



HOLY TRINITY LUTHERAN CHURCH

February 1, 2026 - 10am

WOMAN AT THE WELL

As outsiders we all have access to God's abundant grace through Jesus Christ.

Welcome to worship!

The ushers are ready to assist you in any way.

Please help yourself to materials at the Family Worship Resource Table or the Child Comfort Corner at the sanctuary entrance.

Prelude

All Who Hunger, Gather Gladly

arr. Dale Wood

Confession

We confess our sins before God and one another.

Pause for silence and reflection.

God of grace and mercy, **We who have seen the signs of Jesus' presence in the world still fall into doubt and despair. We put our trust in ourselves and in the powers of the world, in material goods and in finite and fallible people. In our fear we act out against our neighbors, and hurt those most in need of our help. Restore our faith, O God. Forgive us for our failings and make us one with our beloved siblings throughout creation.**

Beloved, your God hears and answers, and with love and tenderness washes away all your sins. Know that you are always whole, always loved, and always held, even in your doubts and failings. Go forth with joy in this knowledge. **Amen.**

Hymn

All Who Hunger, Gather Gladly

Hymn 461

All who hunger gather gladly;
holy manna is our bread.
Come from wilderness and wand'ring.
Here in truth we will be fed.
You that yearn for days of fullness,
all around us is our food.
Taste and see the grace eternal.
Taste and see that God is good.

All who hunger, never strangers;
seeker, be a welcome guest.
Come from restlessness and roaming.
Here in joy we keep the feast.
We that once were lost and scattered
in communion's love have stood.
Taste and see the grace eternal.
Taste and see that God is good.

All who hunger, sing together,
Jesus Christ is living bread.
Come from loneliness and longing.
Here in peace we have been fed.
Blest are those who from this table
live their days in gratitude.

Taste and see the grace eternal.
Taste and see that God is good.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all. **And also with you.**

Hymn of Praise



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
 ☐ For you a-lone are the Ho - ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther, A - men.
 ☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
 and peace to God's peo - ple on earth.

Prayer of the Day

Let us pray, Your son, Jesus Christ, carried your love to all people, often crossing boundaries in a powerful example of radical welcome. Inspire us to follow in his way, and act in love for all our neighbors. In Jesus' name we pray. Amen.

Welcome and Greeting

Psalm 42 1-3,11

¹ As a deer longs for flowing streams,
so my soul longs for you, O God.
² My soul thirsts for God,
for the living God.
When shall I come and behold
the face of God?
³ My tears have been my food
day and night,
while people say to me continually,
"Where is your God?"
¹¹ Why are you cast down, O my soul,
and why are you disquieted within me?
Hope in God, for I shall again praise him,
my help and my God.

Word of God, word of life. **Thanks be to God.**

Alleluia

Al - le - lu - ia. Lord, to whom shall we go?
Al - le - lu - ia. You have the words of e - ter - nal life.
Al - le - lu - ia, al - le - lu - ia.

Gospel Lesson

John 4:1-42

The gospel according to St. John, the 4th chapter. **Glory to you, O Lord.**

¹ Now when Jesus learned that the Pharisees had heard, "Jesus is making and baptizing more disciples than John" ²(although it was not Jesus himself but his disciples who baptized), ³he left Judea and started back to Galilee. ⁴But he had to go through Samaria. ⁵So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷ A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹²Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come back." ¹⁷The woman answered him,

"I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,'¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!"¹⁹ The woman said to him, "Sir, I see that you are a prophet."²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."²¹ Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem."²² You worship what you do not know; we worship what we know, for salvation is from the Jews."²³ But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him."²⁴ God is spirit, and those who worship him must worship in spirit and truth."²⁵ The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us."²⁶ Jesus said to her, "I am he, the one who is speaking to you."

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?"²⁸ Then the woman left her water jar and went back to the city. She said to the people,²⁹ "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?"³⁰ They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging him, "Rabbi, eat something."³² But he said to them, "I have food to eat that you do not know about."³³ So the disciples said to one another, "Surely no one has brought him something to eat?"³⁴ Jesus said to them, "My food is to do the will of him who sent me and to complete his work."³⁵ Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting."³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together."³⁷ For here the saying holds true, 'One sows and another reaps.'³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

³⁹ Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done."⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days.⁴¹ And many more believed because of his word.⁴² They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The gospel of the Lord. **Praise to you, O Christ.**

Sermon

Hymn

O Jesus, Joy of Loving Hearts

Hymn 658

- 1 O Jesus, joy of loving hearts,
the fount of life, the light of all:
from ev'ry bliss that earth imparts
we turn, unfilled, to hear your call.
- 2 We taste you, ever-living bread,
and long to feast upon you still;
we drink of you, the fountainhead;
our thirsting souls from you we fill.
- 3 For you our restless spirits yearn,
where'er our changing lot is cast;
glad, when your smile on us you turn,
blest, when by faith we hold you fast.
- 4 O Jesus, ever with us stay!
Make all our moments fair and bright!
Oh, chase the night of sin away!
Shed o'er the world your holy light.

