

Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada



January 18, 2026

11 a.m.

Welcome!

I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,

and Dean of the Cathedral Church of All Saints

SECOND SUNDAY OF AFTER THE EPIPHANY

January 18, 2026

Preacher: The Reverend Ray Carter, TSSF

The Holy Eucharist

Welcome

Territorial Acknowledgement

Leader: Although we have come together in this Cathedral Church of All Saints, in Halifax, Nova Scotia, we each stand in place on solid ground that is the ancestral territory of peoples who were here long before the Europeans crossed the ocean. We gather at this Cathedral which is located on the unceded territory of the Mi'kma'ki people. We also recognize that African Nova Scotians are a distinct people whose histories, legacies, and contributions have enriched this part of Mi'kma'ki for over 400 years.

Introit Arise, Shine, for Thy Light Is Come (*Surge, Illuminare.*) Tone VIII.2

Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee.

For behold, the darkness shall cover the earth; and gross darkness the people:

But the Lord shall arise upon thee, and his glory shall be seen upon thee.

And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Thy gates shall be open continually; they shall not be shut day nor night.

The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet.

They shall call thee, The City of the Lord, the Zion of the Holy One of Israel.

Violence shall no more be heard in thy land, wasting nor destruction within thy borders. But thou shalt call thy walls, Salvation, and thy gates Praise.

The sun shall no more be thy light by day; neither for brightness shall the moon give light unto thee; but the Lord shall be unto thee an everlasting light, and thy God thy glory.

Opening Hymn

Christ, Whose Glory Fills the Skies

5

RATISBON

THE GATHERING OF THE COMMUNITY

The presiding celebrant greets the community

Celebrant

The Grace of our Lord, Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all!

People

And also with you.

The following prayer may be said.

Celebrant

Almighty God,

All

**to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Glory to God

A Community Mass (*Sung by all*) R. Proulx (1937-2010)

(Organ)

Glo - ry to God in the
high - est, and peace to his peo - ple on earth. Lord God, heav - en - ly
King, al - migh - ty God and fa - ther. We wor - ship you, we
give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have

The musical score is written on six staves of music. The first staff begins with a treble clef, a 4/4 time signature, and a tempo marking '(Organ)'. The music consists of quarter and eighth notes, with some rests. The lyrics are placed below the notes. The time signature changes to 3/4 for the second measure of the first staff, then back to 4/4. The second staff continues the melody with similar note values. The third staff has a 4/4 time signature. The fourth staff has a 4/4 time signature. The fifth staff has a 4/4 time signature. The sixth staff has a 4/4 time signature, followed by a 3/4 time signature for the final measure, and then a 4/4 time signature for the final measure.

mer - cy on us: You are seat - ed at the
 right hand of the Fa - ther: re - ceive our prayer, re -
 ceive, re - ceive our prayer. (Organ) For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the Most
 High, Je - sus Christ with the Ho - ly Spi - rit in the glo - ry of God the
 Fa - ther. A - - - men. A - - - men.

The Collect of the Day

Celebrant
All

Let us pray.
Steadfast God,
you have enriched and enlightened us
by the revelation of your eternal Christ.
Strengthen us to walk the path of his teaching,
so that by word and deed and in the power of the Spirit
we may manifest the gracious news of your
faithfulness and love. Amen.

Revised Common Lectionary Prayers (2002) alt.

THE PROCLAMATION OF THE WORD

The First Reading:

Reader A reading from **Isaiah 49:1-7**

Listen to me, O coastlands, pay attention, you peoples from far away!
 The Lord called me before I was born, while I was in my mother's womb
 he named me. He made my mouth like a sharp sword, in the shadow of

7 In sacrifice and offering you take no pleasure *
 (you have given me ears to hear you);
 8 Burnt-offering and sin-offering you have not required, *
 and so I said, "Behold, I come. *Refrain*

9 In the roll of the book it is written concerning me: *
 'I love to do your will, O my God; your law is deep in my heart.'
 10 I proclaimed righteousness in the great congregation; *
 behold, I did not restrain my lips; and that, O Lord, you know.
 11 I Your righteousness have I not hidden in my heart;
 I have spoken of your faithfulness and your deliverance; *
 I have not concealed your love and faithfulness from the great congregation.
 12 You are the Lord; do not withhold your compassion from me; *
 let your love and your faithfulness keep me safe for ever. *Refrain*

Gradual Hymn

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Lamb of God, to Thee We Raise

LÜBECK

Gospel Processional vv. 1-3

Responses before the Gospel

The musical notation consists of three staves. The first staff is divided into two parts: 'Deacon' and 'People'. The Deacon part contains the text 'The Lord be with you.' and the People part contains 'And also with you.' The second staff is for the Deacon and contains the text 'The Holy Gospel of our Lord Jesus Christ according to John.' The third staff is for the People and contains the text 'Glory to you Lord Jesus Christ.'

The Gospel

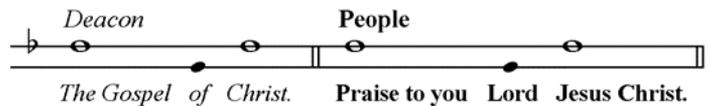
All stand for the Gospel.

