

# The Last Sunday after the Epiphany

## HOLY EUCHARIST, RITE II WITH HOLY BAPTISM



“Kingdom of God” George Walsh, 2005

**Sunday, February 15, 2026**  
**10:00 am**



***Welcome to Emmanuel Episcopal Church. We are glad you joined us today!***

*Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is **printed in bold**. This symbol ☒ denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.*

*Mask-wearing is optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.*

## THE SEASON OF EPIPHANY

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The feast of the Epiphany falls on the 6<sup>th</sup> of January each year, following the 12 days of Christmas. This festival appears to have developed in the early part of the 4<sup>th</sup> century and its name comes from a Greek word meaning “appearance” or “manifestation” since Epiphany is associated with the manifestation of Christ to the world.

The season following the Epiphany is of variable length because it continues until the beginning of Lent. The first Sunday after the Epiphany is special because it commemorates the baptism of Jesus in the Jordan River. The last Sunday after the Epiphany (the Sunday before Lent begins on Ash Wednesday) is also special as we celebrate the Transfiguration. For those two Sundays, the liturgical color will be white. For the other four, we will be in green, the color of life and growth.

The Gospel appointed on Epiphany (which is rarely a Sunday, so we don’t often hear it) is the well-known story of the magi following a star to worship the newborn Jesus in Bethlehem. So we will keep our decorative glass stars over the choir pews and organ to remind us where we are in the calendar. We will also be using Eucharistic Prayer C, with its references to space, galaxies, and planets.



*Please note that this service is being livestreamed and recorded.  
Videos may be found on our Facebook page, YouTube channel, and website.*

**Prelude**

*Improvisation on “Alleluia, Song of Gladness”  
Richard Spantikow*

# The Word of God

## Processional Hymn • Hymnal '82 #123

## Alleluia, Song of Gladness

All are invited to stand and sing.

1 Al - le - lu - ia, song of glad - ness, voice of joy that  
2 Al - le - lu - ia thou re - sound - est, true Je - ru - sa -  
3 Al - le - lu - ia though we cher - ish and would chant for  
4 There - fore in our hymns we pray thee, grant us, bless - ed

can - not die; al - le - lu - ia is the an - them  
lem and free; al - le - lu - ia, joy - ful mo - ther,  
ev - er - more al - le - lu - ia in our sing - ing,  
Trin - i - ty, at the last to keep thine Eas - ter

ev - er raised by choirs on high; in the house of  
all thy chil - dren sing with thee; but by Bab - y -  
let us for a while give o'er, as our Sa - vior  
with thy faith - ful saints on high; there to thee for

God a - bid - ing thus they sing e - ter - nal - ly.  
lon's sad wa - ters mourn - ing ex - iles now are we.  
in his fast - ing plea - sures of the world for - bore.  
ev - er sing - ing al - le - lu - ia joy - ful - ly.

## Opening Acclamation

*The Book of Common Prayer (BCP) p.355*

*Celebrant*

✠ Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. **Amen.**

*The Celebrant then continues*

*Celebrant*

There is one Body and one Spirit;

*People*

There is one hope in God's call to us;

*Celebrant* One Lord, one Faith, one Baptism;  
*People* One God and Father of all.

## **The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## **The First Lesson • A reading from the Book of Exodus**

**Exodus 24:12-18**

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.  
**Thanks be to God.**

## **The Psalm     *The choir will chant the Psalm***

**Psalm 2**

Why are the nations in an uproar? \*  
Why do the peoples mutter empty threats?  
Why do the kings of the earth rise up in revolt,  
and the princes plot together, \*  
against the Lord and against his Anointed?  
Let us break their yoke,” they say; \*  
let us cast off their bonds from us.”  
He whose throne is in heaven is laughing; \*  
the Lord has them in derision.



Then he speaks to them in his wrath, \*  
and his rage fills them with terror.

I myself have set my king \*  
upon my holy hill of Zion.

Let me announce the decree of the Lord: \*  
he said to me, “You are my son;  
this day have I begotten you.

Ask of me, and I will give you the nations for your inheritance \*  
and the ends of the earth for your possession.

