him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

At the conclusion of the Gospel, the reader says,

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

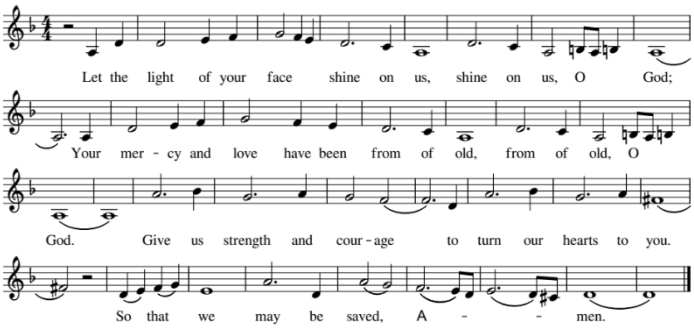
Preparation Hymn [Insert] *I saw the Light*

The wine, hosts, and bulletin today are in Loving Memory of Ruth and Patricia, our Mothers, from Clyde & Cheryl Wetmore

Hymn during Communion # 553

Ubi caritas et amor, ubi caritas, Deus ibi est.
Live in charity and steadfast love,
Live in charity; God will dwell with you.

Communion Hymn *Let the Light of Your Face, Shine on Us.*



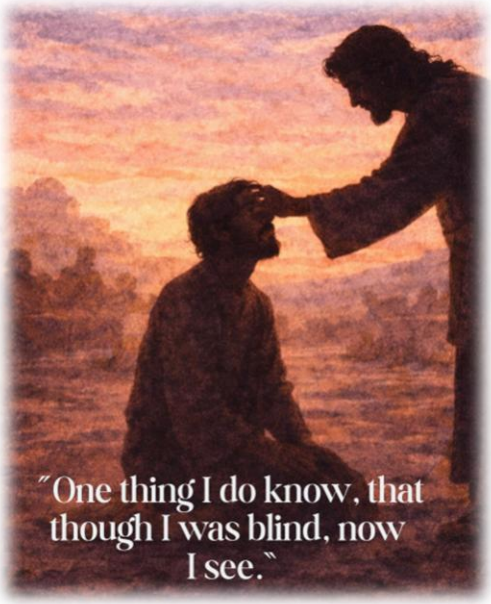
Sending Hymn # 505 *Be Thou My Vision*

Postlude: *Intermezzo in A major, Op. 118 no. 2 - Johannes Brahms*

Now Do You See?
Jesus calls us to let go of blame and recrimination, and turn instead to interpreting the world — in all its beauty and affliction, blessings and hardship — as a steady stream of opportunities to participate in “God’s works” of love, healing, and reconciliation. Think of hardships in another way, Jesus says, not as results of sins in the past, but rather as occasions for participating in “God’s works” of amazing grace here and now. You see?
https://www.saltproject.org/

The Cathedral Church of All Saints

The Fourth Sunday in Lent



March 15, 2026

Piano Prelude: *Decadent Sentimental Song - Miguel Manzano*

Welcome & Territorial Acknowledgement

Opening Hymn # 352 *Amazing Grace*

Children’s Message

Collect

Holy God,
in Jesus Christ you reveal yourself to the world,
even when we are blind to your grace.
Open our eyes to see your transforming love
in our midst,
so that we may see your world anew;
through Jesus Christ, the saviour who shows
boundless compassion. Amen.
Propers Working Group (2016)

The Proclamation of the Word

Reader: Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All: **Our hearts and minds are open.**

The First Reading

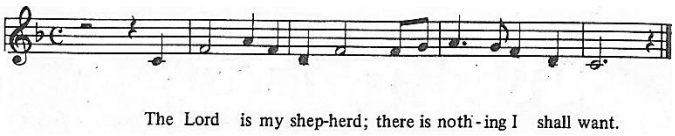
Reader A reading from the letter to the Ephesians (5:8-14)

Once you were darkness, but now in the Lord you are

light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Reader Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

Psalm 23 [The Congregation sings Refrain: The Lord is my shepherd; there is nothing I shall want]



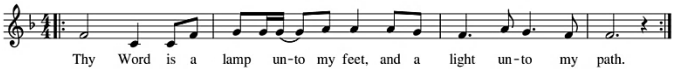
The Lord **is** my shepherd; there is nothing **I** shall want. Fresh and green **are** the pastures where he gives **me** repose. **Refrain**

Near restful **waters** he leads me, to revive my **droop**ing spirit. He guides me along **the** right path; he is true **to** his name. **Refrain**

You have prepared a **banquet** for me in the sight **of** my foes. My head you have a**nointed** with oil; my cup is **o**verflowing. **Refrain**

Surely goodness and **kindness** shall follow me all the days **of** my life. In the Lord's house **I** shall dwell for **ever** and ever. **Refrain**

Gospel Refrain (3x) *Thy Word (Refrain)*
Amy Grant / Michael W. Smith



Thy Word is a lamp unto my feet, and a light upon my path.

The Gospel

All stand, as able, for the proclamation of the Gospel.
Deacon The Lord be with you
People **And also with you.**
Deacon The Holy Gospel of our Lord Jesus
. Christ according to John (9:1-41)
People **Glory to you, Lord Jesus Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So, they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So, for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found