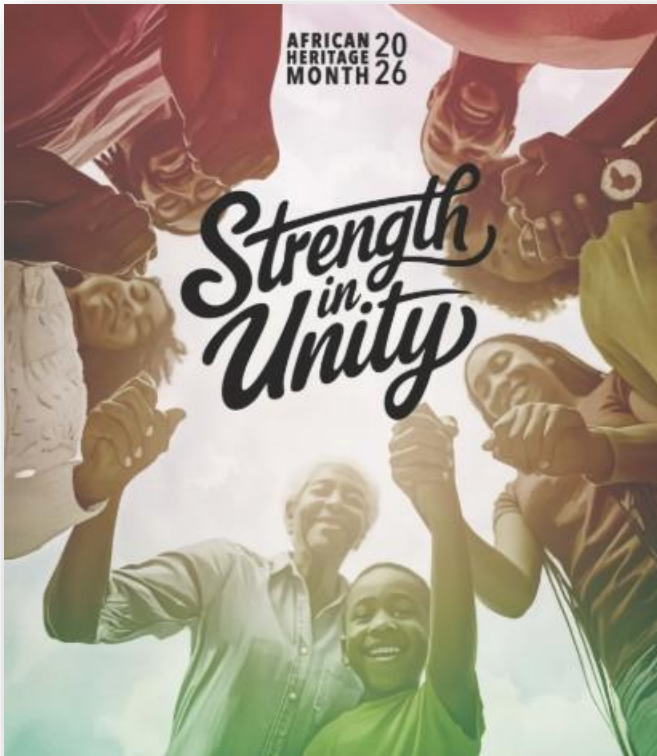


The Cathedral Church of All Saints



The Last Sunday After Epiphany

The Transfiguration

Holy Eucharist & Baptism

February 15, 2026

Prelude Music

Welcome

Territorial Acknowledgement

Leader: Although we have come together in this Cathedral Church of All Saints, in Halifax, Nova Scotia, we each stand in place on solid ground that is the ancestral territory of peoples who were here long before the Europeans crossed the ocean. We gather at this Cathedral which is located on the unceded territory of the Mi'kma'ki people. We also recognize that African Nova Scotians are a distinct people whose histories, legacies, and contributions have enriched this part of Mi'kma'ki for over 400 years.

Introit *O Light of Light, By Love Inclined* *Mode 2*

1. O Light of light, by love inclined,
Jesu, Redeemer of mankind,
With loving-kindness deign to hear
From suppliant voices praise and prayer.

2. More bright by day thy face did show,
Thy raiment whiter than the snow,
When on the mount to mortals blest
Man's Maker thou was manifest.

3. Two prophets, that had faith to see,
With thine elect found company,
Where unto each, divinely shown,
The Godhead veiled in form was known.

4. The heavens above his glory named,
The Father's voice the Son proclaimed;
To whom, the King of glory now,
All faithful hearts adoring bow.

5. Eternal God, to thee we raise,
The King of kings, our hymn of praise,
Who Three in One and One in Three
Doth live and reign eternally. Amen.

Words: 10th Cent. Latin Hymn "O nata lux de lumine";
trans. Lawrence Housman (1865–1959)

Opening Hymn 347 *The God of Abraham Praise* LEONI

The Gathering of the Community

The presiding celebrant greets the community

Celebrant The grace of our Lord, Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify
your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Celebrant Let us pray.

All **Compassionate God,
you transfigured your Son, Jesus Christ,
before the eyes of your chosen witnesses
and they were overcome by fear.
Transfigure us so that we may turn from fear to love
and reveal your compassion for all humanity;
through Jesus Christ, the beloved. Amen.**
Propers Working Group 2016

The Proclamation of the Word

The First Reading

Reader A reading from the second letter of Peter (1:16-21)

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, ‘This is my Son, my Beloved, with whom I am well pleased.’ We

ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all, you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

Psalm 99 *Dominus regnavit.* (Sung by the choir)

Chant by F. A. G. Ouseley

Refrain (1st time cantors; **2nd time all.**)



1 The Lord is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.
The Lord is great in Zion; * he is high above all peoples.
3 Let them confess his Name, which is great and awesome; *
he is the Holy One. **Refrain**

4 “O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob.”

5 Proclaim the greatness of the Lord our God and fall down before his
footstool; * he is the Holy One.

6 Moses and Aaron among his priests, and Samuel among those who call
upon his Name, * they called upon the Lord, and he answered them.

