

100th Anniversary Celebration

ACCORDING TO THE 1892 BCP



(Emmanuel on Easter Sunday, late 1920s)

Sunday, April 12, 2026
10:00 am

EMMANUEL
Episcopal Church
150th Anniversary



CONNECT
WORSHIP
SERVE
CREATE

Welcome to Emmanuel Episcopal Church. We are glad you joined us today!

*Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is **printed in bold**. This symbol ✠ denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.*

Mask-wearing is currently optional but recommended. Those distributing Communion will wear masks to ensure that everyone can feel comfortable receiving. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.

ABOUT TODAY'S SERVICE

The church in which you sit this morning was built following a fire in December 1924 that destroyed the previous structure. The first service in the “new” church was on April 4, 1926 – Easter Sunday. Due to our Easter festivities last weekend, today marks a slightly belated celebration of the 100-year legacy of worship in this wonderful space.

The service today is intended to be reminiscent of a service that would have been celebrated in those early days after the rebuilding. As we discussed in adult formation several weeks ago, this was a time of significant liturgical change within the Episcopal Church. The 1892 Book of Common Prayer (BCP) was in the late stages of being replaced by its successor, which would receive final approval in 1928. Several factors drove this revision process, including the rise of ritualism, the desire for shorter and more flexible services, and updated language. What we have today is a service that displays those principles and is also generally constrained by the requirements of the 1892 BCP, as they would have been in 1926.

Today we step into that world not to imitate the past (or, even worse, to turn our liturgy into a performance) but out of a desire to understand what authentic worship was like in a previous era. As liturgical theologians have long recognized, liturgy cannot be studied from the outside; it must be experienced. Thus, we will gather after the service to discuss and unpack our observations. You are invited to take notes in this bulletin if it may help that process.

Without a doubt, there are many elements that we have gotten completely wrong. Some are driven by architectural problems, like the fact that the wooden altar – which was added many decades later – is simply too cumbersome to remove for one day. Others reflect our lack of detailed worship records. We do have two extant bulletins: one from that first Easter service and another from the dedication service held on May 11, 1926. But they are not full-text bulletins like the ones we produce today. They provide only the music (seemingly taken from the 1916 Hymnal and which, for the most part, we are replicating in the 10am service) and a few prayers (which we have adapted). We do not have the words spoken by the participants, any choreography, or a record of the vestments and decorations used. Much has to be extrapolated or even guessed at.

Special thanks to the Altar Guild, Choir, and our parish historian, Kathy Clark, for making this service possible.

Prelude

Variations on Christe Sanctorum
Arr. by Paul Johnson

465 **The Church Militant.**

QUAM DILECTA.

Four 6's.

HENRY L. JENNER, 1861.

1 We love the place, O God, Where-in Thine hon - our dwells;

The joy of Thine a - bode All oth - er joy ex - cels. A - men

- 2 We love the house of prayer,
Wherein Thy servants meet;
For Thou, O Lord, art there
Thy chosen ones to greet.
- 3 We love the sacred font,
Wherein the holy Dove
Bestows, as ever wont,
His blessing from above.
- 4 We love Thine altar, Lord,
Its mysteries revere;
For there, in faith adored,
We find thy presence near.
- 5 We love Thy holy word,
The lamp Thou gav'st to guide
All wanderers home, O Lord,
Home to their Father's side.
- 6 Then let us sing the love
To us so freely given,
Until we sing above
The triumph song of heaven! Amen.

WILLIAM BULLOCK, 1854, *alt.*

(580)

The Lord's Prayer

Please kneel as you are able.

Celebrant

Our Father who art in heaven,
Hallowed be thy Name.
Thy kingdom come.
Thy will be done on earth,
As it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation;
But deliver us from evil. **Amen.**

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law

The Decalogue may be omitted, provided it be said once on each Sunday. But note that whenever it is omitted the Minister shall say the Summary of the Law.

Hear what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and Prophets.

Kyrie Eleison • *Hymnal 1940 #702*

(Sung three times)

John Merbecke, 1549

Here, if the Decalogue hath been omitted, shall be said,

The image shows a musical score for the Kyrie Eleison. It consists of two systems of music, each with a treble and bass staff. The lyrics are: "Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us." The music is in a simple, homophonic style with a clear melody line in the treble and a supporting bass line.

