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; *
and a two-edged sword in their hand;
- 6 Let the praises of God be in their throat*
they are girded about with might.
- 7 To wreak vengeance on the nations *
and punishment on the peoples;
- 8 To bind their kings in chains *
and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah!

The Second Lesson • A reading from the book of Ephesians**Ephesians 1:11-23**

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.

God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.

Thanks be to God.

Please stand as able.

Sequence Hymn • Hymnal '82 #293

I sing a song of the saints of God



1 I sing a song of the saints of God, ———
 2 They loved their Lord so ——— dear, so dear, and ———
 3 They lived not on - ly in a - ges past, there are

pa - tient and brave and true, who ——— toiled and ——— fought and ———
 his love ——— made them strong; and they fol - lowed the right, for ———
 hund - reds of thou - sands still, the ——— world is ——— bright with the

lived and died for the Lord they loved and knew. And ———
 Je - sus' sake, the ——— whole of their good lives long. And ———
 joy - ous saints who ——— love to do Je - sus' will. You can

one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was ——— slain
 meet them in school, or in lanes, or at sea, in church, or in trains,

herd - ess on the ——— green: they were all of them saints of ———
 by a fierce wild ——— beast; and there's not an - y rea - son ———
 or in shops, or at tea, for the saints of ——— God are just

God ——— and I mean, God help - ing, to be one too.
 no, not the least, why I should - n't be one too.
 folk like ——— me, and I mean to be one too.

The Gospel

Luke 6:20-31

Deacon

✠The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Jesus looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.”

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Please be seated.

The Sermon

Rev. Kate Spelman

After the sermon there is a brief time of silence for reflection.

The Nicene Creed

BCP p.358

All are invited to stand and recite together.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Intercessor For your holy Church: for those who have led the way,
People we give thanks.

For those who will follow us,
People we rejoice in hope.

For those who sit beside us, those whom we will never meet, who hunger for the riches of
your grace,
People give them strength for today and for tomorrow.

For those who hold earthly power throughout the world, give them who are in need of
courage to hold the space for justice and peace, we pray:
People give them strength for today and for tomorrow.

For those whose faith is fragile, who are beset by doubt and wounded by memories of hurt
among your church, we pray:
People give them strength for today and for tomorrow.

For all who suffer physical pain and for those whose take skilled, tender care of them, we
pray:
People give them strength for today and hope for tomorrow.

For those who face death today, may they join the throng of those before your throne who
praise you, adored by angels and the throng of faithful people called your saints.

May we, too, sing your praises in harmony with those throughout the ages who have looked to you in hope, and have seen your glory. Give us joy, we pray and,

People give us strength for each day and each tomorrow.

Here, additional intercessions are offered, and then the Deacon adds a concluding Collect:

Deacon Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

The Confession & Absolution

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, ✠forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Welcome and Announcements

Please be seated.

The Holy Communion

Offertory Anthem

No saint on earth lives life to self alone
R.Vaughan Williams

No saint on earth lives life alone or dies alone,
for we with Christ are one.
So if we live, for Christ alone we live,
and if we die, to Christ our dying give.
In living and dying this confess:

we are the Lord's safe in God's faithfulness.
 For to the end our Lord by death was slain,
 that to new life he might arise again.
 Through sorrow on to triumph Christ has led,
 and reigns o'er all: the living and the dead.
 In living and in dying, him we bless.
 We are the Lord's safe in God's faithfulness.

The Doxology • Hymnal '82 #380 (verse 3 only)

All are invited to stand and sing as the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow;
 praise God, all creatures here below;
 praise God above, ye heavenly host:
 praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer B

BCP p.367

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them up to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ...