7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them. **Refrain**






8 “O Lord our God, you answered them indeed; *
you were a God who forgave them, yet punished them for their evil
deeds.”









9 Proclaim the greatness of the Lord our God and worship him upon his
holy hill; * for the Lord our God is the Holy One. **Refrain**


Gradual Hymn 169 *Jesus, on the Mountain Peak* MOWSLEY

Gospel Processional vv. 1 – 3

The Gospel *All stand, as able, for the proclamation of the Gospel.*







Deacon     
The Lord be with you. And also with you.

Deacon        
The Holy Gospel of our Lord Jesus Christ according to Matthew.

People    
Glory to you Lord Jesus Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, ‘Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.’ While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, ‘This is my Son, the Beloved; with him I am well pleased; listen to him!’ When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, ‘Get up and do not be afraid.’ And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, ‘Tell no one about the vision until after the Son of Man has been raised from the dead.’ [Matthew 17:1-9]

At the conclusion of the Gospel, the Deacon says,

Deacon      
The Gospel of Christ. Praise to you Lord Jesus Christ.

Gospel Recessional v. 4

Homily

Procession to the Font

Hymn 35 *Wash, O God, Our Sons and Daughters* BEACH SPRING

Presentation and Examination of the Candidates

The celebrant says, the candidate(s) for Holy Baptism will now be presented. Candidates able to answer for themselves are presented by their sponsors as follows:

Sponsor **I present *Morgan Mackenzie Fyn-Riley* to receive the sacrament of baptism.**

The celebrant asks each candidate when presented,

Do you desire to be baptized?

Candidate **I do.**

Then the celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and sponsors who speak on behalf of the infants and younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Saviour?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to obey him as your Lord?

Answer **I do.**

After all have been presented, the celebrant addresses the congregation, saying,

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Prayers for the Candidates

The celebrant then says to the congregation, let us now pray for these persons who are to receive the sacrament of new birth.

A person appointed leads the following litany.

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Leader Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

The celebrant blesses the water

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water.

Over water the Holy Spirit moved in the beginning of creation.
Through water you led the children of Israel out of their bondage in Egypt into the land of promise.

In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ,
to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection.
Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour.

To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen.**

The celebrant then says these or similar words.

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

*Celebrant
People*

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant
People*

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

**He will come again
to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in God the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the good news of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbour as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Celebrant Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?
People **I will, with God's help.**

Celebrant Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?
People **I will, with God's help.**

The Baptism

Each candidate is presented by name to the celebrant, who then pours water upon, the candidates, saying;

N, I baptize you in the name of the Father,
and of the Son, and of the Holy Spirit. **Amen.**

The celebrant makes the sign of the cross on the forehead saying to each;

I sign you with the cross, and mark you as Christ's own for ever.

Heavenly Father,
we thank you that by water and the Holy Spirit
you have bestowed upon these your servants
the forgiveness of sin,
and have raised them to the new life of grace.
Sustain them, O Lord, in your Holy Spirit.
Give them an inquiring and discerning heart,
the courage to will and to persevere,
a spirit to know and to love you,
and the gift of joy and wonder
in all your works. **Amen.**

The Giving of the Light

One of the ministers may then give to each of the newly baptized a lighted candle, saying,

Receive the light of Christ, to show that you have passed
from darkness to light.

People Let your light so shine before others that they may see your
good works and glorify your Father in heaven.

Celebrant Let us welcome the newly baptized.

People We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Offertory Hymn 505 *Be Thou My Vision* SLANE



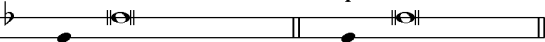
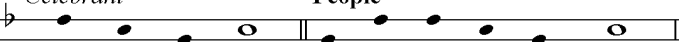

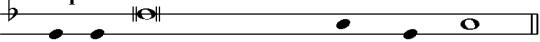
*Today the Wine, Host, and Bulletin are offered in loving
memory of Greg Stone from Carmon, Sharon & family.*

Prayer over the Gifts

Holy God,
receive all we offer you this day,
and bring us to that radiant glory
which we see in the transfigured face
of Jesus Christ our Lord.