A Collect for the Church

Almighty Father, may your blessing rest upon this place, may your Spirit guide those who shall herein minister in your Name, and may those who worship here draw near to you at all times with reverence and godly fear. **Amen.**

The Epistle

1 Peter 1:3-9

The Epistle is written in the first chapter of First Peter beginning at the third verse.

Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, Who are kept by the power of God through faith unto salvation ready to be revealed in the last time. Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory: Receiving the end of your faith, even the salvation of your souls.

Here endeth the Epistle.

The Gospel

John 20:19-31

Minister

The Holy Gospel is written in the twentieth chapter of St. John, beginning at the nineteenth verse.

People

Glory be to thee, O Lord.

Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained. But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed. And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: But these are written, that ye might believe that Jesus is the Christ, the Son of

God; and that believing ye might have life through his name.

People

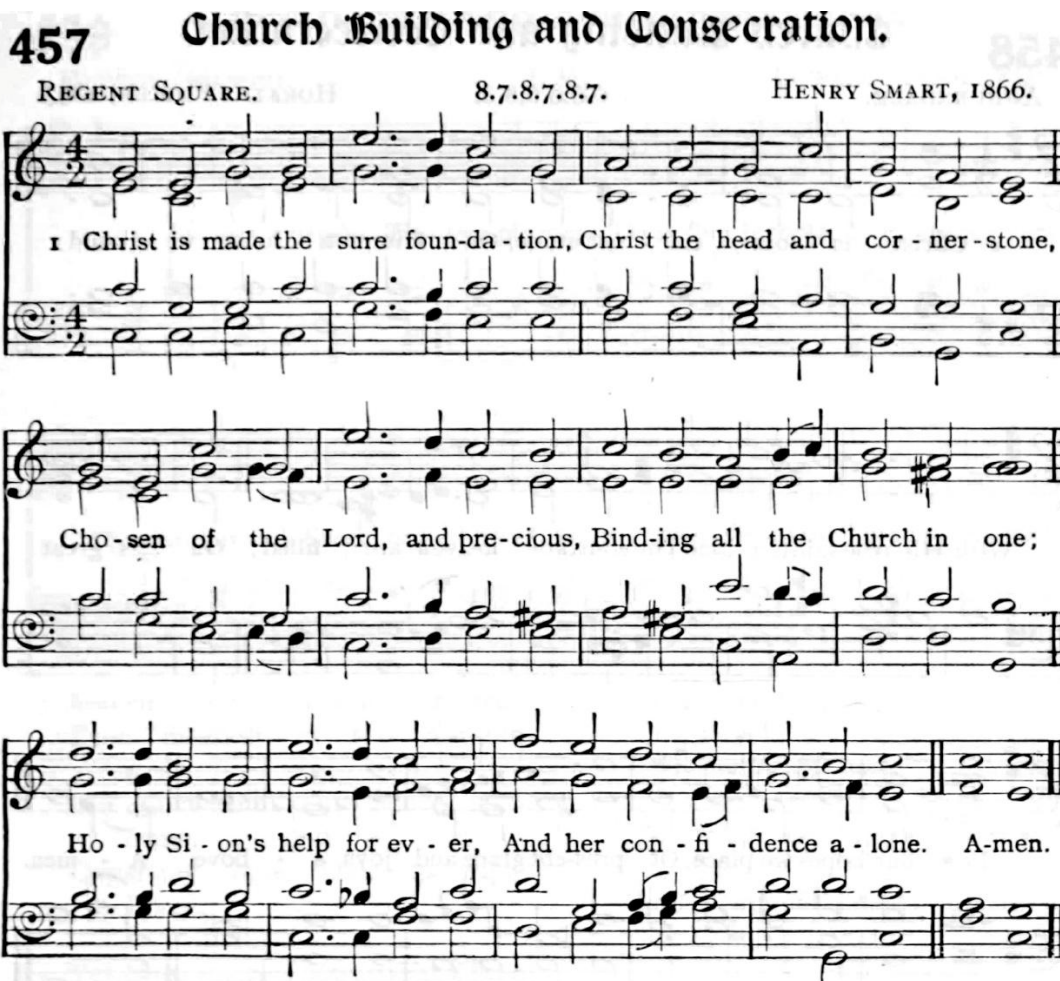
Praise be to thee, O Christ.

