

# The Second Sunday in Lent

## HOLY EUCHARIST, RITE II



*“Christ Instructing Nicodemus,” by David Jordaens, 17<sup>th</sup> c.*

**Sunday, March 1, 2026**

**10:00 am**



***Welcome to Emmanuel Episcopal Church. We are glad you joined us today!***

*Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is printed in bold. This symbol ☩ denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.*

*Mask-wearing is optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.*

## THE SEASON OF LENT

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As our Prayer Book describes it, Lent is a time of self-examination, repentance, prayer, fasting, and self-denial. This helps us prepare to fully and joyfully celebrate the feast which is to come at Easter. In the ancient church, this was also a time during which converts to the faith were prepared for baptism and that those who were guilty of especially notorious sins went through a process to be welcomed back to the congregation.

The 40 days of Lent begin on Ash Wednesday and end before the Great Vigil of Easter. Since we recognize that all Sundays are, in a sense, mini-Easters, they are technically not part of Lent. That is why we number these Sundays “in” Lent and not “of” Lent as we do with other seasons. Many people also choose to relax their practices of self-denial on the Sundays of Lent.

You will find that our worship has a more somber and penitential note during this season. The crosses will all be veiled. In keeping with ancient tradition, use of the word “Alleluia” is suppressed throughout the season. You will also see that the holy water normally available in the baptismal font has been replaced with sand, to remind us of our own desert journeys this Lent. The blessing at the end of the service is replaced with a solemn prayer over the people. The color is purple except for the fourth Sunday in Lent, which is called “Laetare Sunday” when we wear rose-colored vestments. During Holy Week, we switch to red and then black.



*Please note that this service is being livestreamed and recorded. Videos may be found on our Facebook page, YouTube channel, and website.*

# The Word of God

Processional Hymn • *Hymnal '82 #401*

*The God of Abraham praise*



1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend;  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.  
and sing the won - ders of his grace for ev - er - more.  
and, glo - rious with his saints in light, for ev - er reigns.  
e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
all might and ma - jes - ty are thine, and end - less praise.

*Celebrant*  
*People*

Bless the Lord who forgives all our sins.  
His mercy endures forever.

## The Decalogue

*The Book of Common Prayer (BCP) p.350*

*Please kneel, as able.*

*Celebrant*  
*People*

Hear the commandments of God to God's people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me. Amen. Lord have mercy.

*Celebrant* You shall not make for yourself any idol.  
*People* Amen. Lord have mercy.

*Celebrant* You shall not invoke with malice the Name of the Lord your God.  
*People* Amen. Lord have mercy.

*Celebrant* Remember the Sabbath day and keep it holy.  
*People* Amen. Lord have mercy.

*Celebrant* Honor your father and your mother.  
*People* Amen. Lord have mercy.

*Celebrant* You shall not commit murder.  
*People* Amen. Lord have mercy.

*Celebrant* You shall not commit adultery.  
*People* Amen. Lord have mercy.

*Celebrant* You shall not steal.  
*People* Amen. Lord have mercy.

*Celebrant* You shall not be a false witness.  
*People* Amen. Lord have mercy.

*Celebrant* You shall not covet anything that belongs to your neighbor.  
*People* Amen. Lord have mercy.

*Celebrant* Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." (*Mark 12:29-31*)

## **The Confession & Absolution**

*Deacon* Let us confess our sins against God and our neighbor.

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, ✠forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**Kyrie • Hymnal '82 #S-96**

Lord, have mer - cy. Lord, have mer - cy.  
Christ, have mer - cy. Christ, have mer - cy.  
Lord, have mer - cy. Lord, have mer - cy.  
Lord, have mer - cy, have mer - cy.