You shall crush them with an iron rod \*  
and shatter them like a piece of pottery.

And now, you kings, be wise; \*  
be warned, you rulers of the earth.

Submit to the Lord with fear \*  
and with trembling bow before him;

lest he be angry, and you perish; \*  
for his wrath is quickly kindled.

Happy are they all \*  
who take refuge in him!

## **The Second Lesson • A reading from Second Peter**

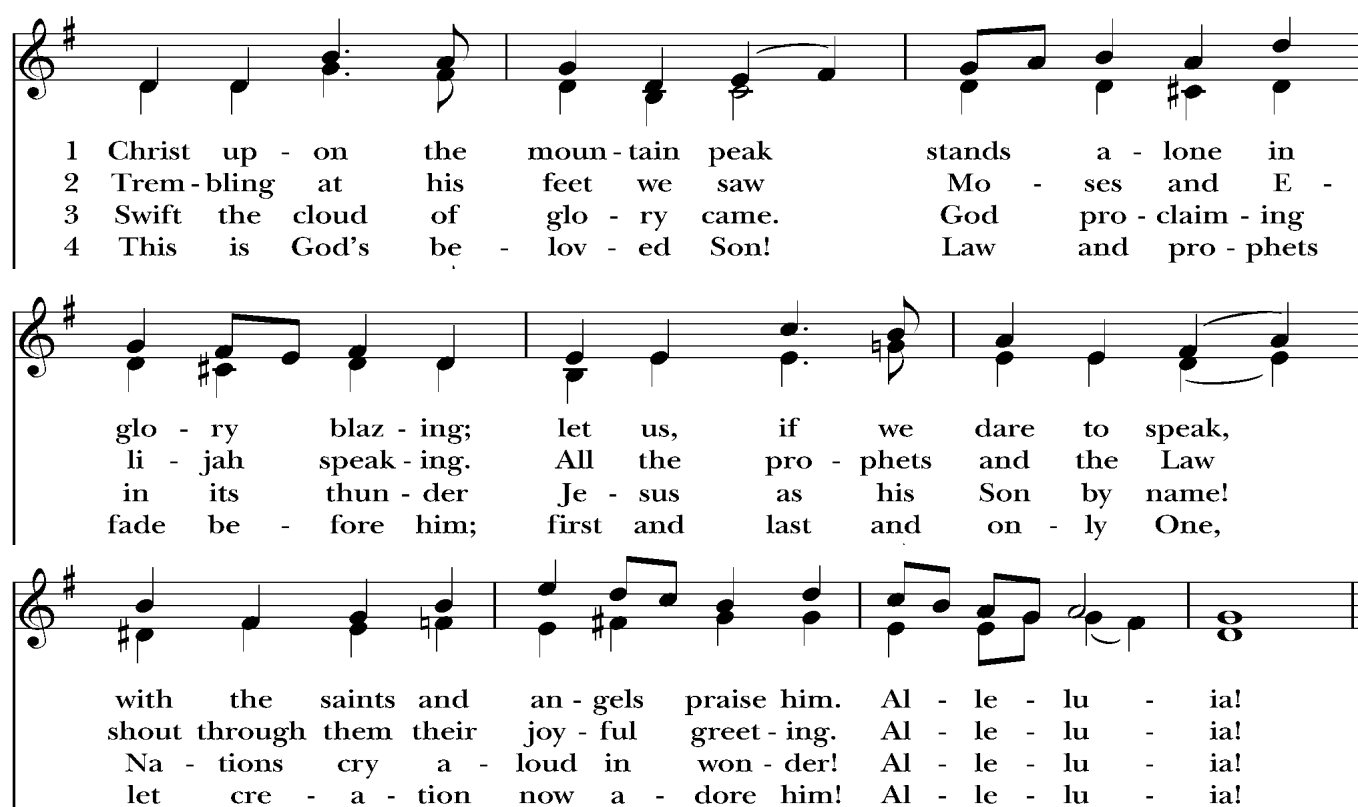
**2 Peter 1:16-21**

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.  
Thanks be to God.

