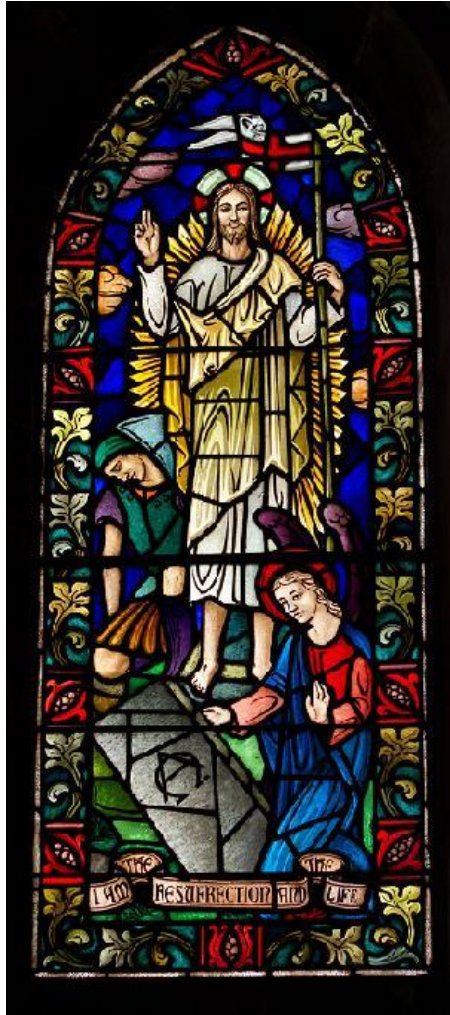


Easter Sunday

HOLY EUCHARIST, RITE II



Sunday, April 5, 2026
10:00 am



Welcome to Emmanuel Episcopal Church. We are glad you joined us today!

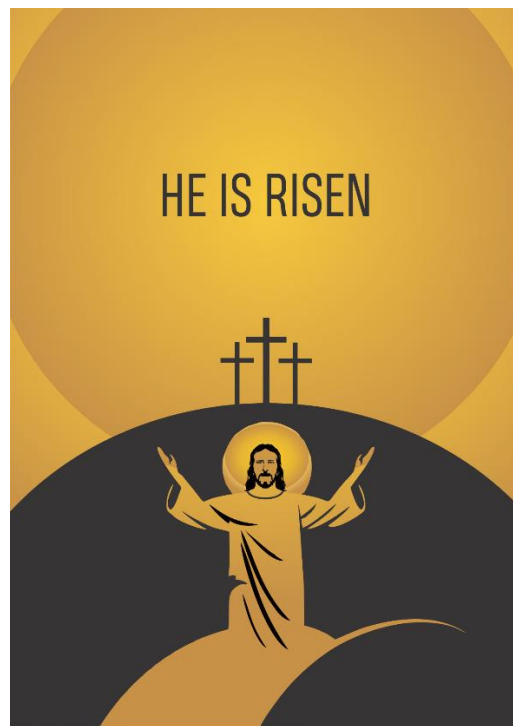
Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is printed in bold. This symbol ✠ denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.

Mask-wearing is optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.

THE SEASON OF EASTER

Easter is one of the great feast days of the Church – perhaps THE great feast day – on which we celebrate Christ's resurrection from the dead. According to many scholars, it is likely the oldest of the annual Christian celebrations. Easter marks the end of the season of Lent, with its emphasis on penitence, and also begins its own season, which lasts for 50 days (until the Feast of Pentecost).

During this time, we try to recreate some of the joy of that first Easter: you will see the church decorated more elaborately than usual, and we will bring back abundant “Alleluia”s, which were suppressed during Lent. The liturgical color is white, reflecting the common tradition of baptisms being held on Easter Sunday or at the Easter Vigil, and the Paschal candle will burn throughout the season as a symbol of the risen Christ and a reminder of his light in the world.



