

The Cathedral Church of All Saints



All Saints & All Souls

with

The Celebration of New Ministry

The Rev. Dr. Kate Heichler

November 2, 2025



I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Blessing to you,

The Very Rev. Paul Smith, Rector,
and Dean of the Cathedral Church of All Saints

Prelude Music ~ Paul Halley

Welcome/Announcements ~

Territorial Acknowledgement

Leader: As we gather today, we acknowledge, with gratitude, that we do so on the traditional and unceded territory of the Mi'kmaq People. This territory is covered by the "Treaties of Peace and Friendship" which Mi'kmaq and Wolastoqiyik (Maliseet) People first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wolastoqiyik (Maliseet) title and established the rules for what was to be an ongoing relationship between nations.

Introit *How Blessed Are All The Saints* O. Gibbons (1583-1625)

1 How blessed are all the saints, our God,
who having crossed the troubled sea,
have gained the harbour of your peace,
and rest in your tranquillity.

2 Watch over us who voyage still,
with risk and danger yet to face;
remember all beset by storms,
and hold them in your steadfast grace.

3 Our vessel's frail, the ocean wide;
but your love steers, and we aspire
to gain the peaceful shore at last,
the haven of our heart's desire.

4 Then we shall praise you endlessly,
great God, to whom all praise is due;
as you have made us for yourself,
our hearts must find their rest in you.

Words: Alan Gaunt (b.1935)

Opening Hymn CP 320 *Ye Watchers and Ye Holy Ones*

LASST UNS ERFREUEN

The Gathering of the Community

The presiding celebrant greets the community

Celebrant

The grace of our Lord, Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People

And also with you.

Celebrant

All

Almighty God,
to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify
your holy name; through Christ our Lord. Amen.

Glory To God *Missa Saint John the Divine* (Sung by all) P. Halley

Intro

Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God heav - en - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer, re -
ceive our prayer. For you a - lone are the Ho - ly One,



Collect

All Almighty God,
 whose people are knit together in one holy Church,
 the mystical Body of your Son,
 grant us grace to follow your blessed saints
 in lives of faith and commitment,
 and to know the inexpressible joys
 you have prepared for those who love you;
 through your Son Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever. Amen

The Book of Alternative Services

The Proclamation of the Word

The First Reading

Reader A reading from the letter to the Ephesians [1:11-23]

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you

a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

Psalm 149 *Cantate Domino.*

Chant by Knight

Refrain (1st time cantors; 2nd time all.)



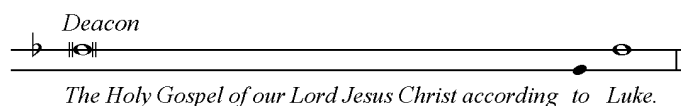
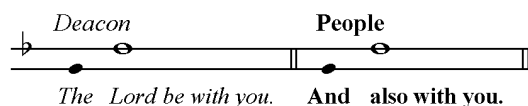
- 1 Sing to the Lord a new song; *
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King. **Refrain**
- 3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.
- 4 For the Lord takes pleasure in his people *
and adorns the poor with victory. **Refrain**
- 5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.
- 6 Let the praises of God be in their throat *
and a two-edged sword in their hand; **Refrain**
- 7 To wreak vengeance on the nations *
and punishment on the peoples;
- 8 To bind their kings in chains *
and their nobles with links of iron;

9 To inflict on them the judgment decreed; *
this is glory for all his faithful people. *Refrain*

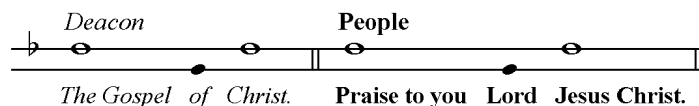
Gradual Hymn #286 *Give Me the Wings of Faith* WESTMINSTER

Verses 1-3 before the Gospel **vs. 4-5** following the Gospel

The Gospel [Luke 6:20-31]



Then he looked up at his disciples and said: ‘Blessed are you who are poor, for yours is the kingdom of God. ‘Blessed are you who are hungry now, for you will be filled. ‘Blessed are you who weep now, for you will laugh. ‘Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. ‘But woe to you who are rich, for you have received your consolation. ‘Woe to you who are full now, for you will be hungry. ‘Woe to you who are laughing now, for you will mourn and weep. ‘Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. ‘But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.