Hymn • Hymnal 1916 #457

Christ is made the sure foundation

457 Church Building and Consecration.

REGENT SQUARE. 8.7.8.7.8.7. HENRY SMART, 1866.



1 Christ is made the sure foun-da-tion, Christ the head and cor-ner-stone,
Cho-sen of the Lord, and pre-cious, Bind-ing all the Church in one;
Ho-ly Si-on's help for ev-er, And her con-fi-dence a-lone. A-men.

- 2 All that dedicated city,
Dearly loved of God on high,
In exultant jubilation
Pours perpetual melody;
God the One in Three adoring
In glad hymns eternally.
- 3 To this temple, where we call Thee,
Come, O Lord of Hosts, to-day;
With Thy wonted loving-kindness,
Hear Thy servants as they pray;
And Thy fullest benediction
Shed within its walls away.
- 4 Here vouchsafe to all Thy servants
What they ask of Thee to gain,
What they gain from Thee, for ever
With the blessèd to retain,
And hereafter in Thy glory
Evermore with Thee to reign. Amen.

Latin, 7th cent.; Tr. JOHN MASON NEALE, 1861.

The Nicene Creed

[All are invited to recite together]

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Then the Minister shall declare unto the People what Holy-day, or Fasting-days, are in the week following to be observed; and (if occasion be) shall Notice be given of the Communion, and of the Banns of Matrimony, and other matters to be published.

The Sermon

Deacon Bill Rimkus

The Offertory

Following the sermon, the Minister, when there is a Communion, shall return to the Lord's Table, and begin the Offertory.

Celebrant Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

The Deacons, Church-wardens, or other fit persons appointed for that purpose shall receive the Alms for the Poor, and other Devotions of the People, in a decent Basin to be provided by the Parish for that purpose, and reverently bring it to the Priest, who shall humbly present and place it upon the Holy Table. And the Priest shall then place upon the Table so much Bread and Wine as he shall think sufficient.

Offertory Anthem

Teach me, O Lord
Thomas Attwood (1797)

Then shall the Priest say,

Let us pray for the whole state of Christ's Church militant.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Exhortation

At the time of the Celebration of the Communion, the Priest shall say this Exhortation. But note that the Exhortation may be omitted if it hath been already said on one Lord's Day in that same month.

Dearly beloved in the Lord, ye who mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; so is the danger great, if we receive the same unworthily. Judge therefore your-selves, brethren, that ye be not judged of the Lord; repent ye truly for your sins past; have a lively and steadfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained for us; he hath instituted and ordained holy mysteries as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To Him therefore, with the Father and the Holy Ghost, let us

give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen.**

Confession and Absolution

Celebrant Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Then shall this general Confession be made, by the Priest and all those who are minded to receive the Holy Communion, humbly kneeling.

Almighty God Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Then the Priest stand up, and turning to the People, say,

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. xi.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii.*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Tim. i.*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John ii.*

The Great Thanksgiving

Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and, by his rising to life again, hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus • Hymnal 1940 #704

John Merbecke, 1549

HO - LY, HO - LY, HO - LY, Lord God of hosts, Heav'n and earth are
full of thy glo - ry: Glo - ry be to thee, O Lord Most High. A - men.

Then shall the Priest, kneeling down at the Lord's Table, say, in the name of all those who shall receive the Communion, this Prayer following.

We do not presume to come to this Thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But Thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of Thy dear Son us Christ, and to drink His blood, that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, and that we may evermore dwell in Him, and He in us. Amen.

Then the Priest standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the People, and take the cup into his hands, he shall say the Prayer of Consecration, as followeth.