*Please note that this service is being livestreamed and recorded.
Videos may be found on our Facebook page, YouTube channel, and website.*

Prelude

The Emperor's Fanfare
Antonio Soler (d. 1783)

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Opening Acclamation

The Book of Common Prayer (BCP) p.355

Celebrant ✠Alleluia. Christ is risen!
People The Lord is risen indeed! Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Hymn of Praise

Sung by the choir

Hallelujah Chorus
Georg F. Handel (1685-1750)

The Collect of the Day

BCP p.222

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

The First Lesson • A reading from the Acts of the Apostles

Acts 10:34-43

Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord.

Thanks be to God.

The Psalm

The choir will sing the refrain, then psalm, then refrain

psalm 118:1-2, 14—24



On this day the LORD has acted; we will rejoice and be glad in it.

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.” *Refrain by all.*
- 14 The Lord is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 “The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!” *Refrain by all.*
- 17 I shall not die, but live, *
and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
but he did not hand me over to death. *Refrain by all.*
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.
- 20 “This is the gate of the Lord; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation. *Refrain by all.*
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord’s doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it. *Refrain by all.*

The Second Lesson • *A reading from the Letter to the Colossians*

Colossians 3:1-4

Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The Word of the Lord.
Thanks be to God.

Christ has a - ris - en, Al - le - lu - ia. Re - joice and

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him

with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -

giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

The Gospel

Matthew 28:1-10

Deacon ✠The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. David Jackson

After the sermon there is a brief time of silence for reflection.

The Nicene Creed

BCP p.358

All are invited to stand and recite together.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Intercessor Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, “Risen Christ, to you we give undying praise.”

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go. Risen Christ,

People To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world. Risen Christ,

People To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth. Risen Christ,

People To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing. Risen Christ,

People To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph. Risen Christ,

People To you we give undying praise.

Risen Christ, you have opened heaven’s gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state.

✠Bless the dying and the dead. Risen Christ,

People To you we give undying praise.

Here, additional intercessions are offered, and then the Deacon adds a concluding Collect:

Deacon

O true God, who has glorified your Son Jesus Christ as the pledge of our freedom from sin and death, receive our praise and prayer through Christ our Lord, the great Amen and our Alleluia, now and forever. **Amen**

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Welcome and Announcements

Please be seated.

The Holy Communion

Offertory Anthem

Good Christians all, rejoice and sing

1 Good Chris - tians all, re - joice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Doxology • Hymnal '82 #380 (verse 3 only)

All are invited to stand and sing as the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer B

BCP p.367

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them up to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus & Benedictus • Hymnal '82 #S-125

Richard Proulx
(1937-2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP p.364

Celebrant and People


**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung


Fraction Anthem • *Hymnal '82 S-171*

Antiphon: Cantor; then All




Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Invitation to Communion

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. The wine will be distributed only in single-use compostable cups, for drinking or intincting (dipping) the bread into. The cup can be discarded on tables in the sacristy and chapel to be reverently rinsed out. If you do not wish to receive, you are invited to come forward and cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch. If you would like Communion brought to your seat, please notify an usher.

Communion Hymn #1 • Hymnal '82 #202

The Lamb's high banquet



1 The Lamb's high ban - quet called to share, ar - rayed in
2 Pro - tect - ed in the Pas - chal night from the de -
3 Now Christ our Pass - o - ver is slain, the Lamb of
4 O all - suf - fi - cient Sac - ri - fice, be - neath thee
5 All praise be thine, O ris - en Lord, from death to



1 gar - ments white and fair, the Red Sea past, we
2 stroy - ing an - gel's might, in tri - umph went the
3 God with - out a stain; his flesh, the true un -
4 hell de - feat - ed lies; thy cap - tive peo - ple
5 end - less life re - stored; all praise to God the



1 now would sing to Je - sus our tri - um - phant King.
2 ran - somed free from Pha - raoh's cru - el ty - ran - ny.
3 lea - vened bread, is free - ly of - fered in our stead.
4 are set free, and end - less life re - stored in thee.
5 Fa - ther be and Ho - ly Ghost e - ter - nal - ly.

