

Maundy Thursday
April 2, 2026
7:00 PM



Welcome to Worship!

***As we prepare for worship, please silence your mobile devices.
We invite you to a time of silence and focus.***



WELCOME TO WORSHIP: It is our joy to welcome you to worship today, in-person and from wherever you may be viewing. We give thanks for whatever brought you, and pray that you may experience the love of God surrounding you and upholding you as we gather together to give thanks to God through Word and Sacrament.

ASSISTED LISTENING DEVICES are available to use in the Sanctuary for worship. They are located in the Sound Booth; ask the Sound Booth operator if you would like to use one.

WORSHIP IS LIVESTREAMED in the Faith and Family Center (located near the entrance doors to the large parking lot). Anyone is welcome to worship in that space.

HOLY COMMUNION: All are welcome at the Lord's table. Holy Communion is God's Word made visible in bread and wine. At communion distribution, the BREAD is placed in the hands. Red wine and White grape juice are offered by individual cups. Gluten free options are available, as well.

WE WELCOME CHILDREN IN WORSHIP! Like Jesus who welcomed children to his ministry, Saint Andrew's welcomes children to our worship services. Re-usable activity bags (for readers and non-readers) with books, stickers, crayons, paper, and a snack are available from the usher/hospitality team; please return the bags following worship.

- "Younger Disciples Tips" are in the bulletin with ideas to engage children in worship.
- "A Time for Younger Disciples" during worship invites all God's children to listen to a message.

Health Practices in place to help reduce the spread of viruses and illness:

- Mask wearing is optional. Anyone who wishes to mask is welcome to do so.
- Hand sanitizer is available throughout the building.

For other activities, events, meetings check our website: <https://SALC.church>

VIDEO AND AUDIO RECORDING IN PROGRESS

Saint Andrews livestreams and records its worship services to YouTube.

Video and Audio recording is currently in progress. It is possible that video footage and/or audio conversations of worshippers in the Saint Andrew's Sanctuary may appear on the YouTube livestream/recording.

GATHERING

PRELUDE

“Ah, Holy Jesus”
Will Simpson, Organ

J. Brahms

GREETING AND INVOCATION

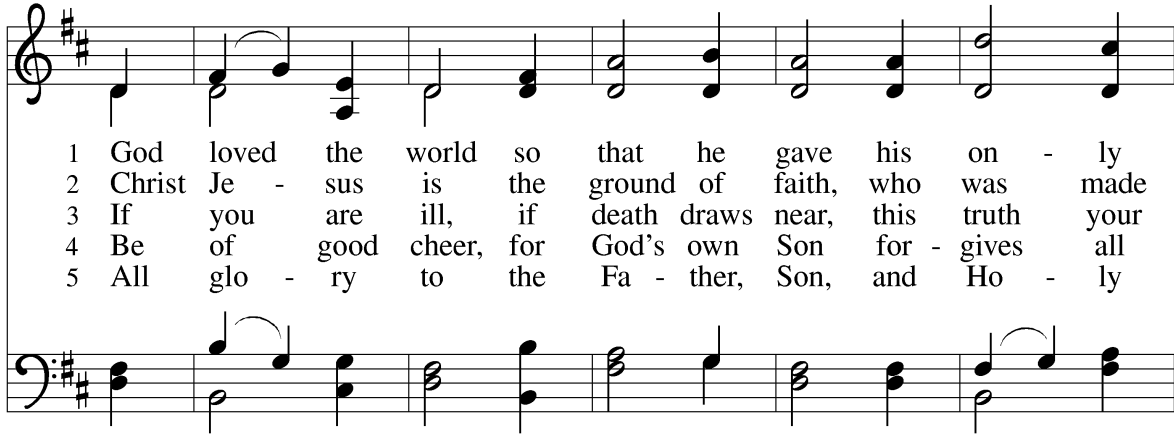
Pastor Lara

Please stand as you are able.