The next day John the Baptist saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the

Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

-John 1:29-42

Responses after the Gospel



Gospel Recessional vv. 4–6

Sermon

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant

Let us confess the faith of our baptism, as we say,
**I believe in God,
 the Father almighty,
 creator of heaven and earth.
 I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the
 Holy Spirit and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.**

He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the People

Confession and Absolution

Celebrant

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant

All

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People **Amen.**

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People **And also with you.**

Offertory Hymn

O Love, How Deep (*v.4 women; v.5 men*)

628

PUER NOBIS NASCITUR

THE CELEBRATION OF THE EUCHARIST

*Today we gratefully acknowledge
the wine, hosts and bulletin are offered in Loving Memory of
Elaine from Paul.*

The Prayer over the Gifts

When the gifts have been prepared,

All **Living God,
you have revealed your Son as the Messiah.
May we hear his word and follow it,
and live as children of light.
We ask this in the name of Jesus Christ the Lord.
Amen**

The Great Thanksgiving

Now with all creation we raise our voices
to proclaim the glory of your name.

Sanctus

Divinum Mysterium (*Sung by all*)

arr. P. Halley

The musical score is written on a single staff in treble clef, with a key signature of three sharps (F#, C#, G#) and a 3/4 time signature. The melody begins with a series of chords in the first measure, followed by a melodic line starting on a half note G4. The lyrics are: "Ho - ly, ho - ly, ho - ly, Lord God of pow'r and might, heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est." The score ends with a double bar line.

Celebrant

Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,

saying, "Take, and eat:
this is my body which is broken for you."
In the same way he took the cup,
saying, "This is my blood which is shed for you.
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.

We ask you to send your Holy Spirit
upon the offering of your holy Church.
Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son,
with the Holy Spirit
in the holy Church,
now and for ever.

All



Celebrant

And now, as our Saviour Christ has taught us,
we are bold to pray,

All

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant Look, the body of Christ is broken
for the life of the world.

All **Here is Christ coming to us in bread and wine.**

A Prayer for Spiritual Communion (*which may be prayed by those at home*) *

Celebrant Dear friends, I invite you in this moment,
wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people, unseen and yet
present with us now.
May this prayer be of be of comfort to you:
Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill
me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. **Amen**

The Communion

The celebrant invites the people to share in communion and may say,

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Agnus Dei Messe *Le bien que j'ai.*

C. Goudimel (c.1514-1572)

**ALL are invited to come forward to receive both Bread and Wine.*

Gluten-free bread is available from those administering.

Wine is offered in individual cups.

Communion Anthem O Lord, Give Thy Holy Spirit T. Tallis (c.1505-85)
O Lord, give thy Holy Spirit into our hearts, and lighten our understanding,
that we may dwell in the fear of thy Name, all the days of our life: that we may
know thee, the only true God, and Jesus Christ whom thou hast sent.

Communion Hymn

638

O Holy Spirit, By Whose Breath

VENI CREATOR SPIRITUS

Prayer after Communion

Celebrant

Let us Pray

All

God of glory,

you nourish us with bread from heaven.

Fill us with your Holy Spirit,

that through us your light may shine in all the world.

We ask this in the name of Jesus Christ. Amen.

Then the following doxology may be said.

Celebrant

Glory to God,

All

whose power, working in us,

can do infinitely more

than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever. Amen.

Blessing

Closing Hymn

156

The People That in Darkness Sat

DUNDEE

Choral Benediction A Boy Was Born in Bethlehem German; 16th cent.

A boy was born in Bethlehem;

2 He let himself a servant be,

Rejoice therefore, Jerusalem! Alleluia.

That all mankind he might set free: Alleluia.

3 Then praise the Word of God who came,

To dwell within a human frame: Alleluia.

Dismissal *By the Deacon*

Postlude Kyrie, Gott heiliger Geist (*Lord, God, Holy Ghost*) J. S. Bach
(BWV 538)

**As part of our Covid Protocols we dispensed with the practice of passing collection plates throughout the congregations. You will find offering plates at the front and side entrance of the Cathedral. We also have installed touchless “Tap” devices at the main entrance, or you may make electronic donations using the digital QR code below.



Thank you for your support of our Cathedral’s ministries.

2026 Week of Prayer for Christian Unity Schedule

Sunday, January 18 | 4:00 PM

Ecumenical Service

First Baptist Church, 1300 Oxford St., Halifax

Preacher: Archbishop Brian Dunn

Wednesday, January 21 | 7:00 PM

Lecture with Dr. Rob Fennell

Professor, Atlantic School of Theology

Evangelical Lutheran Church of the Resurrection,

2096 Windsor St., Halifax

Thursday, January 22 | 2:00 PM

Ecumenical Prayer Service

Northwood Care, 2615 Northwood Terrace, Halifax

Sunday, January 25 | 7:00 PM

Ecumenical Evensong at the Cathedral

Cathedral Church of All Saints

We warmly invite you to join us at the Cathedral as we close the Week of Prayer for Christian Unity in worship and song. All are welcome!