**The Collect of the Day**

BCP p.218

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

*Please be seated.*

**The First Lesson • A reading from the Book of Genesis**

Genesis 12:1-4a

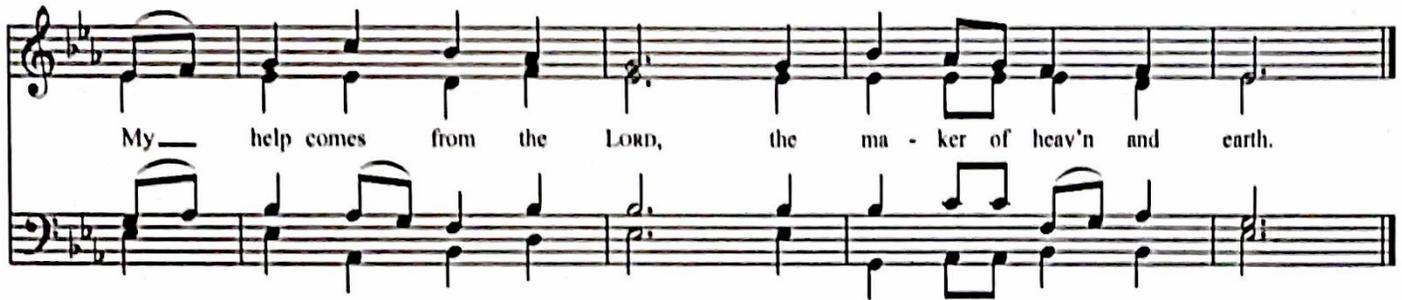
Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. <sup>2</sup>I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. <sup>3</sup>I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him.

The Word of the Lord.  
Thanks be to God.

**The Psalm** *the refrain is sung by the choir, sing the verses, then refrain by all as indicated*

Psalm 121



I lift up my eyes to the hills; \*  
from where is my help to come?

My help comes from the Lord, \*  
the maker of heaven and earth. *Refrain by all*

He will not let your foot be moved \*  
and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep; *Refrain by all*

The Lord himself watches over you; \*  
the Lord is your shade at your right hand,

So that the sun shall not strike you by day, \*  
nor the moon by night. *Refrain by all*

The Lord shall preserve you from all evil;  
it is he who shall keep you safe.

The Lord shall watch over your going out and your coming in, \*  
from this time forth forevermore. *Refrain by all*

**The Second Lesson** • *A reading from the Letter to the Romans*

Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.  
Thanks be to God.

**Sequence Hymn • Hymnal '82 #440**  
*All are invited to stand and sing.*

*Blessed Jesus at thy word*

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - rit breaks our night  
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
God canst win us; thou must work all good with - in us.  
Church up - rais - es; hear, and \_ bless our prayers and prais - es.

## The Gospel

John 3:1-17

*Deacon*

✠The Holy Gospel of our Lord Jesus Christ according to John.

*People*

Glory to you, Lord Christ.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.”

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.”

*Deacon*

The Gospel of the Lord.

*People*

Praise to you, Lord Christ.

*Please be seated.*

## The Sermon

The Rev. David Jackson

*After the sermon there is a brief time of silence for reflection.*

## The Nicene Creed

BCP p.358

*All are invited to stand and recite together.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,

begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
✠ We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*Intercessor* Behold, children of God, it is the Lord who watches over you. As people sent forth into the world, let us pray, saying, “Lord, bless us, *so that we may bless others.*”

Lord, preserve your Church from all evil. May we, who have been born of water and the Spirit, proclaim the kingdom of God in all the world.

Lord, bless us,

*People* So that we may bless others.

O God, may the leaders of the nations ever seek the truth. Open their hearts to true conversion and divine guidance.

Lord, bless us,

*People* So that we may bless others.

Maker of heaven and earth, you have blessed us with a wondrous and dynamic creation. Protect us from its rage; comfort us by its tranquility. Give us eyes to see your handiwork in the world around us.

Lord, bless us,

*People* So that we may bless others.

Lord, your eyes never close on your people. We thank you for your mindfulness of us and our community. Be our help and our safety.

Lord, bless us,

*People*                    **So that we may bless others.**

You did not send your Son into the world to condemn the world, but in order that the world may see and experience your salvation. Bring wholeness to those who look to your Son for their help.

Lord, bless us,

*People*                    **So that we may bless others.**

✠O God, who gives life to the dead and calls into existence the things that do not exist, keep the dying and the dead from this time forth and for evermore. Give eternal life to all those who trust in you.