HYMN

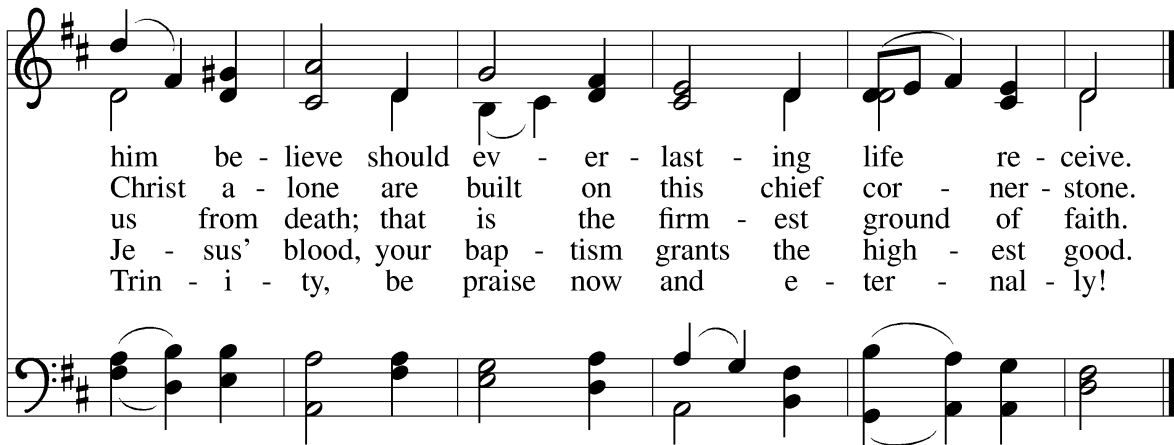
God Loved the World



1 God loved the world so that he gave his on - ly
2 Christ Je - sus is the ground of faith, who was made
3 If you are ill, if death draws near, this truth your
4 Be of good cheer, for God's own Son for - gives all
5 All glo - ry to the Fa - ther, Son, and Ho - ly



Son the lost to save, that all who would in
flesh and suf - fered death; all who con - fide in
trou - bled heart can cheer: Christ Je - sus res - cues
sins that you have done, and jus - ti - fied by
Spir - it, Three in One! To you, O bless - ed



him be - lieve should ev - er - last - ing life re - ceive.
Christ a - lone are built on this chief cor - ner - stone.
us from death; that is the firm - est ground of faith.
Je - sus' blood, your bap - tism grants the high - est good.
Trin - i - ty, be praise now and e - ter - nal - ly!

GREETING

The Grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray together. Eternal God,

in the sharing of a meal your Son established a new covenant for all people, and in the washing of feet he showed us the dignity of service. Grant that by the power of your Holy Spirit these signs of our life in faith may speak again to our hearts, feed our spirits, and refresh our bodies, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

WORD

ANNOUNCEMENT OF THE GOSPEL

The Holy Gospel according to John.

Glory to you, O Lord.

John 13:1-17

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already decided that Judas, son of Simon Iscariot, would betray Jesus. And during supper Jesus, knowing that the Father had given all things into his hands and that he had come from God and was going to God, got up from supper, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"

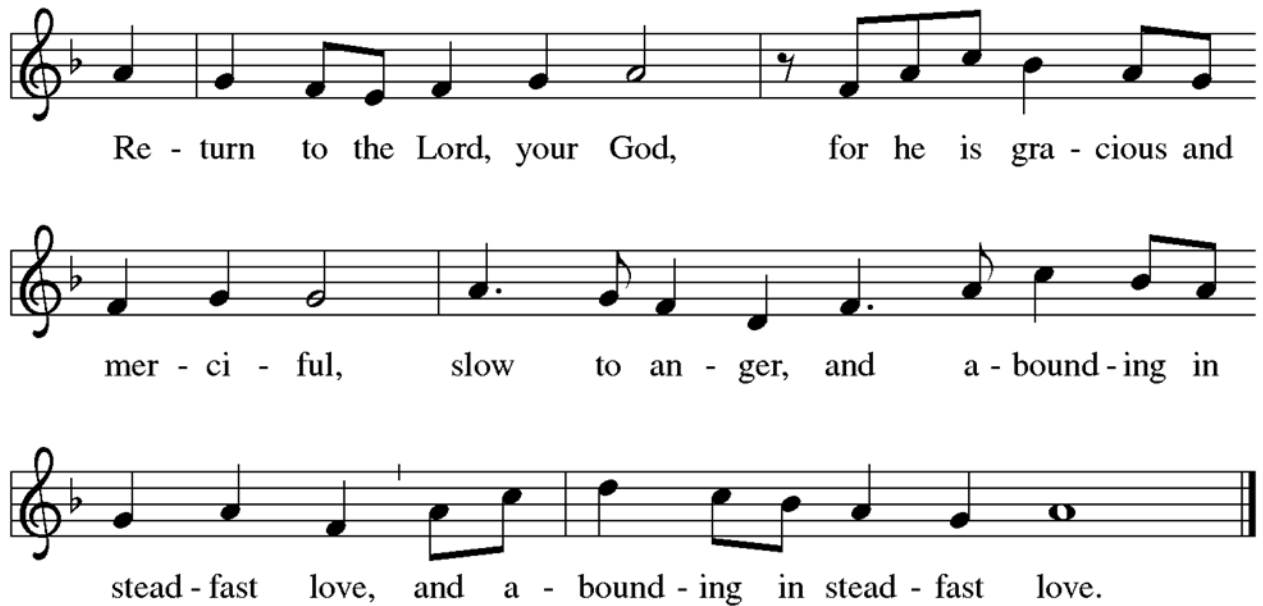
Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.”

