



## HOLY TRINITY LUTHERAN CHURCH

January 11, 2026 - 10am

### WEDDING AT CANA

Jesus miraculous sign points to him as Messiah

**Welcome to worship!**

*The ushers are ready to assist you in any way.*

*Please help yourself to materials at the Family Worship Resource Table or the Child Comfort Corner at the sanctuary entrance.*

---

#### Prelude

*Prélude sur l'Introït de l'Épiphanie, Op 13*

-Maurice Duruflé

#### Confession

We confess our sins before God and one another.

*Pause for silence and reflection.*

God of grace and mercy, **We who have seen the signs of Jesus' presence in the world still fall into doubt and despair. We put our trust in ourselves and in the powers of the world, in material goods and in finite and fallible people. In our fear we act out against our neighbors, and hurt those most in need of our help. Restore our faith, O God. Forgive us for our failings and make us one with our beloved siblings throughout creation.**

Beloved, your God hears and answers, and with love and tenderness washes away all your sins. Know that you are always whole, always loved, and always held, even in your doubts and failings. Go forth with joy in this knowledge. **Amen.**

#### Hymn

*Oh, Worship the King*

Hymn 842

- 1 Oh, worship the King, all-glorious above.  
Oh, gratefully sing God's power and love;  
our shield and defender, the Ancient of Days,  
pavilioned in splendor, and girded with praise.
- 2 The earth with its store of wonders untold,  
Almighty, your pow'r has founded of old;  
established it fast by a changeless decree,  
and round it has cast, like a mantle, the sea.
- 3 Your bountiful care what tongue can recite?  
It breathes in the air, it shines in the light,  
it streams from the hills, it descends to the plain,  
and sweetly distills in the dew and the rain.
- 4 Frail children of dust, and feeble as frail,  
in you do we trust, nor find you to fail;  
your mercies, how tender, how firm to the end,  
our maker, defender, redeemer, and friend.
- 5 O measureless might, ineffable love,  
while angels delight to hymn you above,  
the humbler creation, though feeble their lays,  
with true adoration shall sing to your praise.

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## Hymn of Praise

☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;  
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

① Lord God, heav - en - ly king, al - might - y God and Fa - ther, we  
wor - ship you, we give you thanks, we praise you for your glo - ry.

☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;  
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

② Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a - way the sin of the  
world: have mer - cy on us; you are seat - ed at the  
right hand of the Fa - ther: re - ceive our prayer.

The musical score is written for a single melodic line in treble clef, with a key signature of one sharp (F#) and a common time signature (C). It consists of 16 measures across eight staves. The lyrics are written below the notes, with some words hyphenated across measures. There are three distinct musical phrases, each marked with a square symbol (☐) or a circled number (①, ②). The first phrase (measures 1-4) is repeated. The second phrase (measures 5-8) is also repeated. The third phrase (measures 9-16) is a longer, more complex melody. The score includes various musical notations such as eighth notes, quarter notes, half notes, and rests, as well as dynamic markings like 'f' (forte) and 'p' (piano).

Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth,

and peace to God's peo - ple on earth.

## Prayer of the Day

Let us pray, This is the day that you have made; let us rejoice and be glad in it, for you are present in our joys as well as our sorrows, and your desire is the for the blessing of all creation. May our joy spill over into all our interactions with your beautiful world. In Jesus' name we pray. Amen.

## Welcome and Greeting

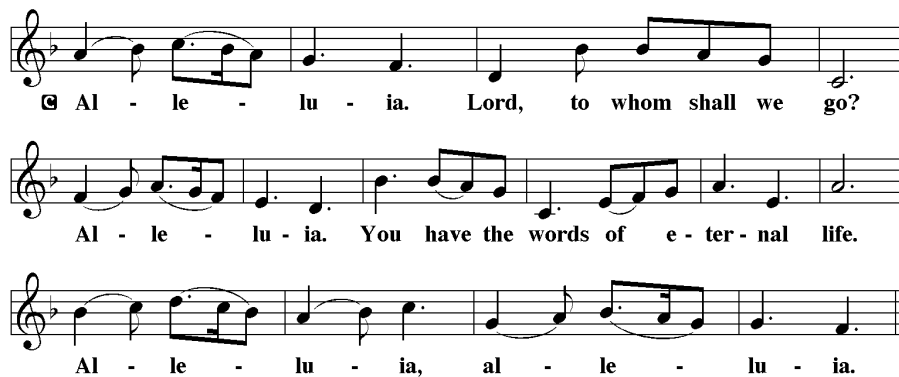
## Psalm 104:10-16

- <sup>10</sup> You make springs gush forth in the valleys;  
they flow between the hills,  
<sup>11</sup> giving drink to every wild animal;  
the wild asses quench their thirst.  
<sup>12</sup> By the streams the birds of the air have their habitation;  
they sing among the branches.  
<sup>13</sup> From your lofty abode you water the mountains;  
the earth is satisfied with the fruit of your work.  
<sup>14</sup> You cause the grass to grow for the cattle  
and plants for people to cultivate,  
to bring forth food from the earth  
<sup>15</sup> and wine to gladden the human heart,  
oil to make the face shine  
and bread to strengthen the human heart.  
<sup>16</sup> The trees of the field are watered abundantly,  
the cedars of Lebanon that he planted.

