

The Third Sunday after the Epiphany

HOLY EUCHARIST, RITE II



“Christ Calling the Apostles Peter and Andrew” by Duccio di Buoninsegna, ca. 1319

Sunday, January 25, 2026
10:00 am



Welcome to Emmanuel Episcopal Church. We are glad you joined us today!

Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is printed in bold. This symbol ✠ denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.

Mask-wearing is optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.

THE SEASON OF EPIPHANY

The feast of the Epiphany falls on the 6th of January each year, following the 12 days of Christmas. This festival appears to have developed in the early part of the 4th century and its name comes from a Greek word meaning “appearance” or “manifestation” since Epiphany is associated with the manifestation of Christ to the world.

The season following the Epiphany is of variable length because it continues until the beginning of Lent. The first Sunday after the Epiphany is special because it commemorates the baptism of Jesus in the Jordan River. The last Sunday after the Epiphany (the Sunday before Lent begins on Ash Wednesday) is also special as we celebrate the Transfiguration. For those two Sundays, the liturgical color will be white. For the other four, we will be in green, the color of life and growth.

The Gospel appointed on Epiphany (which is rarely a Sunday, so we don’t often hear it) is the well-known story of the magi following a star to worship the newborn Jesus in Bethlehem. So we will keep our decorative glass stars over the choir pews and organ to remind us where we are in the calendar. We will also be using Eucharistic Prayer C, with its references to space, galaxies, and planets.



*Please note that this service is being livestreamed and recorded.
Videos may be found on our Facebook page, YouTube channel, and website.*

Prelude

Trio a deux dessus
Gaspard Corrette (1671-1733)

The Word of God

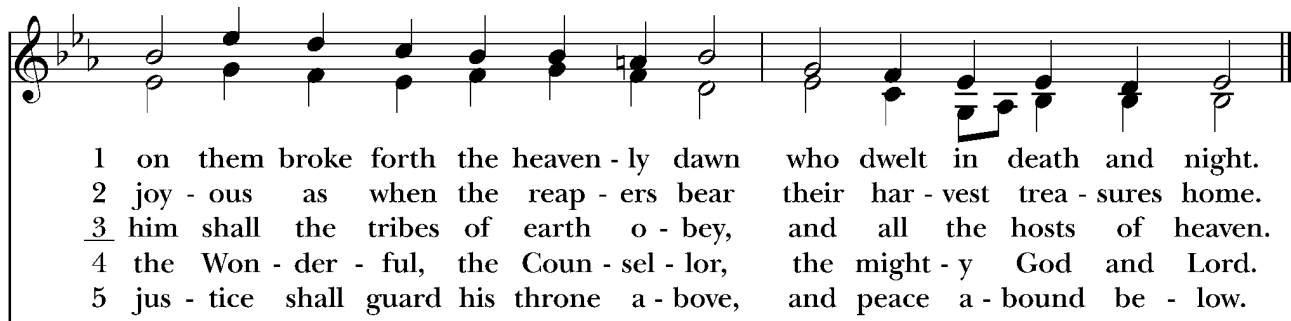
Processional Hymn • Hymnal '82 #126

All are invited to stand and sing.

The people who in darkness walked



1 The peo - ple who in dark - ness walked have seen a glo - rious light;
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
3 To us the prom-ised Child is born, to us the Son is given;
4 His name shall be the Prince of Peace for ev - er - more a - dored,
5 His power in - creas - ing still shall spread, his reign no end shall know;



1 on them broke forth the heaven - ly dawn who dwelt in death and night.
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
3 him shall the tribes of earth o - bey, and all the hosts of heaven.
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Opening Acclamation

The Book of Common Prayer (BCP) p.355

Celebrant

✠Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. **Amen.**



Gloria • Hymnal '82 #S-278

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

The Collect of the Day

BCP p.357

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The First Lesson • *A reading from the Prophet Isaiah*

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

The Word of the Lord.

Thanks be to God.