Homily

The Rev. Canon Lisa Vaughn

Celebration of New Ministry ~ The Rev. Dr. Kate Heisler

➤ Please follow the liturgy from the insert

The Peace

All stand, and the presiding celebrant addresses the people.

Presider: May we know the peace which the Spirit brings:
a peace rooted in love, patience and self-control,
shaped by kindness, generosity and faithfulness,
marked by gentleness, and crowned with joy.
The peace of the Lord be always with you.

People And also with you.

Preparation Hymn CP 276 *For All the Saints*

(v.3 men; v.4 women) SINE NOMINE

The Celebration of the Eucharist

Today the Wine and Host, and the Bulletin are offered in Loving
Memory of Muriel and Murray Langille from Bruce and
Loretta Langille



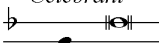
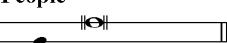
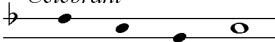
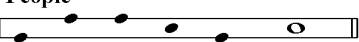
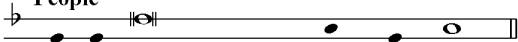
The Prayer over the Gifts

When the altar has been prepared,

All Holy and mighty God,
we give you thanks for the triumph of Christ in the lives of all his
saints. Receive all we offer you this day,
and help us, like them, to run our course with faith,
that we may come to your eternal kingdom.
We ask this in the name of Jesus Christ our Lord. Amen

The Great Thanksgiving

Eucharistic Prayer 3

<i>Celebrant</i>	People
	
<i>The Lord be with you.</i>	And also with you.
<i>Celebrant</i>	People
	
<i>Lift up your hearts.</i>	We lift them to the Lord.
<i>Celebrant</i>	
	
<i>Let us give thanks to the Lord our God.</i>	
People	
	
It is right to give our thanks and praise.	

Blessed are you, gracious God, creator of heaven and earth;
in the multitude of your saints you have surrounded us
with so great a cloud of witnesses, that we, rejoicing in their fellowship,
may run with patience the race that is set before us,
and together with them receive the crown of glory that never fades away.
Therefore with angels and archangels and with all who have served you
in every age, we raise our voices to proclaim the glory of your name.

Sanctus 719 in the Hymnal *Land of Rest; American trad.*

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, Hosanna in the highest.

Celebrant We give thanks to you, Lord our God,
for the goodness and love you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets; and above all in the Word
made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.

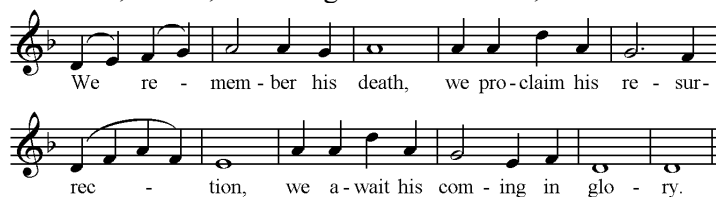
In him, you have delivered us from evil,
and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “ Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command,



Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.



Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant: Look, the body of Christ is broken
for the life of the world.

All: **Here is Christ coming to us in bread and wine.**

Celebrant The gifts of God for the People of God.
People **Thanks be to God.**

Communion Motet *O Quam Gloriosum* T. L. de Victoria

O quam gloriosum est regnum
in quo cum Christo gaudent omnes Sancti.
Amicti stolis albis,
et sequuntur Agnum quocumque ierit.

O how glorious is the kingdom,
where all the Saints rejoice with Christ!
Dressed in white robes, and they follow the Lamb wheresoever he goes.

Communion Hymn CP439 *Blest Are the Pure in Heart*
FRANCONIA

Reading of the Memorial List

Prayer after Communion

Celebrant *Let us pray.*

All God of love,
may the death and resurrection of Christ,
which we celebrate in this eucharist,
bring us, with the faithful departed,
into the peace of your eternal home.
We ask this in the name of Jesus Christ,
our hope and our salvation.

Then the following doxology may be said

Celebrant Glory to God,

All whose power, working in us,
can do infinitely more
than we can ask or imagine.

Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Blessing

Closing Hymn **CP 278** *Jerusalem the Golden* EWING

Dismissal *by the Deacon*

Postlude Fantasia in G Major: 'Pièce d'orgue' J. S. Bach (BWV 572)

*Last Sunday the flowers in the Cathedral were given in Loving Memory of Cynthis Maynard from her family.