

The Fourth Sunday after the Epiphany

HOLY EUCHARIST, RITE II



“Martyrdom of 10,000 Christians” Albrecht Dürer, 1508

Sunday, February 1, 2026

9:00 am



Welcome to Emmanuel Episcopal Church. We are glad you joined us today!

Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is printed in bold. This symbol ✠ denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.

Mask-wearing is optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.

THE SEASON OF EPIPHANY

The feast of the Epiphany falls on the 6th of January each year, following the 12 days of Christmas. This festival appears to have developed in the early part of the 4th century and its name comes from a Greek word meaning “appearance” or “manifestation” since Epiphany is associated with the manifestation of Christ to the world.

The season following the Epiphany is of variable length because it continues until the beginning of Lent. The first Sunday after the Epiphany is special because it commemorates the baptism of Jesus in the Jordan River. The last Sunday after the Epiphany (the Sunday before Lent begins on Ash Wednesday) is also special as we celebrate the Transfiguration. For those two Sundays, the liturgical color will be white. For the other four, we will be in green, the color of life and growth.

The Gospel appointed on Epiphany (which is rarely a Sunday, so we don’t often hear it) is the well-known story of the magi following a star to worship the newborn Jesus in Bethlehem. So we will keep our decorative glass stars over the choir pews and organ to remind us where we are in the calendar. We will also be using Eucharistic Prayer C, with its references to space, galaxies, and planets.



*Please note that this service is being livestreamed and recorded.
Videos may be found on our Facebook page, YouTube channel, and website.*

Prelude

Glorificamus
John Redford (1500-1547)

The Word of God

Processional Hymn • Hymnal '82 #616

All are invited to stand and sing.

Hail to the Lord's annointed



The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four systems of music, each with five numbered staves corresponding to the lyrics. The melody is simple and hymn-like, with a final double bar line at the end of the fourth system.

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth:
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;
2 to give them songs for sigh - ing, their dark - ness turn to light,
3 be - fore him on the moun - tains shall peace, the her - ald, go;
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
5 the tide of time shall nev - er his cov - e - nant re - move:

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
3 and right - eous - ness in foun - tains from hill to val - ley flow.
4 his king - dom still in - creas - ing, a king - dom with - out end.
5 his Name shall stand for ev - er, his change - less Name of Love.

Opening Acclamation

The Book of Common Prayer (BCP) p.355

Celebrant

✠Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. **Amen.**

Gloria • Hymnal '82 #S-278

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect of the Day

BCP p.357

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The First Lesson • *A reading from Micah*

Micah 6:1-8

Hear what the Lord says:

“Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the controversy of the Lord,
and you enduring foundations of the earth;
for the Lord has a controversy with his people,
and he will contend with Israel.”

“O my people, what have I done to you?
In what have I wearied you? Answer me!
For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the Lord.”

“With what shall I come before the Lord,
and bow myself before God on high?
Shall I come before him with burnt offerings,
with calves a year old?
Will the Lord be pleased with thousands of rams,
with ten thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”
He has told you, O mortal, what is good;
and what does the Lord require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

The Word of the Lord.
Thanks be to God.

The Psalm

Psalm 15

The choir will chant the Psalm

Lord, who may dwell in your tabernacle? *
who may abide upon your holy hill?
Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
In his sight the wicked is rejected, *
but he honors those who fear the Lord.
He has sworn to do no wrong *
and does not take back his word.
He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
Whoever does these things *
shall never be overthrown.

The Second Lesson • *A reading from the First Letter to the Corinthians*

1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

The Word of the Lord.
Thanks be to God.

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun-rise to its set - ting;
cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway;
when Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
to plough-share beat the sword, to prun - ing - hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

Please stand as able.

The Gospel

Matthew 5:1-12

Deacon

✠The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they will be filled.

Blessed are the merciful, for they will receive mercy.

Blessed are the pure in heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Please be seated.

The Sermon

The Rev. David Jackson

The Nicene Creed

BCP p.358

All are invited to stand and recite together.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,

and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Intercessor God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. So let us pray to the Lord, saying, "For your blessing and guidance, *we give you thanks.*"

God, bless your Church. May our souls hunger and thirst for righteousness. Give us the grace to do those things you require of us: to do justice, and to love kindness, and to walk humbly with you.

For your blessing and guidance,

People We give you thanks.

God, bless the people of this and every nation. You make foolish the wisdom of the world; we pray that our leaders find their wisdom in you. Teach us to be merciful and open us to receive mercy from others.

For your blessing and guidance,

People We give you thanks.

God, bless your creation. Your mighty, creative voice echoes through the mountains. We offer back to you all the many gifts that spring forth from this earth.

For your blessing and guidance,

People We give you thanks.

God, bless our local community. May we be a people who do no evil to our friends, who heap no contempt upon our neighbors.