*Please stand as able.*



1 Christ up - on the moun - tain peak stands a - lone in  
 2 Trem - bling at his feet we saw Mo - ses and E -  
 3 Swift the cloud of glo - ry came. God pro - claim - ing  
 4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,  
 li - jah speak - ing. All the pro - phets and the Law  
 in its thun - der Je - sus as his Son by name!  
 fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!  
 shout through them their joy - ful greet - ing. Al - le - lu - ia!  
 Na - tions cry a - loud in won - der! Al - le - lu - ia!  
 let cre - a - tion now a - dore him! Al - le - lu - ia!

## The Gospel

Matthew 17:1-9

Deacon

✠The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Six days [after Peter had acknowledged Jesus as the Christ, the Son of the living God], Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Please be seated.

## The Sermon

The Rev. David Jackson

*After the sermon there is a brief time of silence for reflection.*

## Baptismal Anthem

*This is the Spirit's entry now*  
Leo Sowerby

## Presentation and Examination of the Candidate

BCP p.301

- The Celebrant says*            The Candidate for Holy Baptism will now be presented.
- Parents and Godparents*    I present Madison Autumn Yochem to receive the Sacrament of Baptism.
- The Celebrant asks the parents and godparents*  
Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
- Parents and Godparents*    I will, with God's help.
- Celebrant*                      Will you by your prayers and witness help this child to grow into the full stature of Christ?
- Parents and Godparents*    I will, with God's help.
- Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children*
- Question*                      Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
- Answer*                        I renounce them.
- Question*                      Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
- Answer*                        I renounce them.
- Question*                      Do you renounce all sinful desires that draw you from the love of God?
- Answer*                        I renounce them.
- Question*                      Do you turn to Jesus Christ and accept him as your Savior?
- Answer*                        I do.
- Question*                      Do you put your whole trust in his grace and love?
- Answer*                        I do.
- Question*                      Do you promise to follow and obey him as your Lord?
- Answer*                        I do.
- Question*                      Will you who witness these vows do all in your power to support Madison in her life in Christ?
- People*                        We will.

## The Baptismal Covenant

BCP p.304

- Celebrant* Let us join with Madison who is committing herself to Christ and renew our own baptismal covenant.
- Celebrant* Do you believe in God the Father?  
*People* I believe in God, the Father almighty, creator of heaven and earth.
- Celebrant* Do you believe in Jesus Christ, the Son of God?  
*People* I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
- Celebrant* Do you believe in God the Holy Spirit?  
*People* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
- Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* I will, with God's help.
- Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* I will, with God's help.
- Celebrant* Will you proclaim by word and example the Good News of God in Christ?  
*People* I will, with God's help.
- Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* I will, with God's help.
- Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* I will, with God's help.

## Prayers for the Candidate

Let us now pray for Madison who is to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

- Leader* Deliver her, O Lord, from the way of sin and death.  
*People* Lord, hear our prayer.
- Leader* Open her heart to your grace and truth.  
*People* Lord, hear our prayer.
- Leader* Fill her with your holy and life-giving Spirit.  
*People* Lord, hear our prayer.

*Leader* Keep her in the faith and communion of your holy Church.  
*People* Lord, hear our prayer.  
*Leader* Teach her to love others in the power of the Spirit.  
*People* Lord, hear our prayer.  
*Leader* Send her into the world in witness to your love.  
*People* Lord, hear our prayer.  
*Leader* Bring her to the fullness of your peace and glory.  
*People* Lord, hear our prayer.

*The Celebrant says a closing prayer*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## Thanksgiving over the Water

BCP p.306

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Celebrant* We thank you, Almighty God for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## The Baptism

BCP p.307

*The candidate is presented by name to the Celebrant, who then pours water upon the candidate, saying*

Madison, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder

in all your works. Amen.

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying*

Madison, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

*People* We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## Welcome and Announcements

*Please be seated.*

# The Holy Communion

## Offertory Anthem

*Sing alleluia forth in duteous praise*

## The Doxology • Hymnal '82 #380 (verse 3 only)

*All are invited to stand and sing as the offerings are presented and placed on the Altar.*

Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

## The Great Thanksgiving

*Eucharistic Prayer C, BCP p.369*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them up to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
By your will they were created and have their being.