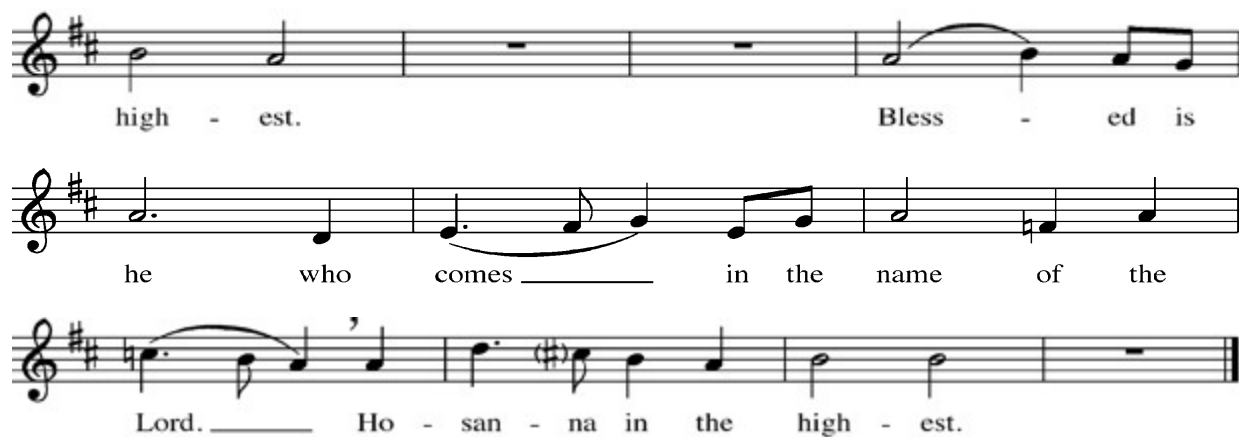
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus & Benedictus • Enriching Our Music 1 #20

Holy, Holy, Holy
 Peter Crisafulli (b. 1956)





The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP p.364

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem • *Enriching Our Music 1 #26*

Christ our Passover
Peter Crisafulli (b. 1956)

The choir will sing the verse as Cantor and the refrain should be sung by all

Cantor

Alleluia. Christ our Passover is sac - ri - ficed for us.

All

There - fore let us keep the feast. Al - le - lu - ia.

Celebrant says the following invitation

The Gifts of God for the People of God.

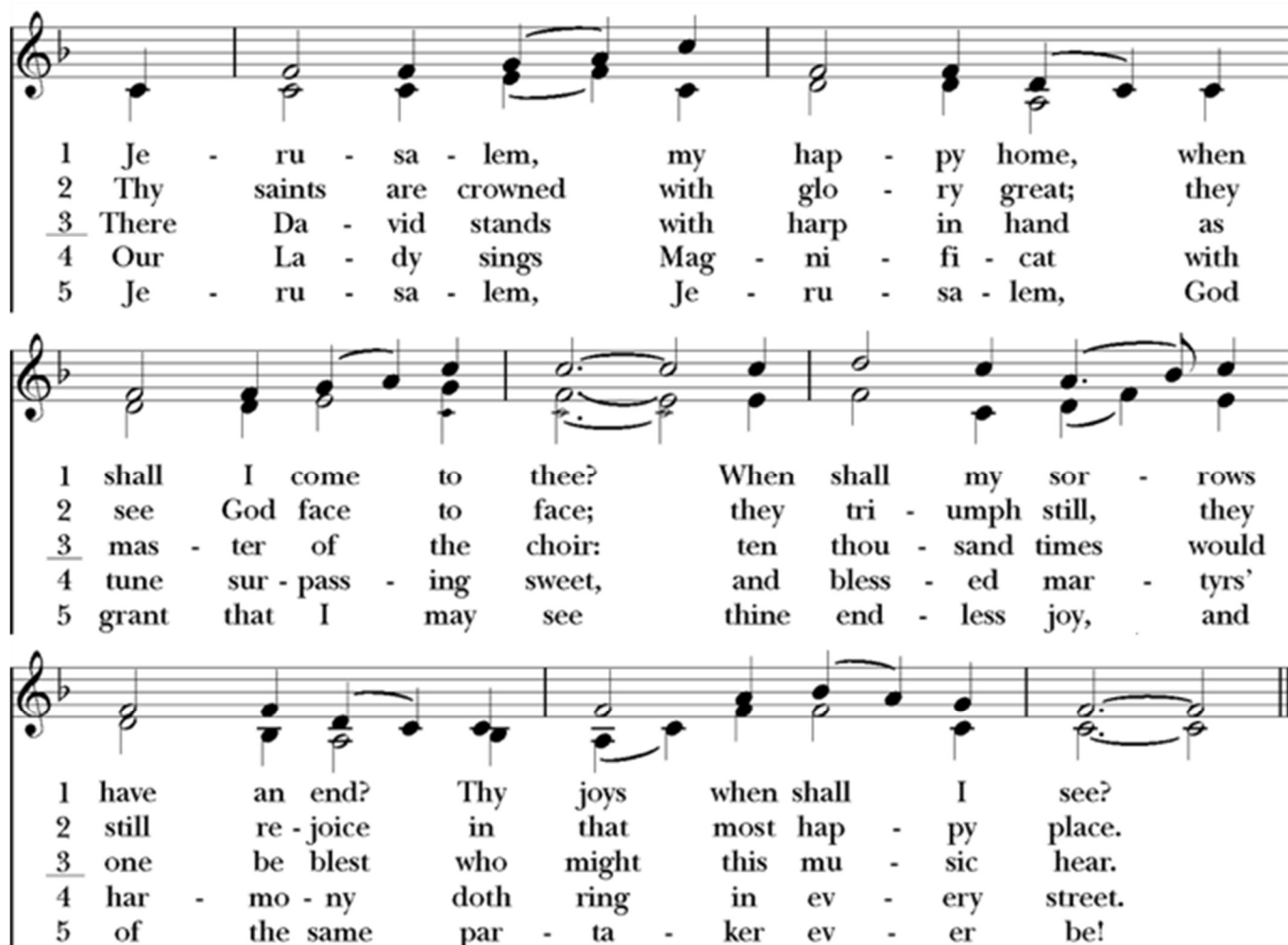
and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's Table and not our own. All who seek God and a deeper life in Christ are welcome to participate in Holy Communion. We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the rail. The cup can be discarded on the table in the sacristy to be reverently rinsed out. If you are sick, we ask that you please refrain from using the chalice and either get a single-use cup instead or rest assured that the fullness of Communion is received in either just bread alone or wine alone. If you do not wish to receive, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.