For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had reclined again, he said to them, “Do you know what I have done to you? You call me Teacher and Lord, and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, slaves are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

The Gospel of the Lord.
Praise to you, O Christ.

GOSPEL RESPONSE



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

SERMON

Pastor Lara

MUSIC

“Break Thou the Bread of Life”
The Handbell Choir

Karen Thompson

Please stand as you are able.

CONFESSION AND FORGIVENESS

Friends in Christ, in this Lenten season we have heard our Lord's call to examine our relationship with God, and all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor and enter the celebration of the great Three Days reconciled with God and with one another.

Silence for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will and walk in your ways,
to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

THE PEACE

The peace of Christ be with you always.
And also with you.

Please remain standing.

MEAL

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

On the night that Jesus was betrayed, he took bread, blessed and broke it and shared it with his friends, saying, “Take and eat, this is my body, given for you. Do this for the remembrance of me.”

After they had eaten, Jesus took the cup, blessed it, and shared it with his friends, saying, “This cup is the new covenant in my blood which is shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

We pray together the prayer Jesus taught us:

THE LORD’S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

All who are hungry, come to the table.
The feast of grace is spread.

Please be seated.

We wait silently as the participants who are worshipping online are communed. All are invited and welcome at the Lord’s table.



LAMB OF GOD

1 Your on - ly Son, no sin to hide, but you have
sent him from your side to walk up - on this guilt - y
sod and to be - come the Lamb of God. O Lamb of
God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me
in your pre - cious blood, my Je - sus Christ, the Lamb of God.

COMMUNION DISTRIBUTION

Communion is received at the altar rail. You are invited to kneel or stand as you feel comfortable.

Please follow the directions of the ushers and use the hand sanitizer provided.

Bread is placed in the hands. Red wine and White grape juice are offered by individual cup.

Please ask if you would like a gluten-free option.

If you wish to be communed in your seat, please let one of the ushers/hospitality team know.

COMMUNION HYMN

When I Survey the Wondrous Cross

1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a

prince of glo - ry died, my rich - est gain I
death of Christ, my God; all the vain things that
love flow min - gled down. Did e'er such love and
pres - ent far too small; love so a - maz - ing,

count but loss and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

PRAYER AFTER COMMUNION

Let us pray together. Lord Jesus,
in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood work in us so that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

SENDING

STRIPPING OF THE ALTAR

MUSIC

“Ave Verum Corpus”
The Chancel Choir

W. A. Mozart

Ave, verum corpus
natum de Maria Virgine,
Vere passum immolatum
in Cruce pro homine,
Cujus latus perforatum
unda fluxit (et) sanguine,
Esto nobis praegustatum
in mortis examine.

Hail, true Body,
born of the Virgin Mary,
who having truly suffered,
was sacrificed on the cross for mankind,
whose pierced side
flowed with water and blood:
May it be for us a foretaste
[of the Heavenly banquet]
in the trial of death.