The Psalm

Psalm 27:1, 5-13

The choir will chant the Psalm.

The Lord is my light and my salvation;
whom then shall I fear? *
the Lord is the strength of my life;
of whom then shall I be afraid?
One thing have I asked of the Lord;
one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;
To behold the fair beauty of the Lord *
and to seek him in his temple.
For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
Even now he lifts up my head *
above my enemies round about me.
Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.
Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.
You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.
Hide not your face from me, *
nor turn away your servant in displeasure.
You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

The Second Lesson • *A reading from the First Letter to the Corinthians* 1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.
Thanks be to God.

Sequence Hymn • Hymnal '82 #661

They cast their nets in Galilee

1 They cast their nets in Gal - i - lee just
2 Con - tent - ed, peace - ful fish - er - men, be -
3 Young John who trimmed the flap - ping sail, home -
4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,
fore they ev - er knew the peace of
less, in Pat - mos died. Pe - ter, who
strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.
God that filled their hearts brim - ful, and broke them too.
hauled the teen - ing net, head - down was cru - ci - fied.
pray for but one thing— the mar - velous peace of God.

Please stand as able.

The Gospel

Matthew 4:12-23

Deacon

✠The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and

his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated.

The Sermon

Deacon Bill Rimkus

The Nicene Creed

BCP p.358

All are invited to stand and recite together.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Intercessor Friends, it is the Lord who speaks in our hearts, who says, “Seek my face.”
With humble hearts let us come before the Lord saying, “When we call, O Lord, *Hearken to our voice.*”

God, help your Church. Heal her divisions. Increase her joy. Unite her members that we might have a common purpose: to proclaim the gospel.

When we call, O Lord,

People **Hearken to our voice.**

God, help this nation and the world. Where there are heavy burdens, where oppression reigns, show the strength of your arm and set your people free. May the coming of your kingdom be ever nearer.

When we call, O Lord,

People **Hearken to our voice.**

God, help your creation. You make glorious the way of the sea; you bring us joy at the harvest. Teach us to live in harmony with all you have made.

When we call, O Lord,

People **Hearken to our voice.**

God, help our local community. May your great light drive away all of the shadows that darken our region. Even now lift up the heads of the downcast.

When we call, O Lord,

People **Hearken to our voice.**

God, help the sick and suffering. Do not forsake them but show yourself to be the strength of their lives and their salvation. May Jesus be the healer of every disease and sickness among the people.

When we call, O Lord,

People **Hearken to our voice.**

✠ God, help the dying and the dead. Hide them in the secrecy of your dwelling. May all those being saved say with boldness, “I belong to Christ. Forever.”

When we call, O Lord,

People **Hearken to our voice.**

Here, additional intercessions are offered, and then the Deacon adds a concluding Collect:

Deacon O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Confession & Absolution

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, ✠forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Welcome and Announcements

Please be seated.

The Holy Communion

Offertory Hymn

Seek Ye First the Kingdom of God
Claudio Casciolini (1697-1760)

The Doxology • Hymnal '82 #380 (verse 3 only)

All are invited to stand and sing as the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer C, BCP p.369

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus & Benedictus • Hymnal '82 #S-128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel. Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; Lord God of our Mothers: God of Sarah, Rebekah, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP p.364

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Agnus Dei • Hymnal '82 #S-165

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung

Je - sus, Lamb of God: Have mer - cy

on us. Je - sus, bear - er of our sins: Have mer - cy

on us. Je - sus, re - deem - er of the world: Give us your peace.

Celebrant

The Gifts of God for the People of God.

We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the altar rail. The cup can then be discarded on the table in the sacristy to be reverently rinsed out. If you do not wish to receive Communion, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.