Lord, bless us,

*People*                    **So that we may bless others.**

*Here, additional intercessions are offered, and then the Deacon adds a concluding Collect:*

*Deacon*                    O God, lead us from death to life, from falsehood to truth. Lead us from despair to hope, from fear to trust. Lead us from hate to love, from war to peace. Let peace fill our hearts, fill our world, and fill the universe. We ask this for your own Name's sake.  
**Amen.**

## **The Peace**

*All are invited to stand.*

*Celebrant*                    The peace of the Lord be always with you.

*People*                        **And also with you.**

## **Welcome and Announcements**

*Please be seated.*



# The Holy Communion

## Offertory Anthem • *Hymnal '82 #306*



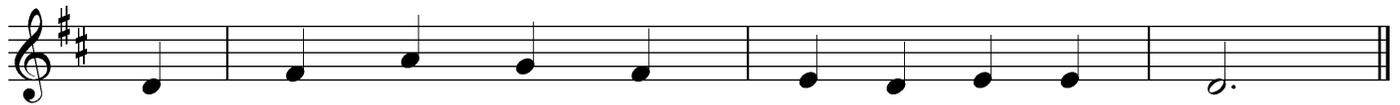
1 Come, ris - en Lord, and deign to be our guest;  
2 We meet, as in that up - per room they met;  
3 One bo - dy we, one Bo - dy who par - take,  
4 One with each o - ther, Lord, for one in thee,



may, let us be thy guests; the feast is thine;  
thou at the ta - ble, bless - ing, yet dost stand:  
one Church u - ni - ted in com - mun - ion blest;  
who art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest  
"This is my Bo - dy"; so thou giv - est yet:  
one Name we bear, one Bread of life we break,  
then o - pen thou our eyes, that we may see;



in thine own Sac - ra - ment of Bread and Wine.  
faith still re - ceives the cup as from thy hand.  
with all thy saints on earth and saints at rest.  
be known to us in break - ing of the Bread.

## The Doxology • *Hymnal '82 #380 (verse 3 only)*

*All are invited to stand and sing as the offerings are presented and placed on the Altar.*

Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.



## Sanctus & Benedictus • Hymnal '82 #S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer**

BCP p.364

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

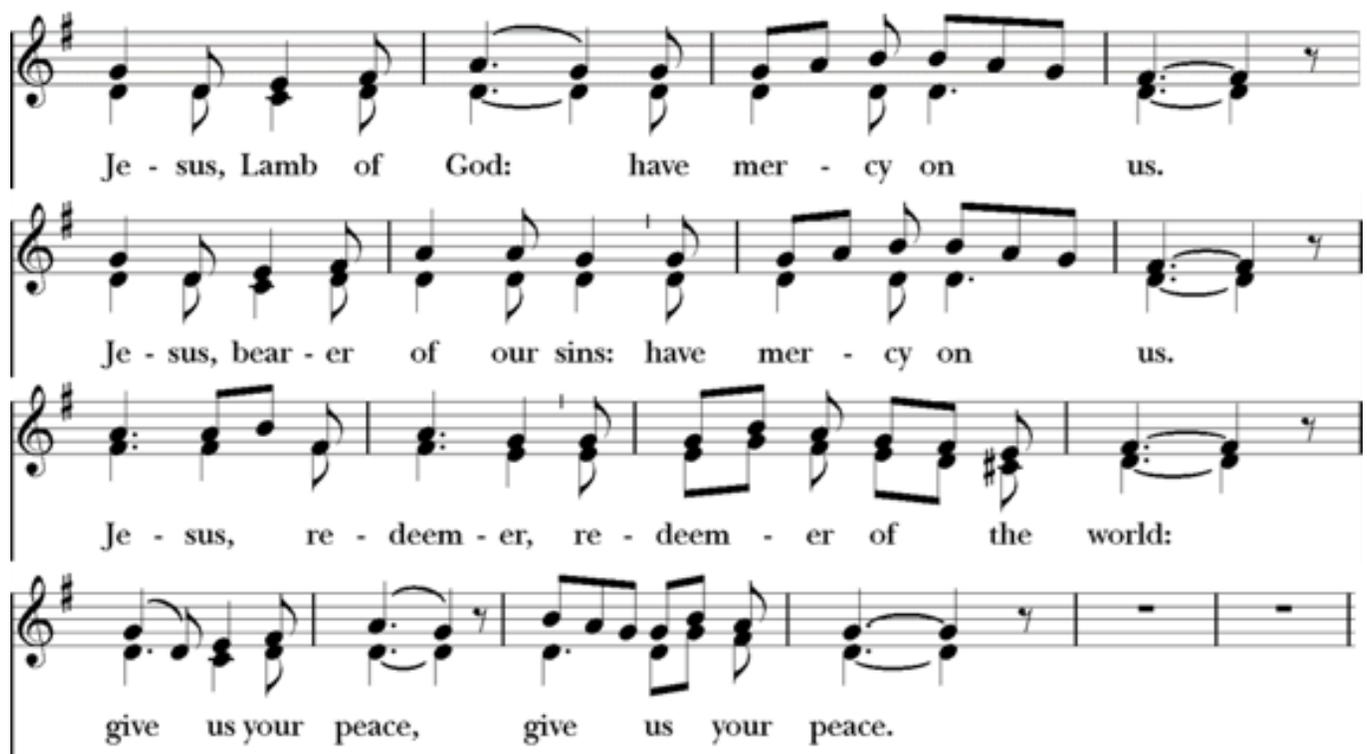
**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## Agnus Dei • Hymnal '82 #S-164

