

Sunday, February 1, 2026
Fourth Sunday after Epiphany
10:00 AM

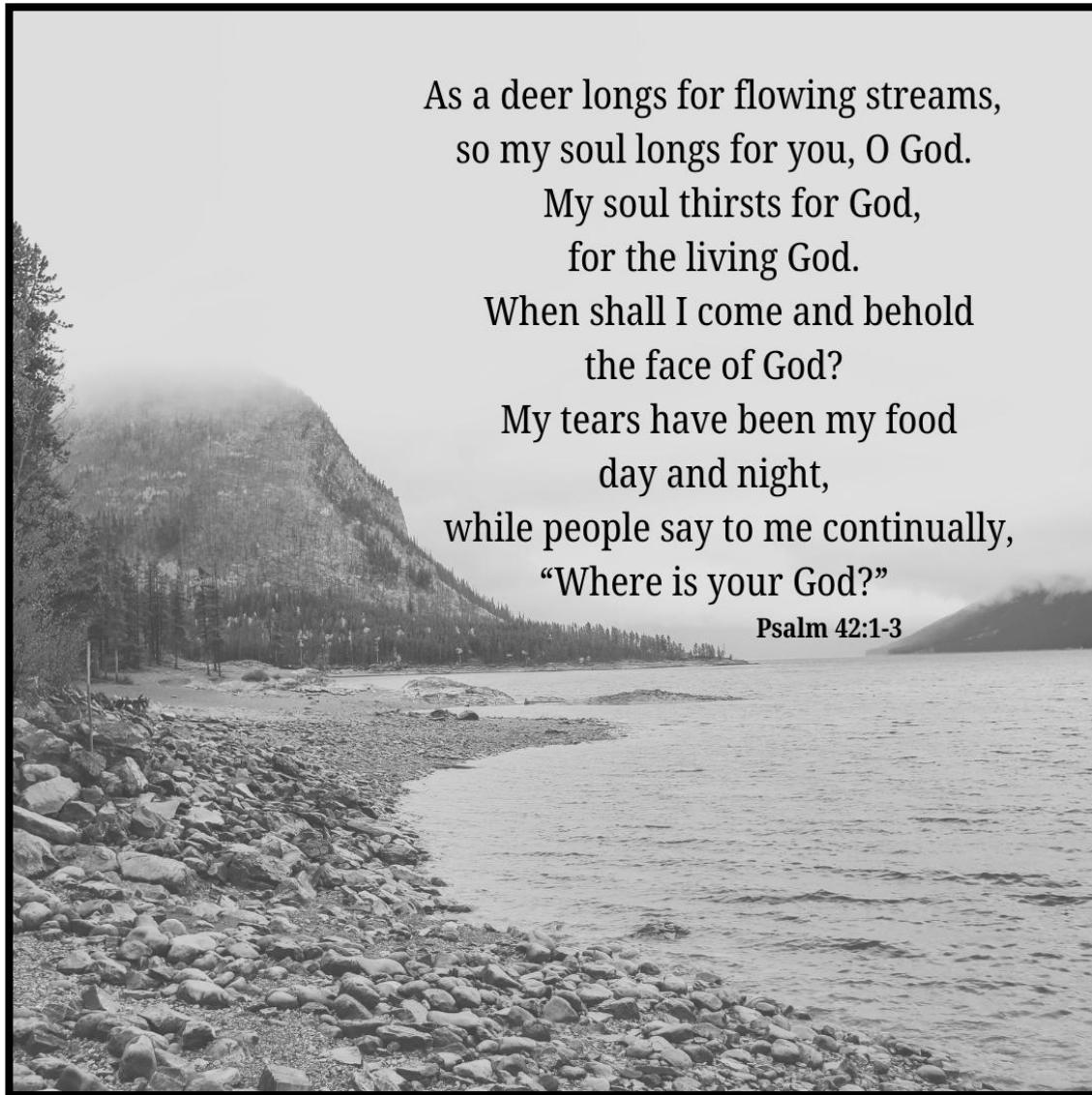
As a deer longs for flowing streams,
so my soul longs for you, O God.

My soul thirsts for God,
for the living God.

When shall I come and behold
the face of God?

My tears have been my food
day and night,
while people say to me continually,
“Where is your God?”