Communion Hymn • Hymnal '82 #652

Dear Lord and Father of mankind

1 Dear Lord and Fa - ther of man - kind, for - give our fool - ish

2 In sim - ple trust like theirs who heard, be - side the Syr - ian

3 O Sab - bath rest by Gal - i - lee! O calm of hills a -

4 Drop thy still dews of qui - et - ness, till all our striv - ings

5 Breathe through the heats of our de - sire thy cool - ness and thy

1 ways! Re - clothe us in our right - ful mind, in

2 sea, the gra - cious call - ing of the Lord, let

3 bove, where Je - sus knelt to share with thee the

4 cease; take from our souls the strain and stress, and

5 balm; let sense be dumb, let flesh re - tire; speak

1 pur - er lives thy ser - vice find, in deep - er rev - erence, praise.

2 us, like them, with - out a word, rise up and fol - low thee.

3 si - lence of e - ter - ni - ty in - ter - pret - ed by love!

4 let our or - dered lives con - fess the beau - ty of thy peace.

5 through the earth-quake, wind, and fire, O still, small voice of calm.

Prayer after Communion

BCP p.366

All are invited to stand or kneel.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing ✠

Closing Hymn • Hymnal '82 #381

Thy strong word did cleave the darkness

1 Thy strong word did cleave the dark - ness; at thy speak - ing
2 Lo, on those who dwelt in dark - ness, dark as night and
3 Thy strong word be - speaks us right - eous; bright with thine own
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and
it was done; for cre - at - ed light we thank thee,
deep as death, broke the light of thy sal - va - tion,
ho - li - ness, glo - rious now, we press toward glo - ry,
hon - or be; to thee, Light of Light be - got - ten,
while thine or - dered sea - sons run: Al - le - lu - ia, al - le -
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -
and our lives our hopes con - fess: Al - le - lu - ia, al - le -
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
now and ev - er praise the Ho - ly Tri - ni - ty.

Deacon
People

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

Dialogue sur la Trompette et le Chromhorne
Francois Couperin (1668-1733)

Copyright and License Information:

The Gloria, Sanctus, and Agnus Dei were arranged by William Matthias, copyright © 1976 Oxford Univ. Press. The psalm setting was written by Carl Daw and Kevin Hackett, copyright © 2007 Church Publishing. The sequence hymn words were written by Suzanne Toolan, copyright © 1970 GIA Publications. The recessional hymn words were written by Martin Franzman, copyright © 1969 Concordia Publishing House. All other music is believed to be in the public domain.

Permission to reproduce and/or stream any copyrighted music in this service was obtained from One License (#A-717831), CCLI (#20566659), CCS (#13355), or directly from the publisher.

Scripture quotations are from *New Revised Standard Version Bible*, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

The Prayers of the People are from *Planning for Rites and Rituals*, copyright © 2024, Church Publishing, Inc.

The image on the front cover is from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, and is in the public domain.

The image inside the front cover is from OpenClipArt and is in the public domain.

*Flowers on the Altar today are given to the Glory of God
and in celebration of Matt Longo on his birthday with love from his family.*



THE SUNDAY TIMES

Today, Sunday January 25th

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music)
- 11:15am, Coffee Hour

Sunday, February 1st with Seek & Find

- 9:00am, Holy Eucharist Rite II (with music) **with Children's Church**
- 10:15am, **Annual Meeting**



Birthdays: Tom Countryman, John Bellantuono, Brian Stahulak, Jennifer Vince, Matt Longo, Kathy Lampert

In our prayers: Jaylen, Ginny, Kathy, Carrie, Chris, Leslie, Tracy, Janice, Steve, Robert, Michael, Claire, Jeanine, Jeff, Kurt, Mike & Renee

ANNOUNCEMENTS

Our Annual Meeting is next Sunday, February 1st after the one service at 9:00am. We will have a delicious breakfast buffet as well. A Signup Genius invitation has been sent via email and is also in the e-news. Please RSVP so we can plan accordingly.

Altar Flowers If you would like to celebrate or remember a loved one with flowers on the altar, given to the Glory of God and...your chosen person, memory, event, you can sign up using the flower chart in the hallway for any number of Sundays. The cost is \$50 per Sunday, and you would be able to take them home after the 10am service if you wish. Please let the office know your dedication for the week(s) you have selected.