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung*



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*The Celebrant says the following invitation*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the rail. The cup can be discarded on the table in the sacristy to be reverently rinsed out. If you are sick, we ask that you please refrain from using the chalice and either get a single-use cup instead or rest assured that the fullness of Communion is received in either just bread alone or wine alone. If you do not wish to receive, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.*

1 And now, O Fa - ther, mind - ful of the love that  
 2 Look Fa - ther, look on his a - noint - ed face, and  
 \*3 And then for those, our dear - est and our best, by  
 \*4 And so we come; O draw us to thy feet, most  
 bought us, once for all, on Cal - vary's tree, and hav - ing with us  
 on - ly look on us as found in him; look not on our mis -  
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er  
 pa - tient Sa - vior, who canst love us still! And by this food, so  
 him that pleads a - bove, we here pre - sent, we here spread  
 us - ings of thy grace, our prayer so lan - guid, and our  
 to thy mer - cy's breast! O do thine ut - most for their  
 awe - some and so sweet, de - liv - er us from ev - ery  
 forth to thee, that on - ly of - fering per - fect in thine  
 faith so dim: for lo! be - tween our sins and their re -  
 soul's true weal! From taint - ing mis - chief keep them pure and  
 touch of ill: in thine own ser - vice make us glad and  
 eyes, the one true, pure, im - mor - tal sac - ri - fice.  
 ward, we set the pas - sion of thy Son our Lord.  
 clear, and crown thy gifts with strength to per - se - vere.  
 free, and grant us nev - er - more to part from thee.

**Prayer after Communion**

BCP p.366

*All are invited to stand or kneel.*

*Celebrant* Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Prayer over the People

*Deacon* Bow down before the Lord.

*The people kneel and the Celebrant prays:*

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. Amen.

## Closing Hymn • Hymnal '82 #635

*If thou but trust in God to guide thee*

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
 2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
 faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
 thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
 sook in need the soul that trust - ed him in - deed.

## The Dismissal

BCP p.366

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

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**GOOD VIBES SAVE LIVES**

**BLOOD DRIVE**

**Tuesday March 24**  
2:45PM – 7:00PM

**Helpful tip:**  
Make sure to eat a healthy meal and drink plenty of water before donating.

**1-800-786-4483**

**Emmanuel Episcopal Church of LaGrange Blood Drive**  
Memorial Hall, 203 S Kensington Ave LaGrange, IL

APPOINTMENTS PREFERRED: Call 1-800-786-4483, visit <https://tinyurl.com/bp5ywrk5or> scan the QR Code Below



27 Donors Needed at this Drive!  
**Donate blood to support most area patients who require blood products at most Chicago-area and NW Indiana hospitals!**



Friends of Casavant 3062 Presents...



**EMMANUEL**  
Episcopal Church



**Trivia NIGHT**

**Fun, Laughter & Prizes!**

**AT THE TABERNACLE**



**Date & Time**  
Friday, March 6th | 7:00 – 9:00 PM

**Tickets**

- \$30 per person
- **\$200** per table ( 8 people per table)

Please submit your table roster by **March 4th** so we can organize seating.