From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

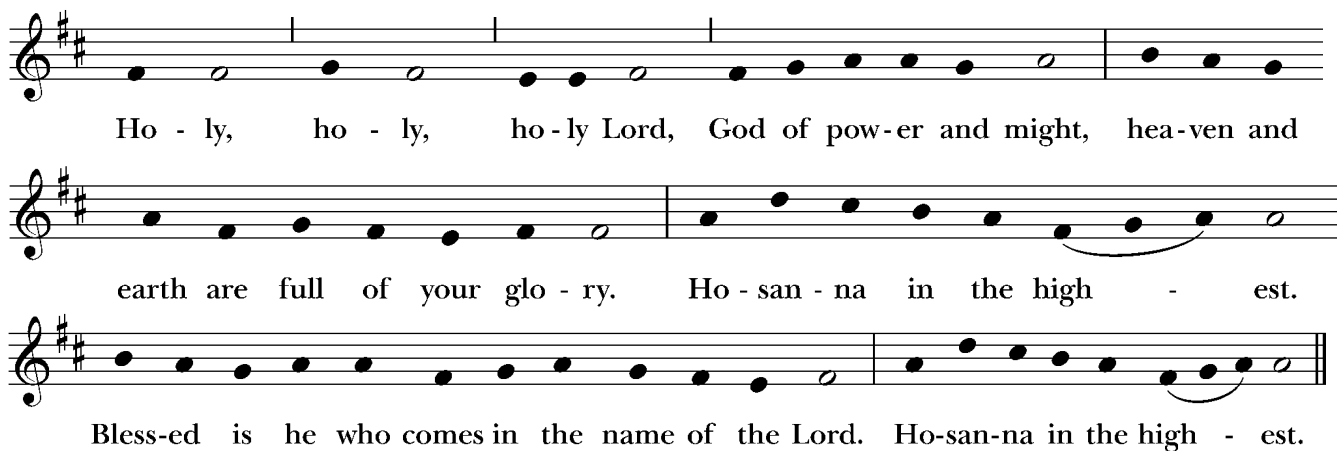
**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### **Sanctus & Benedictus • Hymnal '82 #S-124**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*Celebrant and People*

**We celebrate his death and resurrection, as we await the day of his coming.**

*The Celebrant continues*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; Lord God of our Mothers: God of Sarah, Rebekah, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption

of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. ✠ Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

## The Lord's Prayer

BCP p.364

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## Agnus Dei • Hymnal '82 #S-154

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung*

*This setting is not used in Lent.*

Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Invitation to Communion

*The Celebrant says the following invitation*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the rail. The cup can be discarded on the table in the sacristy to be reverently rinsed out. If you are sick, we ask that you please refrain from using the chalice and either get a single-use cup instead or rest assured that the fullness of Communion is received in either just bread alone or wine alone. If you do not wish to receive, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.*

### Communion Hymn • Hymnal '82 #328

*Draw nigh and take the Body of the Lord*

1 Draw nigh and take the Bo - dy of the Lord,  
2 Saved by that Bo - dy and that ho - ly Blood,  
3 Sal - va - tion's giv - er, Christ, the on - ly Son,  
4 Of - fered was he for great - est and for least,  
5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.  
2 with souls re - freshed, we ren - der thanks to God.  
3 by his dear cross and blood the vic - tory won.  
4 him - self the Vic - tim, and him - self the Priest.  
5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields  
to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,  
gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow  
all nations at the doom, is with us now.

### Prayer after Communion

BCP p. 366

*All are invited to stand or kneel.*

*Celebrant*

Let us pray.