SOUNDS IN THE SANCTUARY

Friends of Casavant 3062 &
Emmanuel Episcopal Church present

GUIARRA AZUL

FRIDAY, Feb. 6th
7:30PM

EMMANUEL EPISCOPAL CHURCH

203 S KENSINGTON, LAGRANGE, IL 60525

TICKETS

• Adults: \$26 • Children: \$13

WWW.EMMANUEL-LAGRANGE.ORG • 708.352.1275

Guitarra Azul is an exciting blend of
Classical Guitar, Flamenco Guitar,
Rumba Flamenco, Flamenco Dance,
Latin Jazz, and World Sounds, with
intoxicating Latin percussion and fiery
Spanish guitars.



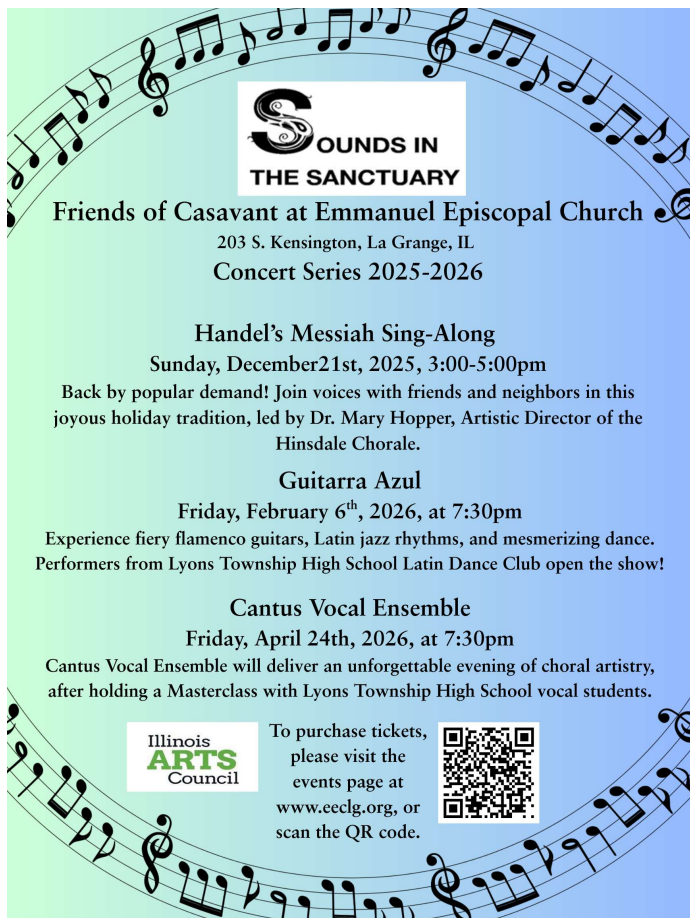
Buy Tickets Here



This program is partially supported by a
grant from the Illinois Arts Council Agency.

Illinois
ARTS
Council

Featuring LTHS Latin Dance Club!



**SOUNDS IN
THE SANCTUARY**

Friends of Casavant at Emmanuel Episcopal Church
203 S. Kensington, La Grange, IL
Concert Series 2025-2026


Handel's Messiah Sing-Along
Sunday, December 21st, 2025, 3:00-5:00pm
Back by popular demand! Join voices with friends and neighbors in this joyous holiday tradition, led by Dr. Mary Hopper, Artistic Director of the Hinsdale Chorale.

Guitarra Azul
Friday, February 6th, 2026, at 7:30pm
Experience fiery flamenco guitars, Latin jazz rhythms, and mesmerizing dance. Performers from Lyons Township High School Latin Dance Club open the show!

Cantus Vocal Ensemble
Friday, April 24th, 2026, at 7:30pm
Cantus Vocal Ensemble will deliver an unforgettable evening of choral artistry, after holding a Masterclass with Lyons Township High School vocal students.