Psalm 42:1-3



Welcome to Worship!

As we prepare for worship, please silence your mobile devices.
We invite you to a time of silence and focus.

WELCOME TO WORSHIP: It is our joy to welcome you to worship today, in-person and from wherever you may be viewing. We give thanks for whatever brought you, and pray that you may experience the love of God surrounding you and upholding you as we gather together to give thanks to God through Word and Sacrament.

ASSISTED LISTENING DEVICES are available to use in the Sanctuary for worship. They are located in the Sound Booth; ask the Sound Booth operator if you would like to use one.

WORSHIP IS LIVESTREAMED in the Faith and Family Center (located near the entrance doors to the large parking lot). Anyone is welcome to worship in that space.

WE WELCOME CHILDREN IN WORSHIP! Like Jesus who welcomed children to his ministry, Saint Andrew's welcomes children to our worship services.

Re-usable activity bags (for readers and non-readers) with books, stickers, crayons, paper, and a snack are available from the usher/hospitality team; please return the bags following worship.

- “Younger Disciples Tips” are in the bulletin with ideas to engage children in worship.
- “A Time for Younger Disciples” during worship invites all God’s children to listen to a message.

Health Practices in place to help reduce the spread of viruses and illness:

- Mask wearing is optional. Anyone who wishes to mask is welcome to do so.
- Hand sanitizer is available throughout the building.

For other activities, events, meetings check our website: <https://SALC.church>

VIDEO AND AUDIO RECORDING IN PROGRESS

Saint Andrews livestreams and records its worship services to YouTube.

Video and Audio recording is currently in progress. It is possible that video footage and/or audio conversations of worshippers in the Saint Andrew's Sanctuary may appear on the YouTube livestream/recording.

GATHERING

PRELUDE

"Let Us Rejoice, Most Heartily"
Will Simpson, Organ

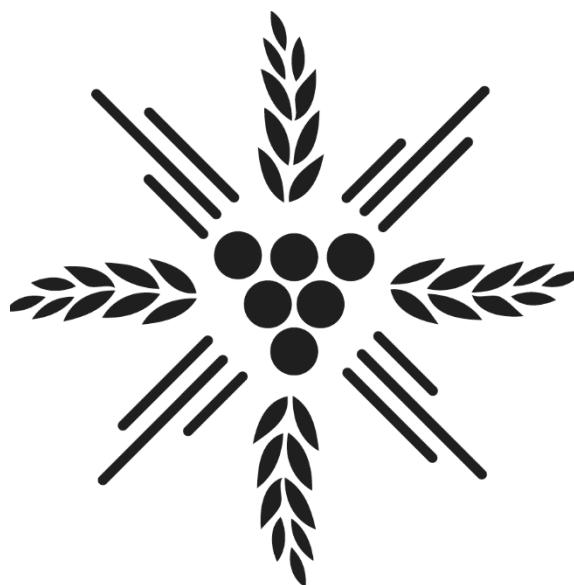
Arr. Lani Smith

WELCOME

Pastor Tim Weber

Worship leaders will say text in light print.
Congregation will say/respond with bold text.

Please stand as you are able.



HYMN

Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
2 Praise to the Lord, who o'er all things is won - drous - ly reign - ing
3 Praise to the Lord, who will pros - per your work and de - fend you;
4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
Have you not seen all that is need - ful has been
Pon - der a - new what the Al - might - y can do
Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
sent by his gra - cious or - dain - ing?
if with his love he be - friend you.
Glad - ly for - ev - er a - dore him!



CONFESSiON AND FORGIVENESS

Blessed be the holy Trinity, \ddagger one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

Amen.

Let us confess our sin in the presence God and one another.

Silence is kept for reflection.

Loving God,
you call us to life in community,
but we have served our own interests
at the expense of our neighbors.
We have sown deceit where honesty was needed.
We say the right words,
but our hearts are far from you.
Turn us to seek your face.
Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God.
Amen.

Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in \ddagger Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.

Amen.

GREETiNG

The Grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

Refrain

This is the feast of victory for our God. Alleluia,
Alleluia, Alleluia. 1 Worthy is Christ, the Lamb
who was slain, whose blood set us free to be people of God.

Refrain

This is the feast of victory for our God. Alleluia,
Alleluia, Alleluia. 2 Pow'er, riches, wisdom, and
strength, and honor, blessing, and glory are his.