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Ministry Announcements

Prayers of Intercession Response: hear our prayer.

LITURGY OF THE MEAL

Offertory

Give Me Jesus

-Traditional

Offering

www.engagedbygrace.org/offering

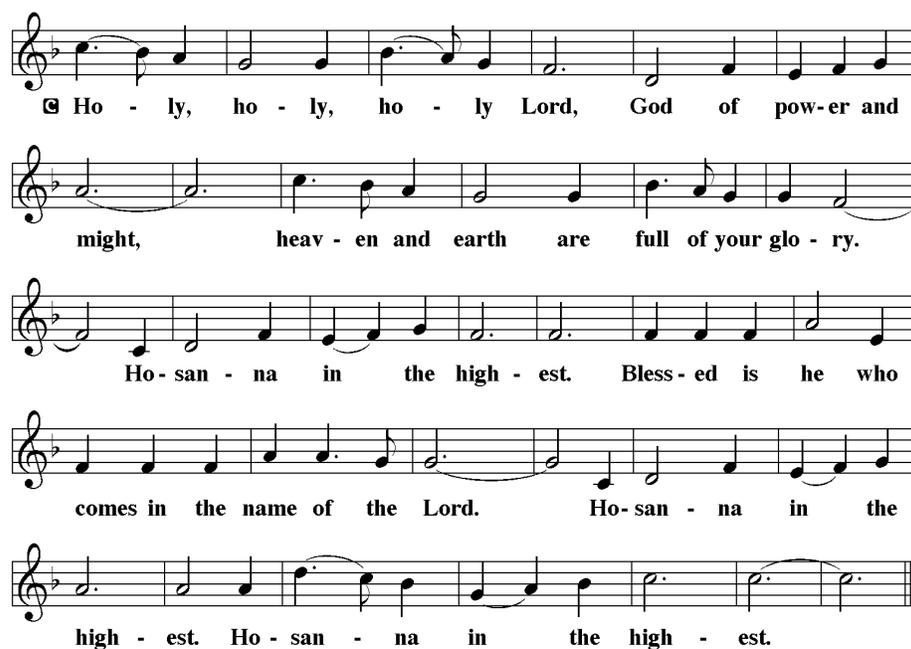


Great Thanksgiving

The Lord be with you.
Lift up your hearts.
Let us give thanks to the Lord our God.

**And also with you.
We lift them to the Lord.
It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen. *sit*

Communion

All baptized believers of Christ as their Savior are invited to the table. Please approach the table as you are ready.

Children are invited to receive a blessing.

You may request gluten-free bread or grape juice by raising a finger to the communion server.

Blessing *stand*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

Closing Hymn

What Wondrous Love is This

Hymn 666

- 1 What wondrous love is this,
O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this
that caused the Lord of bliss
to bear the dreadful curse
for my soul, for my soul,
to bear the dreadful curse for my soul?
- 2 When I was sinking down,
sinking down, sinking down,
when I was sinking down, sinking down,
when I was sinking down
beneath God's righteous frown,
Christ laid aside his crown
for my soul, for my soul,
Christ laid aside his crown for my soul.

- 3 To God and to the Lamb
I will sing, I will sing;
to God and to the Lamb I will sing;
to God and to the Lamb,
who is the great I AM,
while millions join the theme,
I will sing, I will sing,
while millions join the theme, I will sing.
- 4 And when from death I'm free,
I'll sing on, I'll sing on;
and when from death I'm free, I'll sing on;
and when from death I'm free,
I'll sing God's love for me,
and through eternity
I'll sing on, I'll sing on;
and through eternity I'll sing on.

Prayer after Communion

Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. **Amen.**

SENDING

Blessing & Dismissal

May the triune God, who has put a new song in your mouth and tuned your heart for praise
✠ bless you now and forever. **Amen.**

Go in peace, together in Christ. **Thanks be to God!**

Postlude

Chancel flowers today are given to the Glory of God.

Liturgical Ministers

Preacher & Presiding Minister: Pastor Steve Wachtman **Director of Equipping Ministers:** Laura Hudson
Minister of Music: Joshua Brodbeck **Director of Faith Formation:** Noelle Fox

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