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for -

ev - er, day where - on Christ a - rose, break - ing the

king - dom of death. death.

1 Lo, the fair beau - ty of earth, from the death of the
 3 Dai - ly the love - li - ness grows, a - dorned with the
 5 God the cre - a - tor, the Lord, who — rul - est the
 7 Spi - rit of life and of power, now — flow in us,

win - ter a - ris - ing! Ev - ery good
 glo - ry of blos - som; hea - ven her
 earth and the hea - vens, guard us from
 fount of our be - ing, light that dost

Repeat Refrain

gift of the year now with its Mas - ter re - turns:
 gates un - bars, fling - ing her in - crease of light:
 harm with - out, cleanse us from e - vil with - in:
 light - en — all, life that in all dost a - bide:

2 He who was nailed to the cross is — Lord and the
 4 Rise from the grave now, O Lord, who art au - thor of
 6 Je - sus the health of the world, en - light - en our
 8 Praise to the Giv - er of good! Thou — Love who art

ru - ler of na - ture; all things cre - a - ted on
 life and cre - a - tion. Tread - ing the path - way of
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our

Repeat Refrain

earth sing to the glo - ry of God:
 death, life thou be - stow - est on all:
 preme, on - ly - be - got - ten of God:
 souls, or - der our ways in thy peace:

Prayer after Communion

BCP p.366

All are invited to stand or kneel.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing ✠

Closing Hymn • Hymnal '82 #210

The Day of Resurrection



1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;
From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,
our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

The Dismissal

BCP p.366

Deacon
People

Go in peace to love and serve the Lord. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

Postlude

Toccata on LLANFAIR
Arr. by Paul Johnson



Easter Offerings & Memorials Given to the Glory of God and ...



In memory of Andrew Borge, in thanksgiving for a baby to be born to Elliot & Leah Borge, and in celebration of Marc & Mary's 38th anniversary. – Given by Mary C Borge & Marc A Borge.

In memory of Ronald E. Riendeau. – Given by Raymond T. Burkhardt.

In memory of Bradford Robert Caldwell. – Given by Steve, Marty, Kurt & Julia Caldwell.

In memory of Jeremy Coutr  & David Clark. – Given by Diane Clark-Coutr .

In memory of Christopher Daniel Combs. – Given by Nanette Combs.

In memory of Mother. – Given by Patricia Dejmek-Crotty.

In memory of Lawrence & Sarah Coffee, and Edith Henderson. – Given by Bill, Margaret & Spencer Coffee.

In memory of Geraldine Jacobs. – Given by Karel Jacobs.

In loving memory of Dominick & Margaret La Rose, Melody Lord, Mr. & Mrs. Robert Long, Charles Schmidt, The Rev. & Mrs. Harry White, Sr., Dr. & Mrs. James Rooney, Dr. Peter Rooney, Dr. & Mrs. William Cernock, Josh Staniloff, Michael Zuffante, Timothy Kilbride, Mr. & Mrs. Robert Wiedrich, family, friends, loved ones and in profound gratitude for the continuing blessings/miracles made manifest in our daily lives, through the Resurrection of Our Lord, Jesus Christ. – Given by Judith A. La Rose.

In memory of Margery & Anthony Longo, Pennington & Rosemary Warter, and in thanksgiving for our family. – Given by Matt & Penny Longo.

In memory of Garner & Margaret Moon, and Michael Moon. – Given by Toni, Kerry, Melissa & Chris.

In memory of Pete Duff, Brenda Rezmer, James Duff, Molly Duff, Sherry Duff, Gene Zwaldo, Brenda Zwaldo, John C. Raftery, Irene Raftery. – Given by John & Chris Raftery.

In memory of Gramps. – Given by Nick & Steph Skertich.

In memory of Dennis Radatz, Loretta Radatz, Clifford Radatz, Julianna Radatz, and Marvin Radatz. – Given by Susan Radatz.