Refrain

This is the feast of victory for our God. Alleluia,
Alleluia, Alleluia. 3 Sing with all the people of
God, and join in the hymn of all creation: Blessing, honor,
glory, and might be to God and the Lamb for ever. Amen.

Refrain

This is the feast of victory for our God. Alleluia, Alleluia, Alleluia.
 4 For the Lamb who was slain has begun his reign. Alleluia - ia.

Final refrain

This is the feast of victory for our God.
 Alleluia - ia, Alleluia, Alleluia - ia.

PRAYER OF THE DAY

Let us pray together. Merciful God,
the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
 Amen.

Please be seated.

A TIME FOR YOUNGER DISCIPLES

Pastor Tim Weber

You can find the Gospel story in your Spark Story Bible, page 420.

WORD

ANNOUNCEMENT OF THE GOSPEL

The Holy Gospel according to John.
Glory to you, O Lord.

GOSPEL: John 4:1-42

Now when Jesus learned that the Pharisees had heard, “Jesus is making and baptizing more disciples than John” (although it was not Jesus himself but his disciples who baptized), he left Judea and started back to Galilee. But he had to go through Samaria. So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” (His disciples had gone to the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband,’ for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.

You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest?’ But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of the Lord.

Praise to you, O Christ.

GOSPEL RESPONSE

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

SERMON

Pastor Tim Weber

“Where is God?”

Psalm 42:1-3

- A. “Where is God?”
- B. God’ Suffering
- C. God’s Will
- D. God’s Wonder

The sermon today is based on the text from Psalm 42:1-3 which is found on the cover of the worship bulletin. The sermon is a “woven” sermon, alternating between what is called “The Story” and “Comments.” A story will be told in sections with comments on each section of the story. This “back and forth dance” between “the story” and “comments” is designed to accent how our world (the story) might be transformed by the Word (The Word, specifically the Gospel of Christ). The Christian life is intended to be this “Crossing” (think of “cross”) between life in our World and the presence of God in Christ (Word).

Please stand as you are able

HYMN

Abide with Me

1 A - bide with me, fast falls the e - ven - tide.
 2 Swift to its close ebbs out life's lit - tle day;
 3 I need thy pres - ence ev - 'ry pass - ing hour;
 4 I fear no foe, with thee at hand to bless;
 5 Hold thou thy cross be - fore my clos - ing eyes,

The dark - ness deep - ens; Lord, with me a - bide.
 earth's joys grow dim, its glo - ries pass a - way;
 what but thy grace can foil the tempt - er's pow'r?
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;

When oth - er help - ers fail and com - forts flee,
 change and de - cay in all a - round I see;
 Who like thy - self my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heav'n's morn - ing breaks, and earth's vain shad - ows flee;

help of the help - less, oh, a - bide with me.
 O thou who chang - est not, a - bide with me.
 Through cloud and sun - shine, oh, a - bide with me.
 I tri - umph still, if thou a - bide with me!
 in life, in death, O Lord, a - bide with me.

AFFIRMATION OF FAITH

Apostles' Creed

Trusting in God's baptismal promises, we affirm our faith using the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,**

**suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.**

On the third day he rose again;

**he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy *catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

* here, "catholic" means the wholeness of the church in all times and places.

Younger Disciples Tip ~ Prayers/Offering: Invite children to write down who they want to pray for this week and one way they can serve their family/community.

THE PRAYERS

After each petition, the leader will say. *Merciful God,
Your response is, receive our prayer.*

THE PEACE

The peace of Christ be with you always.
And also with you.

Please greet people around you as you are comfortable.

Please be seated.

ANNOUNCEMENTS

Dana Nasby

OFFERING Our ushers will be passing offering plates. We welcome your gifts to support the mission and ministry of Saint Andrew's Lutheran Church. There are envelopes in the pews, or you can give online using the QR code.