Illinois **ARTS** Council

To purchase tickets, please visit the events page at www.eeclg.org, or scan the QR code.




**6TH ANNUAL
CONFERENCE**



February 7, 2026
9:00 AM – 1:30 PM
Lyons Township High School - South Campus,
4900 Willow Springs Rd, Western Springs, IL 60558.

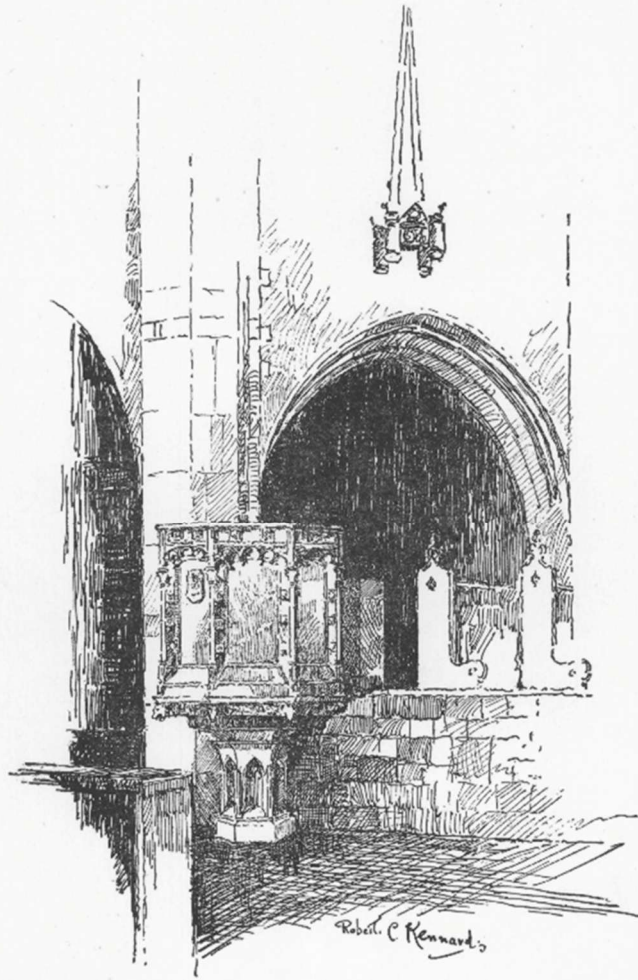
Join Us!

Free to attend!
The conference goals are to encourage a welcoming and inclusive culture in our community by developing understanding and empathy through learning about issues in our community.





Weekly Worship Schedule

Tuesdays	at 7:30am	Contemplative Prayer (online)
Thursdays	at 7:30am	Contemplative Prayer (online)
	at 8:00pm	Compline (online)
Sundays	at 8:00am	Holy Eucharist, Rite II (without music)
	at 10:00am	Holy Eucharist, Rite II (with music)

Clergy & Staff

The Rev. David Jackson
The Rev. William Rimkus
Mr. Richard Spantikow
Mrs. AnnLaura Tapia
Mr. Clarence Johnson

Rector
Deacon
Organist & Music Director
Parish Administrator
Sexton

revdave@eeclg.org
dnbill@eeclg.org
music@eeclg.org
admin@eeclg.org

Wardens & Vestry

Dan Mottl, *Senior Warden*

Carry Zaras, *Junior Warden*

Mary Pat Anderson, Cliff Egel, Marc O'Brien, Drew Beyer, Jake Goes, Marie Navarez, Dave Knecht, Christiaan Raftery, Ron Throckmorton, *Members*

Serving Today

Lily Dolliff, *Lector*
Marc Borge & Terry O'Neill, *Ushers*

Marty Caldwell & Mary Beth Bonetto, *Altar Guild*
Stacy Jackson, *Livestream Operator*

203 S. Kensington Avenue, La Grange, Illinois 60525

(708) 352-1275

eeclg.org

Follow us on:



Facebook



Instagram



YouTube