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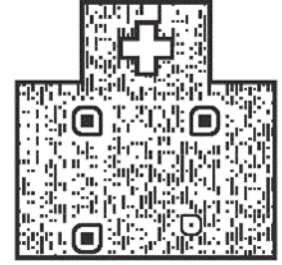
THE SUNDAY TIMES

Today, April 5th Easter Sunday

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music)
- 11:00am, Coffee Hour & Easter Egg Hunt

Sunday, April 12th

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music)
- 11:00am, Coffee Hour



Birthdays this week: Rob Ekroth, Maria Davis, Aiden Ross, Jeffrey Galas, Lucas Jouffroy, Susan Radatz, Jennifer Brian, Wendy Dunlap.

In our prayers: Barbara, Patti, Elizabeth, Christina, Suzanne, Jaylen, Ginny, Kathy, Carrie, Chris, Leslie, Tracy, Janice, Steve, Robert, Michael, Claire, Jeannine, Jeff, Kurt, Mike & Renee, Bill, Julius, Sara & family, Steve, Gene, David, John, Patti, Grace & Vinnie.

Adult Formation “Learn about our history”: The final session will be held on April 12th when we will use a historic liturgy at both services and then gather afterwards to unpack what we experienced and observed.

Exodus world service: Exodus World Service will be hosting their Celebration of Hope annual banquet April 16th, 6-8pm, at Drury Lane Oakbrook. As a supporter of Exodus and refugee families in Chicagoland, Emmanuel has the opportunity to fill a table, learn about the successes, challenges and plans around refugees, and meet other supporters of this active, growing initiative. There is no cost to attend, and we will take up a table collection when our table is filled. There may be additional opportunities to donate during the evening. Please reserve your spot by letting Randy Valenta know of your interest, and we'll make plans to carpool to and from.

Scholarship: Calling All Emmanuel HS Seniors - Time to Apply for a Scholarship Award from the George and Annie Christian Memorial Scholarship Fund. If you, or if you have a child graduating from high school this year and wish to apply for a scholarship award from the George and Annie Christian Memorial Scholarship Fund, please let Rev. Dave (revdave@eeclg.org) or Marc O'Brien (mwobrien51@gmail.com) know and you will be sent an application by email. The due date for submitting the application is Friday, April 24, 2026. The Scholarship Fund was established in 1972 by Evelyn and Kickhapoo Johnson in memory of her parents. Evelyn's father was a longtime warden of this church. The scholarships are funded by dividends received on Consolidated Edison stock donated by the Johnsons. Consideration is given to the candidate's academics, extra-curriculars, and their service to our Emmanuel family. Once the award has been announced, we notify the high school's communications department so that the information can be included in the graduation program. The application must be turned in by the due date in order to be considered by the members of the Scholarship Fund Committee.

Weekly Worship Schedule

Tuesdays	at 7:30am	Contemplative Prayer (online)
Thursdays	at 7:30am	Contemplative Prayer (online)
	at 8:00pm	Compline (online)
Sundays	at 8:00am	Holy Eucharist, Rite II (no music)
	at 10:00am	Holy Eucharist, Rite II (with music)

Clergy & Staff

The Rev. David Jackson	<i>Rector</i>	revdave@eeclg.org
The Rev. William Rimkus	<i>Deacon</i>	dnbill@eeclg.org
Mrs. Erin McClellan-Zhoushi	<i>Parish Administrator</i>	admin@eeclg.org
Mr. Paul Johnson	<i>Interim Music Director/Organist</i>	
Mr. Clarence Johnson	<i>Sexton</i>	

Wardens & Vestry

Carry Zaras, *Senior Warden* Andy Doliff, *Junior Warden*
 Marc O'Brien, Drew Beyer, Jake Goes, Marie Narvaez, Dave Knecht, Christiaan Raftery, Ron Throckmorton, Diane Clark-Coutre, Emily Birks, *Members*

Serving Today

Katie Raftery, *Lector* Ailysh Cooper & Jacob Goes, *Altar Guild*
 Stacy Jackson, *Livestream Operator*

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