OFFERTORY MUSIC "Church Sonata in D Major" K. 245

Wolfgang Amadeus Mozart

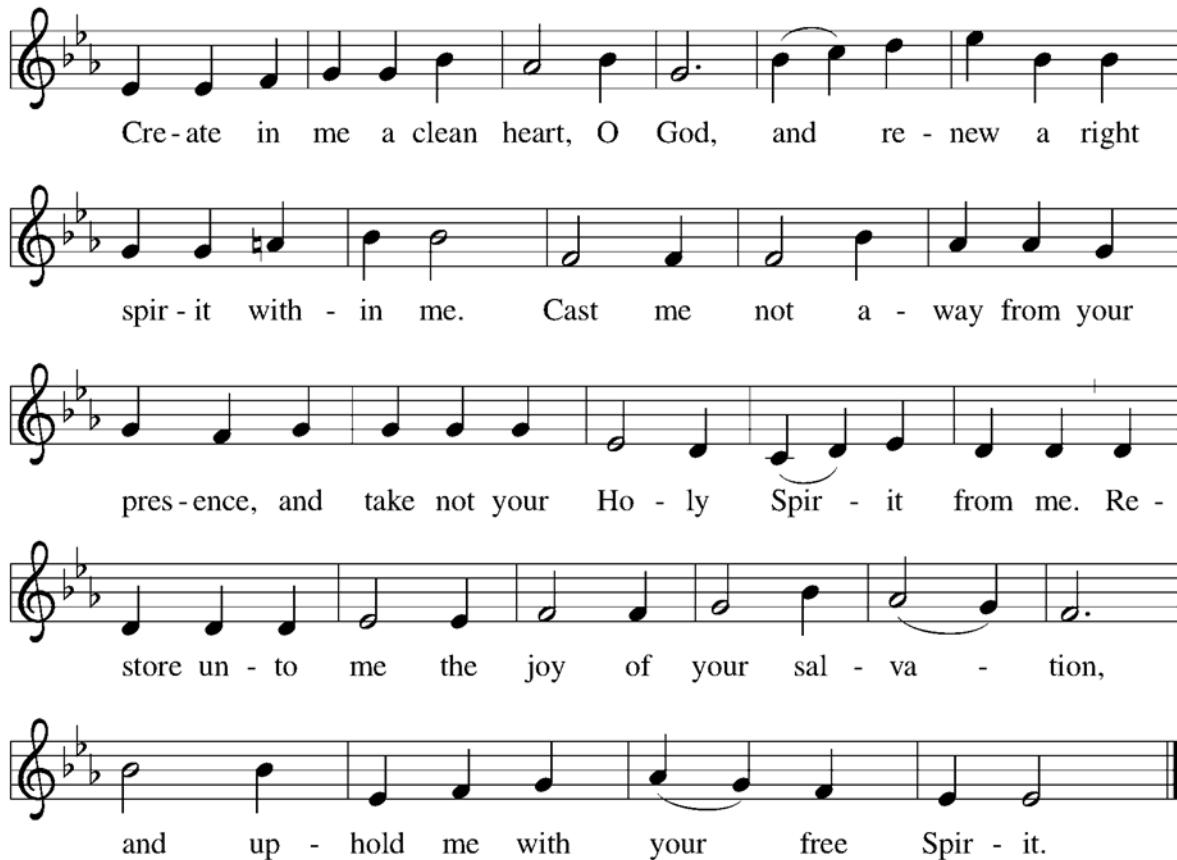
Karin Islip, violin, Natalia Kitaeva, violin, Hillary Nordwell, viola,

Melanie Grad, cello, Will Simpson, organ

Please stand as you are able.

OFFERTORY VERSE

Create in Me a Clean Heart



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

OFFERTORY PRAYER

God of majesty,
no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.

