

## During Communion *The Lord is My Light*



*The Lord is my light, my light and salvation:  
in God I trust, in God I trust*  
Communauté de Taizé

## Sending Hymn CP 631

*The Kingdom of God is Justice and Joy*  
Tune: PADERBORN

**Postlude:** *Les collines d'Anacapri* - Claude Debussy

## The Cathedral Church of All Saints

### The Second Sunday after Epiphany



*'We have found the Messiah'*

**January 18, 2026**

**Instrumental Prelude:** *Prelude in F# minor, BWV 883* - J. S. Bach

### Welcome & Territorial Acknowledgement

**Opening Hymn: CP 5** *Christ Whose Glory Fills the Skies*  
Tune: RATISBON

**Children's Chapel - Sunday School will meet in St. Stephen's Chapel**



### Collect:

**Steadfast God,  
you have enriched and enlightened us  
by the revelation of your eternal Christ.  
Strengthen us to walk the path of his teaching,  
so that by word and deed and in the power of the  
Spirit we may manifest the gracious news of your  
faithfulness and love. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

### The Proclamation of the Word

**Reader:** Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

**All:** **Our hearts and minds are open.**

**Reader** A reading from the Prophet Isaiah (49:1-7)

### We Have Found the Messiah – Come and See!

Jesus' words (and Philip's echo of them) — "Come and see" — stand out this week as a witness and a challenge. For both Andrew and Nathanael, and for many of us besides, second-hand reports just won't do. We want to come and see for ourselves. For John, this is the primary mode of spreading the good news and growing the community of disciples, and we are wise to do the same.

Try this line of thought with your community or congregation: If we were to invite a friend to experience the best of our life and work with this simple, three-word invitation, to what specifically would we invite them? A worship service, a meal, a service project, a prayer meeting, a vigil, a rally? When and where do we most vividly, experientially embody the Gospel we proclaim?

What in particular might someone "come and see" in our community that might cause them to decide to step more fully into God's mission of liberation, love, and joy?

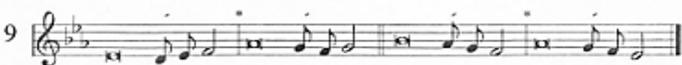
<https://www.saltproject.org/progressive-christian-media-resources-blog>

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, 'You are my servant, Israel, in whom I will be glorified.' But I said, 'I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God.' And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength— he says, 'It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.' Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, 'Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.'

**Reader** Hear what the Spirit is saying to the Church  
**People** **Thanks be to God.**

**Psalm 40: 1-6**

Chant 9



I waited patiently up-/on the Lord,\*  
 he stooped to me and / heard my cry.  
**He lifted me out of the desolate pit, out of the / mire  
 and clay;\* he set my feet upon a high cliff and made  
 my / footing sure.**

He put a new song in my mouth, a song of praise / to  
 our God;\* many shall see, and stand in awe, and put  
 their trust / in the Lord.  
**Happy are they who trust / in the Lord!\***  
**They do not resort to evil spirits or turn / to false  
 gods.**

Great things are they that you have done, O Lord my  
 God! How great your wonders and your / plans for us!\*  
 There is none who can be com-/pared with you.  
**Oh, that I could make them / known and tell them!\***  
**But they are more than / I can count.**

**Gospel Chant** *Arise shine for your light has come  
 and the glory of the Lord has dawned upon you*



**The Gospel**

*All stand, as able, for the Gospel.*

**Deacon** The Lord be with you

**People** **And also with you.**

**Deacon** The Holy Gospel of our Lord Jesus  
 Christ according to John (1:29-42)

**People** **Glory to you, Lord Jesus Christ.**

The next day he saw Jesus coming towards him and declared, 'Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, "After me comes a man who ranks ahead of me because he was before me." I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.' And John testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, "He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit." And I myself have seen and have testified that this is the Son of God.'

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!' The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, 'What are you looking for?' They said to him, 'Rabbi' (which translated means Teacher), 'where are you staying?' He said to them, 'Come and see.' They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, 'We have found the Messiah' (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, 'You are Simon son of John. You are to be called Cephas' (which is translated Peter).

*At the conclusion of the Gospel, the reader says,*  
 The Gospel of Christ.

**People** **Praise to you, Lord Jesus Christ.**

**Preparation Hymn CP 465**

*Here in This Place New Light is Streaming*  
 Tune: GATHER US IN



*The wine, hosts, and bulletin today  
 are in Loving Memory of Elaine, by  
 Paul*