The Great Thanksgiving

Eucharistic Prayer 1

<i>Celebrant</i>	People
	
<i>The Lord be with you.</i>	And also with you.
<i>Celebrant</i>	People
	
<i>Lift up your hearts.</i>	We lift them to the Lord.
<i>Celebrant</i>	
	
<i>Let us give thanks to the Lord our God.</i>	
People	
	
It is right to give our thanks and praise.	

Celebrant

It is indeed right that we should praise you,
gracious God, for you created all things.
You formed us, reflecting your own image.
In wondrous diversity you created us all.
When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets

you renewed your promise of salvation.
Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

Sanctus *Missa Secunda* H. L. Hassler (1564 -1612)

Celebrant Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, “ Take, eat:
this is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, “ Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Gracious God,

his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.
Therefore we proclaim the mystery of faith;

All



Celebrant

Recalling his death, proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.
Send your Holy Spirit upon us and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.
Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.



Celebrant

And now, as our Saviour Christ has taught us,
we are bold to say,

All

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant: Look, the body of Christ is broken
for the life of the world.

All: **Here is Christ coming to us in bread and wine.**

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Agnus Dei *Missa Secunda* Hassler

Communion Motet

Communion Motet

Quicumque Christum quaeritis

O. di Lasso (c.1530-94)

1. Quicumque Christum quaeritis,
oculos in altum tollite;
illic licebit visere
signum perennis gloriae.

Whoever seeks Christ,
raise your eyes to the heights;
there you may behold
a sign of his eternal glory.

2. Illustre quiddam cernimus
quod nesciat finem pati,
sublime, celsum, interminum,
antiquius caelo et chao.

We discern something brilliant,
which knows no limit:
exalted, most high, without end,
more ancient than heaven or chaos.

3. Hic ille rex est gentium
populique rex Iudaici,
promissus Abrahae patri
eiusque in ævum semini.

This is the king of nations
and king of the Jewish people,
who was promised to father Abraham
and his seed for ever.

4. Hunc et prophetis testibus,
iisdemque signatoribus,
testator et Pater iubet
audire nos et credere.

With prophets as witnesses
and also as signatories,
the witness and Father commands us
to hear this and believe.

Gloria tibi Domine,
qui apparuisti hodie,
cum Patre et Sancto Spiritu,
in sempiterna saecula. Amen.

Glory be to you, O Lord,
who appeared today,
with the Father and Holy Spirit,
for eternal ages. Amen.

Words: Aurelius Prudentius Clemens (348 – c. 413); trans. Scott Beard

Communion Hymn 339 *From Glory to Glory* SHEEN

Prayer after Communion

Celebrant *Let us pray.*

All **Holy God,
we see your glory in the face of Jesus Christ.
May we who are partakers of his table
reflect his life in word and deed,
that all the world may know
his power to change and save.
We ask this in his name.**

Then the following doxology may be said.

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing *Celebrant*

Closing Hymn 167 *'Tis Good, Lord, To Be Here* CARLISLE

Choral Benediction *Convertat Dominus vultum suum ad te et det tibi pacem.* - The Lord lift up his countenance upon you and give you peace.

Dismissal *Deacon*

Postlude *Prelude in B Minor* J. S. Bach (BWV 544)

* You will find offering plates at the front and side entrance of the Cathedral. We also have installed touchless “Tap” devices at the main entrance, or you may make electronic donations using the digital QR code below.



Did you know...

In October 2024, Africville in Halifax, Nova Scotia, was designated as Canada's first **UNESCO Place of History and Memory** linked to Enslavement and the Slave Trade.



This designation recognizes the site's significance as a former sanctuary for Black settlers, its destruction due to systemic racism, and its enduring, resilient, and cultural legacy.

Key details about the UNESCO designation:

- **Significance:** It is the only site in Canada to hold this specific international designation, which connects it to a global network of locations highlighting the legacy of the transatlantic slave trade.
- **History:** Founded in 1749 by African-Canadian settlers, many with roots in slavery, the community was destroyed by the city of Halifax in the 1960s, a move widely recognized as an act of systemic racism.
- **Purpose:** The designation helps to right historical wrongs, combat anti-Black racism, and preserve the stories of the community's resilience.
- **Location:** The recognition centers on the Africville Museum (a replica of the original Seaview United Baptist Church) and the surrounding park, which serves as a place of memory for former residents and their descendants.

This designation followed years of advocacy by the Africville Genealogy Society and the Africville Heritage Trust to ensure the history of the community is officially remembered.