Communion Hymn • Hymnal '82 #620

Jerusalem my happy home



1 Je - ru - sa - lem, my hap - py home, when
2 Thy saints are crowned with glo - ry great; they
3 There Da - vid stands with harp in hand as
4 Our La - dy sings Mag - ni - fi - cat with
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
2 see God face to face; they tri - umph still, they
3 mas - ter of the choir: ten thou - sand times would
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
2 still re - joice in that most hap - py place.
3 one be blest who might this mu - sic hear.
4 har - mo - ny doth ring in ev - ery street.
5 of the same par - ta - ker ev - er be!

Prayer after Communion

BCP p. 365

All are invited to stand or kneel.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The ministers take their places around the Altar of Remembrance. This anthem is then said.

Commendation

Give rest, O Christ, to your servants with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting.

You only are immortal, the creator and maker of all; and we are mortal, formed of the earth, and to earth shall we return. For so you ordained when you created us, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to your servants with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting.

The Celebrant continues

Blessed Jesus, Son of the Living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living, pardon and peace to the dead; to your Holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. Amen.

Closing Hymn • Hymnal '82 #625

Ye holy angels bright

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
2 Ye bless - ed souls at rest, who ran this earth - ly race and
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
on - ward as ye go some joy - ful an - them sing; take what he
with a well-tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.
sound, as in his sight with sweet de - light ye do a - bound.
gives and praise him still, through good or ill, who ev - er lives!
days till life shall end, what - e'er he send, be filled with praise.

The Dismissal

BCP p.366

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude

Sine Nomine

Arthur Hutchings (1906-1989)

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*The Altar Flowers today are given to the Glory of God
and for those who live in our hearts and minds forever.*



THE SUNDAY TIMES

Today, November 2nd with Seek & Find

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music) **with Children's Church**
- 11:15am, Coffee Hour
- 11:15am, Formation – REACHing Toward Grace: Practicing Forgiveness

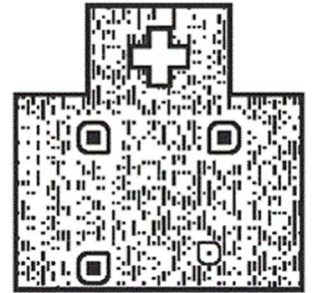
Sunday, November 9th

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music)
- 11:15am, Coffee Hour

Birthdays: Kate Letarte

Anniversaries: Christal & Drew Beyer, Isabel & Hendrik Noth

In our prayers: Steven, Theresa, Bernadette, Gene, Cliff, Christina, Leslie, Mick, Sandy, Judy, Marie, Janelle, Robert, Erin, Michael, Claire, Jeanine, Jimmy, Natalie, Colleen, Jeff, Kurt, Mike & Renee, and all people affected by hurricane Melissa, especially the people of Jamaica.



ANNOUNCEMENTS

Tell Out My Soul: Stewardship Drive: You should have received this year's pledge card and a letter from Rev. Dave in the mail this week. If you did not receive anything and would like to be added to our mailing list, please contact AnnLaura in the office, or fill out a visitor card in the pews.