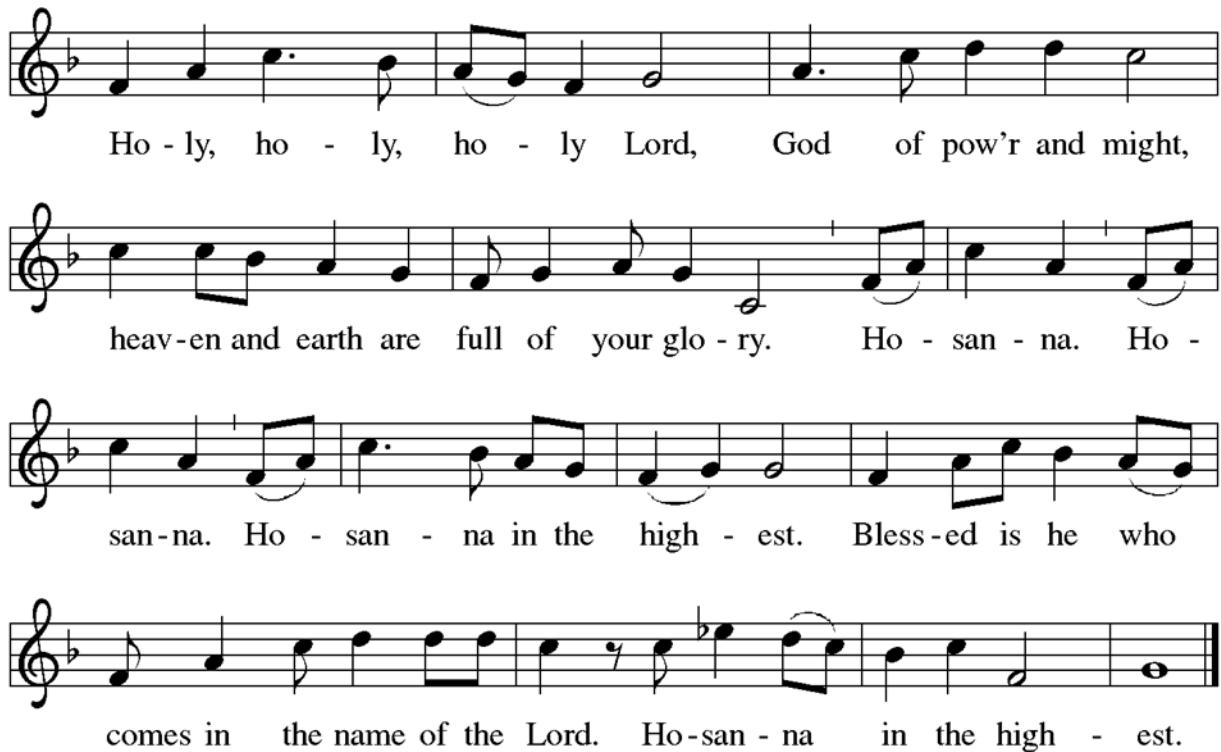
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

On the night that Jesus was betrayed, he took bread, blessed and broke it and shared it with his friends, saying, “Take and eat, this is my body, given for you. Do this for the remembrance of me.”

After they had eaten, Jesus took the cup, blessed it, and shared it with his friends, saying, “This cup is the new covenant in my blood which is shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

We pray together the prayer Jesus taught us:

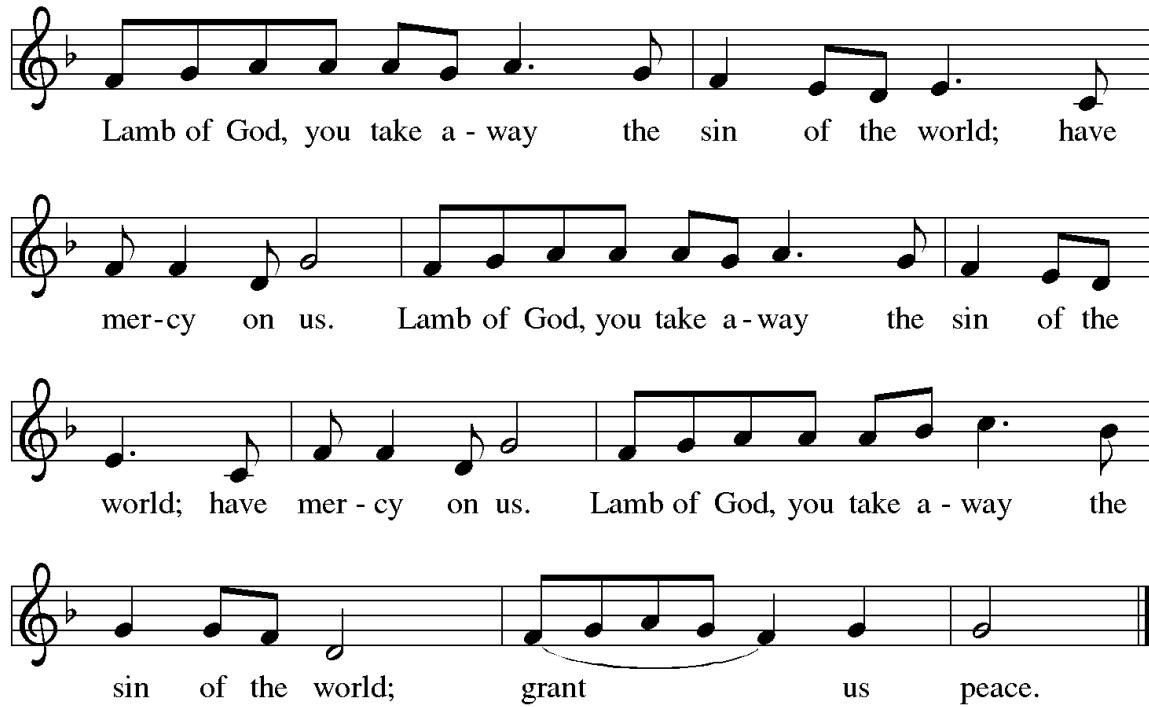
THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Please be seated. We wait silently as the participants who are worshiping online are communed.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the
sin of the world; have mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace.