### *Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **The Blessing ✠**

### **Closing Hymn • Hymnal '82 #460**

*Alleluia! Sing to Jesus*

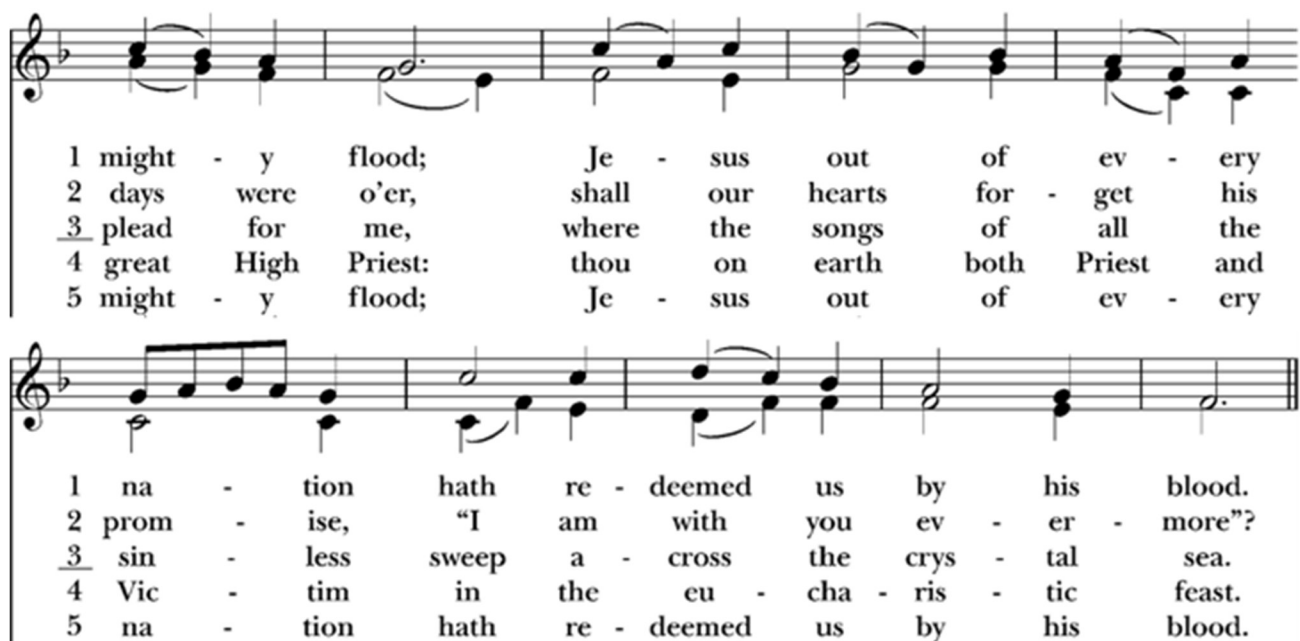


1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own: Al - le - lu - ia! born of  
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
2 near us, faith be - lieves, nor ques - tions how: though the  
3 sin - ful flee to thee from day to day: In - ter -  
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
2 cloud from sight re - ceived him, when the for - ty  
3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
4 in the veil hast en - tered, robed in flesh, our  
5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

## The Dismissal

BCP p.366

*Deacon*

Go in peace to love and serve the Lord.

*People*

Thanks be to God.

## Postlude

*Chaconne*

Louis Couperin (1626-1661)



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*Flowers on the altar today are given to the Glory of God and:  
In memory of Sarah Coffee on her birthday from Bill, Margaret and Spencer Coffee.  
In celebration of the baptism of our daughter, Madison Autumn Yochem,  
with love from Dave & Michelle Yochem.*





# THE SUNDAY TIMES

**Today, Sunday, February 15<sup>th</sup> with Seek & Find**

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music) **with Children's Church**
- 11:15am, Coffee Hour

**Ash Wednesday, February 18<sup>th</sup>**

- 7:00pm, Holy Eucharist Rite II, Imposition of Ashes

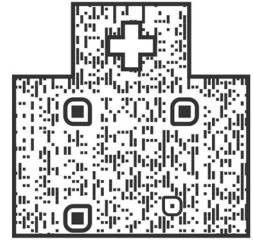
**Sunday, February 22<sup>nd</sup>**

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music)
- 11:15am, Coffee Hour

**Birthdays:** Warren Anderson, Sharron Moskal, Bennett Brian, James Severns

**Anniversary:** Kathleen & Randy Valenta

**In our prayers:** Bill, Barbara, Patti, Elizabeth, Christina, Suzanne, Jaylen, Ginny, Kathy, Carrie, Chris, Leslie, Tracy, Janice, Steve, Robert, Michael, Claire, Jeanine, Jeff, Kurt, Mike & Renee



## ANNOUNCEMENTS

**Please welcome our new parish administrator, Erin McClellan-Zhoushi!** Some of you may actually remember Erin, as she grew up at Emmanuel. We are very pleased to have her back in her new role!