Formation: REACHing Toward Grace: Practicing Forgiveness

Join us after the 10am service for a Christian formation series based on the evidence-based REACH Forgiveness model (Recall, Empathize, Altruistic gift, Commit, and Hold on to forgiveness). Together, we'll explore how forgiveness is both a gift we receive from God and a practice we can extend to others. Through Scripture, prayer, and practical exercises, we'll learn how to release resentment and live more fully in Christ's love. Whether you seek to forgive others, yourself, or simply grow in grace, all are welcome on this journey.

Sponsors needed for the Friends of Casavant Concert Series! Do you know a business that would like to sponsor our concert series with an ad in the programs? Would you or a friend like to sponsor with an ad or message in the programs? Please see Dan Mottl or Kathleen Valenta for sponsorship forms to share.

2025 - 3Q TRACKING REPORT				
	<u>2025 budget</u>	<u>2025 f'cast</u>	<u>2024 actual</u>	
General Giving Income	\$ 247,488	\$252,894	\$209,212	
Total Operating Revenue	\$ 321,716	\$320,670	\$292,988	
 Total Operating Expense	 \$ 327,895	 \$336,461	 \$322,698	
Total Staff Payroll	\$ 187,517	\$193,859	\$189,022	
Parish Admin	\$ 18,810	\$17,889	\$18,447	
Maintenance	\$ 22,733	\$30,680	\$20,648	
Utilities	\$ 28,300	\$30,522	\$29,638	
Insurance	\$ 46,785	\$45,992	\$37,354	

Children's Church



Come Wonder,
Create, and Grow
with God!



Using Montessori-based Godly Play, kids hear the Gospel story, wonder together, and respond through art, play, and prayer.



1st & 3rd Sundays
during the 10:00 AM service

Emmanuel Episcopal Church,
La Grange



EXODUS
world service



Help Refugees Stay Warm Donate Winter Boots and Socks

Help us reach our goal of collecting 15 pairs of boots and socks!

**Deliver to Emmanuel Episcopal Church
by Sunday, November 16**

203 S Kensington Ave, La Grange, IL

Many refugees must commute in winter weather—waiting for buses, or walking to work and school. Warm winter boots and socks can make all the difference on a freezing cold Chicago day.



Scan to sign up!

QUESTIONS? Contact Jeanna Choi
jeanna.choi@exodusworldservice.org | 630.642.9059 | exodusworldservice.org

Sing-Along
Messiah
BY GEORGE FRIDERIC HANDEL

**Sunday
December 21, 2025
3:00 pm**

Emmanuel Episcopal Church of La Grange
203 S. Kensington Ave., La Grange, Illinois

Mary Hopper Conductor

Featuring soloists, musicians,
and **YOU**, the audience, as the Chorus!
All listeners and singers welcome!

General Admission: \$30
Online at emmanuel-lagrange.org

**SOUNDS IN
THE SANCTUARY**

Illinois
ARTS
Council

Building Community Unity Through Music

PRESENTED BY Friends of Casavant 3062

Weekly Worship Schedule

Wednesdays	at 7:30am	Contemplative Prayer (online)
Thursdays	at 8:00pm	Compline (online)
Fridays	at 7:30am	Contemplative Prayer (online)
Sundays	at 8:00am	Holy Eucharist, Rite II (without music)
	at 10:00am	Holy Eucharist, Rite II (with music)

Clergy & Staff

The Rev. David Jackson	<i>Rector</i>	revdave@eeclg.org
The Rev. Kate Spelman	<i>Associate Rector</i>	revkate@eeclg.org
The Rev. William Rimkus	<i>Deacon</i>	dnbill@eeclg.org
Mr. Richard Spantikow	<i>Organist & Music Director</i>	music@eeclg.org
Mrs. AnnLaura Tapia	<i>Parish Administrator</i>	admin@eeclg.org
Mr. Clarence Johnson	<i>Sexton</i>	

Wardens & Vestry

Dan Mottl, *Senior Warden* Carry Zaras, *Junior Warden*
 Mary Pat Anderson, Drew Beyer, Cliff Egel, Jacob Goes, Dave Knecht, Marie Narvaez, Marc O'Brien, Chris Raftery, and Ron Throckmorton, *Members*

Serving Today

Randy Valenta, *Lector* Ailysh Cooper & Jacob Goes, *Altar Guild*
 Ellen Busch & Adam Harp, *Ushers* Stacy Jackson, *Livestream Operator*

203 S. Kensington Avenue, La Grange, Illinois 60525
 (708) 352-1275
www.emmanuel-lagrange.org

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