COMMUNION DISTRIBUTION

Communion is received around the altar rail. You are invited to kneel or stand as you feel comfortable. Please follow the directions of the ushers and use the hand sanitizer provided.

Bread is placed in the hands. Red wine and White grape juice are offered by individual cup. Please ask if you would like a gluten-free option.

If you wish to be communed in your seat, please let one of the ushers/hospitality team know.

COMMUNION HYMN

Loaves Were Broken, Words Were Spoken

1 Loaves were bro - ken, words were spo - ken by the
 2 Loaves were bro - ken, words were spo - ken in a
 3 Loaves are bro - ken, words are spo - ken, as in
 4 By the loaves you break and give us, send us

Gal - i - le - an shore. Je - sus, Bread of life from
 qui - et room one night. In the bread and wine you
 faith we gath - er here. Je - sus speaks a - cross the
 in your name to share bread for which the mil - lions

heav - en, was their food for - ev - er - more.
 gave them, Christ, you came as Light from Light.
 a - ges: "I am with you; do not fear!"
 hun - ger, words that tell your love and care.

Refrain

By your bod - y bro - ken for us, by your
 wine of life out - poured, Je - sus, feed a - gain your
 peo - ple. Be our Host, our Life, our Lord.

Please stand as you are able.

PRAYER AFTER COMMUNION

Let us pray together. Radiant God,
In the sacrament of Jesus' body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.

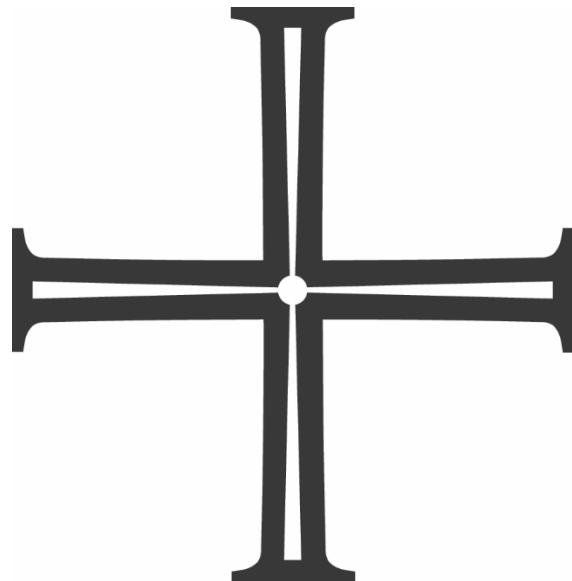
SENDING

Younger Disciples Tip ~ Blessing: Mark the sign of the cross on your child's forehead as a reminder of this sending blessing

BLESSING

May the Spirit of the triune God ☩ bless you with joy, anoint you with compassion, and send you in love.

Amen.