Silence is kept for reflection.

MUSIC

“The Crucifixion”

Samuel Barber

Grete Nordquist, soloist; Will Simpson, Piano

The text on crucifixion is from: "The Speckled Book", 12th Century

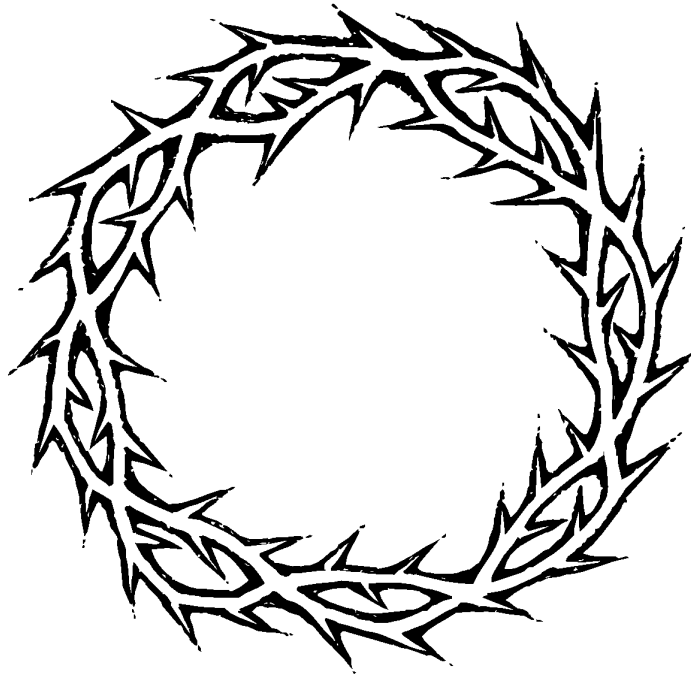
At the cry of the first bird
They began to crucify Thee, O Swan!
Never shall lament cease because of that
It was like the parting of day from night
Ah, sore was the suffering borne
By the body of Mary's Son
But sorer still to Him was the grief
Which for His sake
Came upon His mother

CLOSING PRAYER

Let us pray. Holy God, draw near to your people this night. Wait and watch with us, for our hearts are heavy. Send your angels to watch over all who suffer in mind, body, or spirit, and guide the hands of those who tend them. Comfort us as a parent soothes their beloved children. May we be strengthened by your presence, now and always.

Amen.

We depart in silence.



**Our worship continues tomorrow night, Good Friday, at 7:00 PM
at Holy Trinity Lutheran Church, Mercer Island
8501 SE 40th Street, Mercer Island**

Directions to Holy Trinity Lutheran Church:

Take I-90 West to Island Crest Way. Take a left at the exit and proceed on Island Crest Way to 40th Street. Take a left onto 40th (there is a dedicated left turn lane.)

Holy Trinity has a lower parking lot at 40th & 85th and an upper lot at 40th & 86th. Parking is also available across the street at Northwood Elementary school or on the streets.



Thank you to all who are assisting in worship tonight:

Pastor Lara Forbes, *Preaching and Presiding Minister*; Dr. Will Simpson, *Director of Music*; Elaine Koga, *Accompanist*; Vanessa Wilkie, *Handbell Director*; Karin Islip, *Violin*; Shana Nielsen, *Assisting Minister*; Art Gurtel and Mark Davis, *Ushers*; Karin Eklof, *Altar Guild*; Susan Hegedus, *Livestream Video*; Erik Nielsen, *Audio*.

LITURGY and MUSIC: Unless otherwise noted, liturgy, liturgical music, and hymns are from Evangelical Lutheran Worship (ELW) and All Creation Sings (ACS), and Scripture readings are from New Revised Standard Version Bible (NRSV) Liturgy and NRSV text from Sundays and Seasons.com. Kenneth L. DeJong Liturgy, Copyright 2026 Augsburg Fortress; streamed/reprinted with permission under Augsburg Fortress Liturgies Annual License #SASoo6660. All rights reserved. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Reprinted / podcast / streamed with permission under OneLicense.net #A-718073. All rights reserved. Reprinted / podcast / streamed with permission under CCLI #2042297 and #CSPL048062. All rights reserved.