**Food & Drinks**

- Beer and wine available for purchase
- Bring your own snacks and non-alcoholic beverages
- Includes: **GP Italiano** -Spaghetti Dinner served 6:30 – 7:00 pm (Veg. & GF options available)

**Location**  
Emmanuel Episcopal Church Hall -**Located On Catherine Ave.**  
203 S. Kensington Ave. La Grange, IL 60525

**Registration**  
Scan the Code or contact

For Table Roster Submission & more info contact:  
Kathleen Valenta  
kathleenvalenta7@gmail.com  
(708)415-8430



**Sting City Music & Productions will be our NEW Trivia Hosts!**

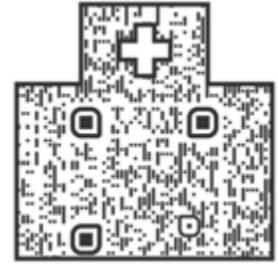
# THE SUNDAY TIMES

**Today, Sunday, March 1<sup>st</sup>, with Seek and Find**    **The 2<sup>nd</sup> Sunday in Lent**

- 8:00am, Holy Eucharist Rite I (no music)
- 10:00am, Holy Eucharist Rite II (with music)    **with Children's Church**
- 11:15am, Coffee Hour

**Sunday, March 8<sup>th</sup>**    **The 3<sup>rd</sup> Sunday in Lent**

- 8:00am, Holy Eucharist Rite I (no music)
- 10:00am, Holy Eucharist Rite II (with music)
- 11:15am, Coffee Hour



**Birthdays:** Ashley Stahulak, Christian Garcia, Marty Caldwell, Maura Storino

**In our prayers:** Barbara, Patti, Elizabeth, Christina, Suzanne, Jaylen, Ginny, Kathy, Carrie, Chris, Leslie, Tracy, Janice, Steve, Robert, Michael, Claire, Jeannine, Jeff, Kurt, Mike & Renee, Bill, Julius.

**Save the Date!** Our next Trivia Night will be on March 6<sup>th</sup>. Join us for an evening of fun, laughter, and prizes!

**Blood Donation, Tuesday March 24<sup>th</sup>** . Blood donation is a simple yet profound act of love. A single donation can help cancer patients, accident victims, and children with serious illnesses, bringing hope where it's needed most. We invite you to take part in this life-saving mission as we come together as a community on March 24th to offer the gift of life to those in need. Thank you in advance for your generosity.

## Children's Church



**Come Wonder,  
Create, and Grow  
with God!**



Using Montessori-based Godly Play, kids hear the Gospel story, wonder together, and respond through art, play, and prayer.



**1st & 3rd Sundays  
during the 10:00 AM service**

**Emmanuel Episcopal Church,  
La Grange**



### Weekly Worship Schedule

Tuesdays	at 7:30am	Contemplative Prayer (online)
Thursdays	at 7:30am	Contemplative Prayer (online)
	at 8:00pm	Compline (online)
Sundays	at 8:00am	Holy Eucharist, Rite I (during Lent) no music
	at 10:00am	Holy Eucharist, Rite II (with music)

### Clergy & Staff

The Rev. David Jackson	<i>Rector</i>	revdave@eeclg.org
The Rev. William Rimkus	<i>Deacon</i>	dnbill@eeclg.org
Mrs. Erin McClellan-Zhoushi	<i>Parish Administrator</i>	admin@eeclg.org
Mr. Clarence Johnson	<i>Sexton</i>	

### Wardens & Vestry

Carry Zaras, *Senior Warden* Andy Doliff, *Junior Warden*  
 Marc O'Brien, Drew Beyer, Jake Goes, Marie Narvaez, Dave Knecht, Christiaan Raftery, Ron Throckmorton, Diane Clark-Coutre, Emily Birks, *Members*

### Serving Today

Andy Dolliff, *Lector* Ailysh Cooper and Andy Goes, *Altar Guild*  
Gabriel Beyer, *Livestream Operator*

203 S. Kensington Avenue, La Grange, Illinois 60525  
 (708) 352-1275  
[www.emmanuel-lagrange.org](http://www.emmanuel-lagrange.org)

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