For your blessing and guidance,

People We give you thanks.

God, bless the poor in spirit with the inheritance of your kingdom. You choose what is weak in this world to shame the strong. Be the source of life for all those suffering and sick.

For your blessing and guidance,

People **We give you thanks.**

✠ God, bless the dying and the dead. May their reward be great in heaven. Give to those who now mourn the blessing of your comfort.

For your blessing and guidance,

People **We give you thanks.**

Deacon O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Confession & Absolution

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, ✠forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

Please be seated.

The Holy Communion

Offertory Anthem

The Lord is my Light
Peter Hallock (1924-2014)

The Doxology • Hymnal '82 #380 (verse 3 only)

All are invited to stand and sing as the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer C, BCP p.369

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

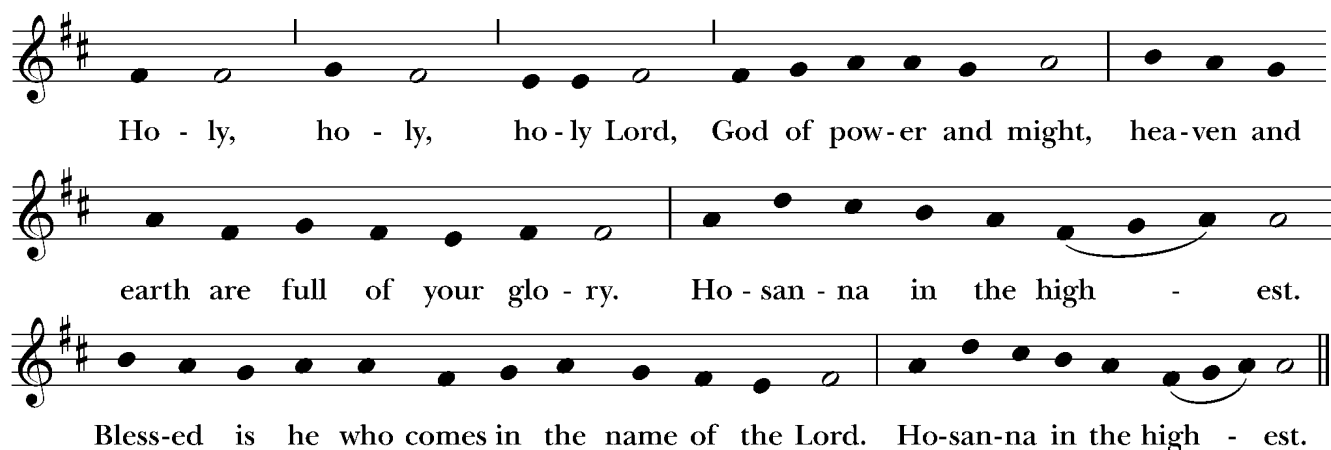
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



Sanctus & Benedictus • Hymnal '82 #S-124



The people stand or kneel. Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; Lord God of our Mothers: God of Sarah, Rebekah, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. ✠ Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP p.364

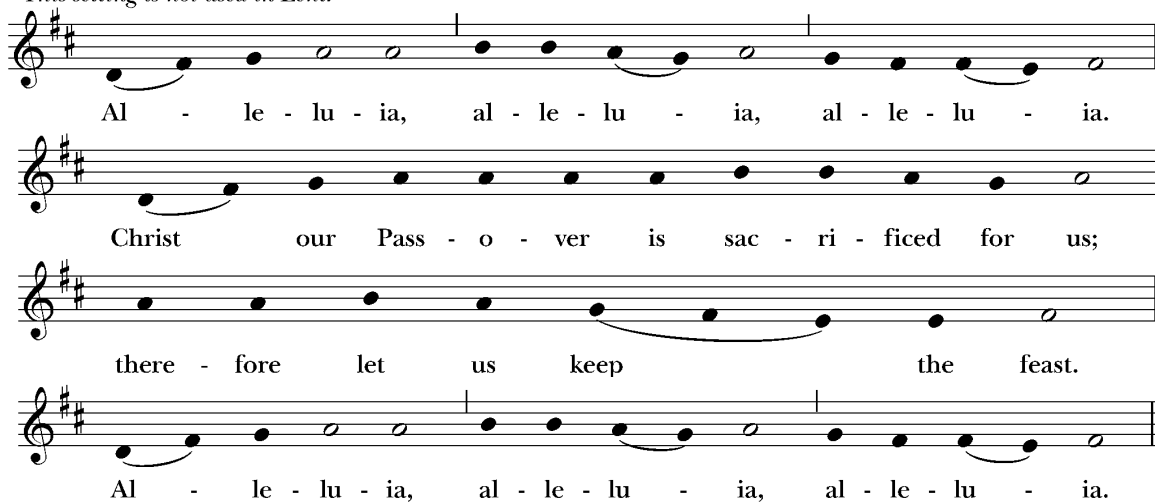
Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Agnus Dei • Hymnal '82 #S-154

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung

This setting is not used in Lent.