Word of God, word of life.

**Thanks be to God.**

## Alleluia



## Gospel Lesson

John 2:1-11

The gospel according to St. John, the 2<sup>nd</sup> chapter. **Glory to you, O Lord.**

<sup>1</sup> On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup> Jesus and his disciples had also been invited to the wedding. <sup>3</sup> When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup> And Jesus said to her, "Woman, what concern is that to me and to you? My hour has not yet come." <sup>5</sup> His mother said to the servants, "Do whatever he tells you." <sup>6</sup> Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup> Jesus said to them, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup> He said to them, "Now draw some out, and take it to the person in charge of the banquet." So they took it. <sup>9</sup> When the person in charge tasted the water that had become wine and did not know where it came from (though the servants who had drawn the water knew), that person called the bridegroom <sup>10</sup> and said to him, "Everyone serves the good wine first and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." <sup>11</sup> Jesus did this, the first of his signs, in Cana of Galilee and revealed his glory, and his disciples believed in him.

The gospel of the Lord. **Praise to you, O Christ.**

## Sermon

### Hymn

*Jesus Come! For We Invite You*

Hymn 312

- 1 Jesus, come! for we invite you,  
guest and master, friend and Lord;  
now, as once at Cana's wedding,  
speak and let us hear your word:  
lead us through our need or doubting,  
hope be born and joy restored.
- 2 Jesus, come! transform our pleasures,  
guide us into paths unknown;  
bring your gifts, command your servants,  
let us trust in you alone:  
though your hand may work in secret,  
all shall see what you have done.
- 3 Jesus, come! in new creation,  
heav'n brought near by pow'r divine;  
give your unexpected glory,  
changing water into wine:  
rouse the faith of your disciples—  
come, our first and greatest Sign!
- 4 Jesus, come! surprise our dullness,  
make us willing to receive  
more than we can yet imagine,  
all the best you have to give:  
let us find your hidden riches,  
taste your love, believe, and live!

### Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.**

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Ministry Announcements

Prayers of Intercession    Response: hear our prayer.

## LITURGY OF THE MEAL

---

### Offertory & Offering

[www.engagedbygrace.org/offering](http://www.engagedbygrace.org/offering)



### Great Thanksgiving

The Lord be with you.  
Lift up your hearts.  
Let us give thanks to the Lord our God.

And also with you.  
We lift them to the Lord.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son;  
and in the miracle of water turned to wine he revealed your glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,

who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.  
**Amen.**

### Lord's Prayer

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.** *sit*

### Communion

*All baptized believers of Christ as their Savior are invited to the table. Please approach the table as you are ready.*

*Children are invited to receive a blessing.*

*You may request gluten-free bread or grape juice by raising a finger to the communion server.*

### Blessing *stand*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

### Closing Hymn

*O God Beyond All Praising*

Hymn 880

- 1 O God beyond all praising, we worship you today  
and sing the love amazing that songs cannot repay;  
for we can only wonder at ev'ry gift you send,  
at blessings without number and mercies without end:  
we lift our hearts before you and wait upon your word,  
we honor and adore you, our great and mighty Lord.
- 2 The flow'r of earthly splendor in time must surely die,  
its fragile bloom surrender to you, the Lord most high;  
but hidden from all nature the eternal seed is sown—  
though small in mortal stature, to heaven's garden grown:  
for Christ, your gift from heaven, from death has set us free,  
and we through him are given the final victory.

- 3 Then hear, O gracious Savior, accept the love we bring,  
that we who know your favor may serve you as our King;  
and whether our tomorrows be filled with good or ill,  
we'll triumph through our sorrows and rise to bless you still:  
to marvel at your beauty and glory in your ways,  
and make a joyful duty our sacrifice of praise.

### **Prayer after Communion**

Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. **Amen.**

## **SENDING**

---

### **Blessing & Dismissal**

May the triune God, who has put a new song in your mouth and tuned your heart for praise  
✠ bless you now and forever. **Amen.**

Go in peace, together in Christ. **Thanks be to God!**

### **Postlude**

**Chancel flowers today are given** by Sue and Bill Eubanks in memory of Sue' mother, Jane DeWitt Baumann on the 95<sup>th</sup> anniversary of her birth.

### **Liturgical Ministers**

**Preacher & Presiding Minister:** Pastor Steve Wachtman  
**Minister of Music:** Joshua Brodbeck

**Director of Equipping Ministers:** Laura Hudson  
**Director of Faith Formation:** Noelle Fox

From Sundays and Seasons.com. Copyright 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #24318.  
New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.