SENDING HYMN

Now Thank We All Our God

1 Now thank we all our God with hearts and hands and voic - es,
 2 Oh, may this boun - teous God through all our life be near us,
 3 All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things has done, in whom this world re - joic - es;
 with ev - er joy - ful hearts and bless - ed peace to cheer us,
 the Son, and Spir - it blest, who reign in high - est heav - en,

who, from our moth - ers' arms, has blest us on our way
 and keep us all in grace, and guide us when per - plexed,
 the one e - ter - nal God, whom earth and heav'n a - dore;

with count - less gifts of love, and still is ours to - day.
 and free us from all harm in this world and the next.
 for thus it was, is now, and shall be ev - er - more.

SENDING

All children and youth are invited to come forward to participate in the sending.

Go in peace. Share God's love.

Thanks be to God!

POSTLUDE

"Church Sonata in A Major" K. 225

Wolfgang Amadeus Mozart

Karin Islip, violin, Natalia Kitaeva, violin, Hillary Nordwell, viola

Melanie Grad, cello, Will Simpson, organ



Thank you to all who are assisting with worship today:

Pastor Tim Weber, *Preaching and Presiding*

Will Simpson, *Director of Music*

Elaine Koga, *Accompanist*

Dana Nasby, *Assisting Minister*

Michele Vossler, *Lector*

Art Gurtel and Gary Rudolph, *Ushers*

Ann Berglind and JoAn Eklof, *Altar Guild*

David Mills, *Livestream video*

Peter Cornwell, *Audio*

Mikel Oswalt and Stella Nieman, *Greeters*

Gale Baullinger, *Coffee host*

Volunteers are always welcome! Contact Sherry (sherry@salc.church) to serve as a greeter or coffee host!

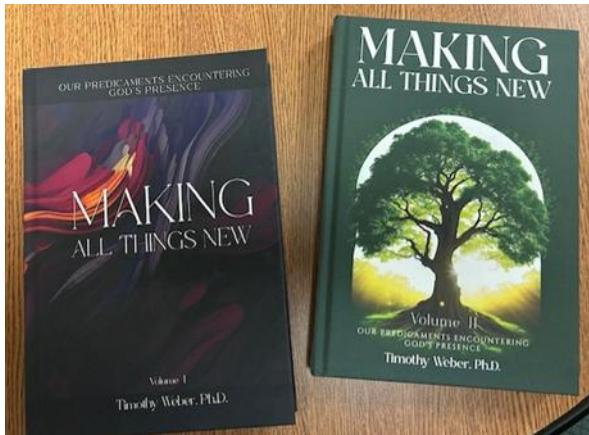
**Worship Text for February 8
Fourth Sunday after Epiphany
John 5:1-18**

Register today! Annual Women's Retreat: March 6-7- 8, 2026

Rainbow Lodge, North Bend

Pastor Deanna Wildermuth, speaker: "Telling Our Story, Listening for God"

Brochures with pricing and room requests are available in the narthex. A PDF of the brochure can also be sent via email, contact Kathy (kathy@salc.church) if you'd like it emailed. Let Fellowship Coordinator Sherry Grindeland know if you're interested in attending ASAP. (We almost sold out last year.) sherry@salc.church or 425-746-2529.



In "Making All Things New: Our Predicaments Encountering God's Presence," Timothy Weber integrates decades of experience as a Clinical Psychologist and a Lutheran Pastor in linking the multitude of life's predicaments with the living and active power of God's presence. In these essays delivered as homilies to Christian congregations, Weber artfully blends the real life circumstances that perturb

and plague us with the resources offered in the Christian faith. Weber unpacks Christian theology in a refreshing manner that opens up new insights and hopeful pathways that will "make all things new." There are two volumes in this series, Volume I and Volume II, both entitled "Making All Things New", both available from the [Amazon website](#). Pastor Weber is donating all proceeds to Saint Andrew's.

LITURGY and MUSIC: Unless otherwise noted, liturgy, liturgical music, and hymns are from Evangelical Lutheran Worship (ELW) and All Creation Sings (ACS), and Scripture readings are from New Revised Standard Version Bible (NRSV) Liturgy and NRSV text from Sundays and Seasons.com. Kenneth L. DeJong Liturgy, Copyright 2026 Augsburg Fortress; streamed/reprinted with permission under Augsburg Fortress Liturgies Annual License #SASoo6660. All rights reserved. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Reprinted / podcast / streamed with permission under OneLicense.net #A-718073. All rights reserved. Reprinted / podcast / streamed with permission under CCLI #2042297 and #CSPL048062. All rights reserved