Celebrant

The Gifts of God for the People of God.

We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the altar rail. The cup can then be discarded on the table in the sacristy to be reverently rinsed out. If you do not wish to receive Communion, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.



1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Prayer after Communion

BCP p.366

All are invited to stand or kneel.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing ✠

Closing Hymn • Hymnal '82 #438

Tell out my soul the greatness of the Lord!



1 Tell out, my soul, the great - ness of the Lord!
2 Tell out, my soul, the great - ness of his Name!
3 Tell out, my soul, the great - ness of his might!
4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

The Dismissal

BCP p.366

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude

Festival Voluntary
Flor Peeters (1903-1986)

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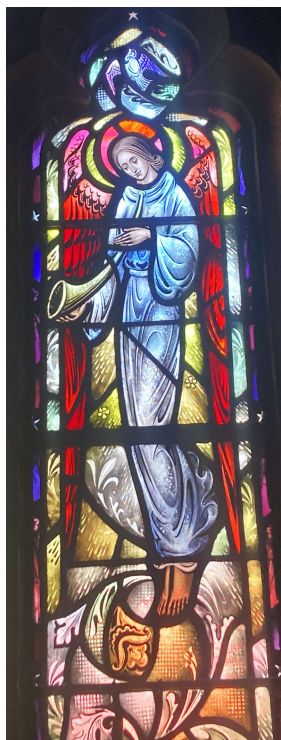
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Children's Church



Come Wonder,
Create, and Grow
with God!



Using Montessori-based Godly Play, kids hear the Gospel story, wonder together, and respond through art, play, and prayer.



1st & 3rd Sundays
during the 10:00 AM service
Emmanuel Episcopal Church,
La Grange

THE SUNDAY TIMES

Today, Sunday, February 1st with Seek & Find

- 9:00am, Holy Eucharist Rite II (with music) **with Children's Church**

- 10:15am, **Annual Meeting**

The open offering today will go to the rector's discretionary fund.

Sunday, February 8th

- 8:00am, Holy Eucharist Rite II (no music)

- 10:00am, Holy Eucharist Rite II (with music)

- 11:15am, Coffee Hour

Birthdays: Matt Valeika, Michael Bolton, Allison Gilbert, Doug Gregory, David Williams, Michael Busch, Angela Duncan, Dorren Gertsen-Briand

In our prayers: Christina, Suzanne, Jaylen, Ginny, Kathy, Carrie, Chris, Leslie, Tracy, Janice, Steve, Robert, Michael, Claire, Jeanine, Jeff, Kurt, Mike & Renee

ANNOUNCEMENTS

Annual Giving Statements: Annual Giving Statements are available on the table at the back of the church. Please be sure to pick yours up before leaving today! Any statements not picked up today will be on the tables next Sunday as well. Any still left after services next week will then be mailed.

Day by Day: New Day by Day devotion booklets for February/March/April are available on the tables in the back of the church and in the lobby. Please take one!

Guitarra Azul – Friday, February 6th: This is Guitarra Azul's third visit here, and it is a lovely experience. The smooth sound of the Latin-infused Jazz is intoxicating and will have us dancing in the aisles. Tickets are available through our website events page.



SOUNDS IN THE SANCTUARY

Friends of Casavant 3062 &
Emmanuel Episcopal Church present

GITARRA AZUL

FRIDAY, Feb. 6th
7:30PM

EMMANUEL EPISCOPAL CHURCH

203 S KENSINGTON, LAGRANGE, IL 60525

TICKETS

• Adults: \$26 • Children: \$13

WWW.EMMANUEL-LAGRANGE.ORG • 708.352.1275

Guitarra Azul is an exciting blend of
Classical Guitar, Flamenco Guitar,
Rumba Flamenco, Flamenco Dance,
Latin Jazz, and World Sounds, with
intoxicating Latin percussion and fiery
Spanish guitars.



Buy Tickets Here



This program is partially supported by a
grant from the Illinois Arts Council Agency.

Illinois
ARTS
Council

Featuring LTHS Latin Dance Club!



6TH ANNUAL CONFERENCE

February 7, 2026
9:00 AM – 1:30 PM

Lyons Township High School - South Campus,
4900 Willow Springs Rd, Western Springs, IL 60558.



Join Us!

Free to attend!
The conference goals are to encourage a welcoming and inclusive culture in our community by developing understanding and empathy through learning about issues in our community.