**Thank you** to everyone who came out for our Guitarra Azul concert! It was another successful evening of music here at Emmanuel! Our next concert will be the renowned choral group, Cantus. Please see the flyer or visit our website to learn more and purchase tickets.

**Save the Date!** Our next Trivia Night will be on March 6<sup>th</sup>. Join us for an evening of fun, laughter, and prizes!

**For Everything There is a Season:** The Church of St. Benedict is inviting you to a 4-week series to explore elements of grief. We are offering to journey with you... past, present, and future... as you experience the loss of your loved one. The dates will be 2/23, 3/2, 3/9, and 3/16, at 7pm. For more information, please see Dorren Gertsen-Briand.





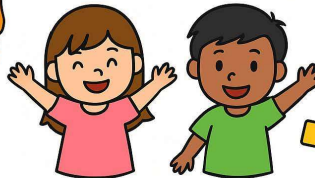
## Children's Church



Come Wonder,  
Create, and Grow  
with God!



Using Montessori-based Godly Play, kids hear the Gospel story, wonder together, and respond through art, play, and prayer.



1st & 3rd Sundays  
during the 10:00 AM service

Emmanuel Episcopal Church,  
La Grange



## Friends of Casavant at Emmanuel Episcopal Church

203 S. Kensington, La Grange, IL

Concert Series 2025-2026

### Handel's Messiah Sing-Along

Sunday, December 21st, 2025, 3:00-5:00pm

Back by popular demand! Join voices with friends and neighbors in this joyous holiday tradition, led by Dr. Mary Hopper, Artistic Director of the Hinsdale Chorale.

### Guitarra Azul

Friday, February 6<sup>th</sup>, 2026, at 7:30pm

Experience fiery flamenco guitars, Latin jazz rhythms, and mesmerizing dance. Performers from Lyons Township High School Latin Dance Club open the show!

### Cantus Vocal Ensemble

Friday, April 24th, 2026, at 7:30pm

Cantus Vocal Ensemble will deliver an unforgettable evening of choral artistry, after holding a Masterclass with Lyons Township High School vocal students.

Illinois  
**ARTS**  
Council

To purchase tickets,  
please visit the  
events page at  
[www.eecdg.org](http://www.eecdg.org), or  
scan the QR code.





### Weekly Worship Schedule

Tuesdays	at 7:30am	Contemplative Prayer (online)
Thursdays	at 7:30am	Contemplative Prayer (online)
	at 8:00pm	Compline (online)
Sundays	at 8:00am	Holy Eucharist, Rite II (without music)
	at 10:00am	Holy Eucharist, Rite II (with music)

### Clergy & Staff

The Rev. David Jackson	<i>Rector</i>	revdave@eeclg.org
The Rev. William Rimkus	<i>Deacon</i>	dnbill@eeclg.org
Mr. Rich Spantikow	<i>Organist &amp; Music Director</i>	music@eeclg.org
Mrs. Erin McClellan-Zhoushi	<i>Parish Administrator</i>	admin@eeclg.org
Mr. Clarence Johnson	<i>Sexton</i>	

### Wardens & Vestry

Carry Zaras, *Senior Warden* Andy Dolliff, *Junior Warden*  
 Marc O'Brien, Drew Beyer, Jake Goes, Marie Navarez, Dave Knecht, Christiaan Raftery, Ron Throckmorton, Diane Clark-Coutre, Emily Birks, *Members*

### Serving Today

Chris Raftery, *Lector* Margaret & Bill Coffee, *Altar Guild*  
 Doug Gregory, *Usher* Gabriel Beyer, *Livestream Operator*

203 S. Kensington Avenue, La Grange, Illinois 60525

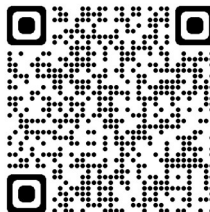
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