GLOBAL REFUGE: REBUILDING AFTER REPATRIATION: A NW WASHINGTON SYNOD EVENT

Sat. Feb. 14th, 9:30 am to Noon at Our Saviors Lutheran, Everett

Our synod assembly in May approved a resolution supporting Global Refuge's innovative Camino de Casa project. Featuring Andrew Steele from Global Refuge, this hybrid event documents the journeys of unaccompanied minors who have been deported and returned to their country of origin. It highlights how Global Refuge helps them re-enter their communities and be reunited with families, providing mental and physical health screening, job training, and other support that will ensure they have greater success in coming home to stay. Participants will watch a short documentary featuring personal stories of youth and the impact of US immigration policies; and in real time, will ZOOM with staff and a deportee on the ground in Guatemala. For a preview click on the following link: https://youtu.be/4RN6_sR73Kc

Please register for the in-person OR online ZOOM event at <https://qr.codes/E86ihT>
For more information, contact Dan Clements at 425-418-8755 or dan@e-clements.com



Porchlight Men's Shelter Hosting at St. Luke's | Saint Luke's | Eastside Lutheran Church Community

Every year, and the entire month of February, St. Luke's hosts approximately 25 men from Porchlight Men's Shelter for meals and overnights.

The men are moving in on January 30th and will have their first meal on that night. Now is the

time to sign up for meal assistance. You can make a complete meal for the men by yourself, or ask a few friends to help share the load. Don't like to cook? We could use server hosts. It's a great opportunity to commune with these men - they are so grateful! If you have any questions, please contact Judy Buckemaster at judybuckmaster59@gmail.com. Thank you for your time and generosity. [Please view the meal signup sheet](#), which includes proper instructions.

Calendar

Sunday, February 1

9:00 AM Education Hour, Bible Study
Sunday School (preschool – 5th Grade)
10:00 AM Worship

Monday, February 2

10:00 AM Health & Wholeness Meeting
1:00 PM Staff Meeting
7:00 PM Executive Committee

Tuesday, February 3

8:30 AM Tuesday Morning Men
9:30 AM Dorcas Circle
10:00 AM Pastor's Bible Study
7:00 PM Bell Choir Rehearsal

Wednesday, February 4

10:00 AM Women's Book Group

Thursday, February 5

2:00 PM Timber Ridge Worship
7:00 PM Choir Rehearsal

Friday, February 6

Office is Closed

Saturday, February 7

Sunday, February 8

Scout Sunday

9:00 AM Education Hour
Sunday School (preschool – 5th Grade)
10:00 AM Worship
4:00 PM Joint Confirmation, SALC

Monday, February 9

1:00 PM Staff Meeting
7:00 PM Council Meeting

Tuesday, February 10

8:30 AM Tuesday Morning Men
10:00 AM Pastor's Bible Study
7:00 PM Bell Choir Rehearsal

Wednesday, February 11

10:00 AM Women's Book Group
2:00 PM Care Team Meeting
4:00 PM Adult Education Committee Meeting

Thursday, February 12

7:00 PM Choir Rehearsal

Friday, February 13

Office is Closed

Saturday, February 14

Happy Valentine's Day



Sunday, February 15

9:00 AM Education Hour, Guest Speaker
Sunday School (preschool – 5th Grade)
10:00 AM Worship
11:15 AM KnitWits

The Reverend Lara Forbes, Lead Pastor

pastor@SALC.church

The Reverend Timothy T. Weber,

Shared-Time Pastor

timweber@ yahoo.com

Dr. Will Simpson,

Director of Music Ministries

will@SALC.church

Doug Johnson,

Director of Youth and Family Ministries

doug@SALC.church

Sherry Grindeland, Fellowship Coordinator

sherry@SALC.church

Kurt Lutterman, Facilities Manager

kurt@SALC.church

Kathy Fisher, Communications Director

kathy@SALC.church

Vanessa Wilkie, Handbell Choir Director

Elaine Koga, Choir Accompanist

Abby Kasper, Facilities Set-up

April Daniel, Records Administrator

Ann Thorpe, Sunday Church School Coordinator

Joan Tweten, Kitchen Team

**We welcome your support
of our mission and ministry.
Use the QR Code to give to
SALC.**



We are a Reconciling in
Christ congregation.



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