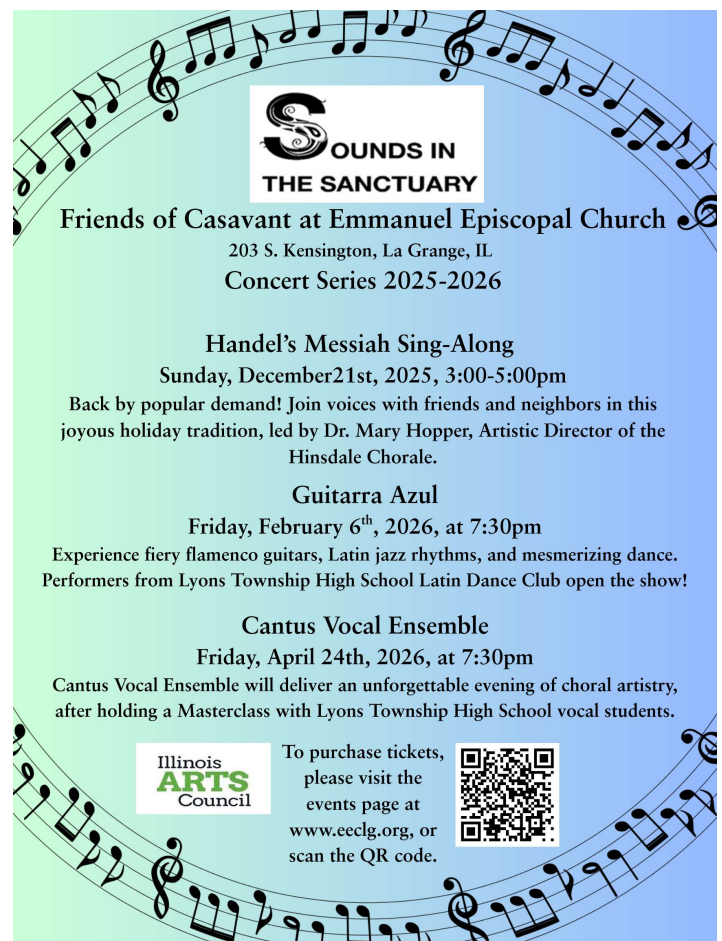













SOUNDS IN THE SANCTUARY

Friends of Casavant at Emmanuel Episcopal Church

203 S. Kensington, La Grange, IL

Concert Series 2025-2026

Handel's Messiah Sing-Along

Sunday, December 21st, 2025, 3:00-5:00pm

Back by popular demand! Join voices with friends and neighbors in this joyous holiday tradition, led by Dr. Mary Hopper, Artistic Director of the Hinsdale Chorale.

Guitarra Azul


Friday, February 6th, 2026, at 7:30pm

Experience fiery flamenco guitars, Latin jazz rhythms, and mesmerizing dance. Performers from Lyons Township High School Latin Dance Club open the show!

Cantus Vocal Ensemble


Friday, April 24th, 2026, at 7:30pm

Cantus Vocal Ensemble will deliver an unforgettable evening of choral artistry, after holding a Masterclass with Lyons Township High School vocal students.



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To purchase tickets,
please visit the
events page at
www.eeclg.org, or
scan the QR code.





Weekly Worship Schedule

Tuesdays	at 7:30am	Contemplative Prayer (online)
Thursdays	at 7:30am	Contemplative Prayer (online)
	at 8:00pm	Compline (online)
Sundays	at 8:00am	Holy Eucharist, Rite II (without music)
	at 10:00am	Holy Eucharist, Rite II (with music)

Clergy & Staff

The Rev. David Jackson	<i>Rector</i>	revdave@eeclg.org
The Rev. William Rimkus	<i>Deacon</i>	dnbill@eeclg.org
Mr. Richard Spantikow	<i>Organist & Music Director</i>	music@eeclg.org
Mrs. AnnLaura Tapia	<i>Parish Administrator</i>	admin@eeclg.org
Mr. Clarence Johnson	<i>Sexton</i>	

Wardens & Vestry

Dan Mottl, *Senior Warden* Carry Zaras, *Junior Warden*
Mary Pat Anderson, Cliff Egel, Marc O'Brien, Drew Beyer, Jake Goes, Marie Navarez, Dave Knecht, Christiaan Raftery, Ron Throckmorton, *Members*

Serving Today

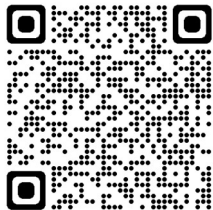
Marc O'Brien, *Lector* Ailysh Cooper & Jake Goes, *Altar Guild*
Ellen Busch & Adam Harp, *Ushers* Gabriel Beyer, *Livestream Operator*

203 S. Kensington Avenue, La Grange, Illinois 60525

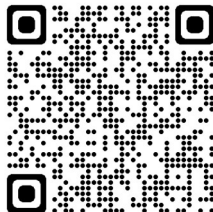
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