All glory be to Thee Almighty God, our heavenly Father, for that Thou, of Thy tender mercy, didst give Thine only Son Jesus Christ to suffer death upon the Cross for our redemption; Who made there (by his one oblation of Himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did

institute, and in His holy Gospel command us to continue, a perpetual memory of that His precious death and sacrifice, until His coming again: For in the night in which He was betrayed, He took Bread, and when He had given thanks He brake it, and gave it to His disciples, saying, Take, eat, this is my Body, which is given for you; do this in remembrance of Me. Likewise after supper, He took the Cup; and when He had given thanks, He gave it to them, saying, Drink ye all of this; for this is my blood of the New Testament which is shed for you and for many, for the remission of sins; do this as oft as ye shall drink it, in remembrance of Me.

Wherefore, O Lord and heavenly Father according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in them, and they in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.
Amen.

Here may be sung a hymn.

Agnus Dei • Hymnal 1940 #706

John Merbecke, 1549

O Lamb of God, that ta - kest a - way the sins of the world,
have mer - cy up - on us. O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, grant us thy peace.

Then shall the Priest first receive the Holy Communion in both kinds himself, and proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present) and, after that, to the People also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate.

When all have communicated, the Minister shall return to the Lord's Table and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth.

The Lord's Prayer

Then shall the Minister say the Lord's Prayer, the People repeating after him every Petition.

Our Father who art in heaven,
Hallowed be thy Name.
Thy kingdom come.
Thy will be done on earth,
As it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation;
But deliver us from evil:
For thine is the kingdom, and the power, and the glory,
For ever and ever. Amen.

Post-Communion Prayer

After shall be said as followeth.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Hymn • Hymnal 1916 #266

Ye watchers and ye holy ones

(See next page. This hymn was sung in 1926 in lieu of the Gloria, which normally went here.)

Sundays after Trinity.

VIGILI ET SANCTI.

8.8.8.8.8.8.8.4.

Cologne, 1623, alt.

To be sung in unison.

1 Ye watchers and ye ho-ly ones, Bright seraphs, cher-u-bim and

thrones, Raise the glad strain, Al - le - lu - ia! Cry

out, dominions, pryncedoms, powers, Vir - tues, arch - an - gels, an - gels'

Sundays after Trinity.

*Dec.** *Can.* *Dec.*

choirs, Al - le - lu - ia, Al - le - lu - ia, Al - le -

Can. *Full choir.*

lu - ia, Al - le - lu - ia, Al - le - lu - - ia!

**The antiphonal Alleluias may be sung either as indicated; or between Choir and Congregation; or between men's and women's voices.*

2 O higher than the cherubim,
 More glorious than the seraphim,
 Lead their praises, Alleluia!
 Thou bearer of the eternal Word,
 Most gracious, magnify the Lord,
 Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

3 Respond, ye souls in endless rest,
 Ye patriarchs and prophets blest,
 Alleluia, Alleluia!
 Ye holy twelve, ye martyrs strong,
 All saints triumphant, raise the song
 Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

4 O friends, in gladness let us sing,
 Supernal anthems echoing,
 Alleluia, Alleluia!
 To God the Father, God the Son,
 And God the Spirit, Three in One,
 Alleluia, Alleluia, Alleluia, Alleluia,
 Alleluia! Amen.

In harmony.

A - men.

ATHELSTAN RILEY, 1909.

The Blessing

Blessed be Thy Name, O Lord God, that it hath pleased Thee, by Thy good Spirit, to put into the hearts of Thy servants the desire to keep this House to Thy honor and worship. Bless them, O Lord, their families and their substance, and accept the work of their hands; and grant, we beseech Thee, that all who shall enjoy the benefit of this pious work, may show forth their thankfulness by making a right use thereof, to the glory of Thy blessed Name; through Jesus Christ our Lord. **Amen.**

Recessional Hymn • *Hymnal 1916 #464*

The church's one foundation

(See next page.)



The Church Militant.

AURELIA.

7.6.7.6. D.

SAMUEL S. WESLEY, 1864.

The first system of musical notation for 'The Church Militant'. It consists of a treble clef staff and a bass clef staff, both in 4/2 time and D major. The lyrics are: 'The Church's one foun - da - tion Is Je - sus Christ her Lord;'.

The second system of musical notation. The lyrics are: 'She is His new cre - a - tion By wa - ter and the word:'.

The third system of musical notation. The lyrics are: 'From heaven He came and sought her To be His ho - ly Bride;'.

The fourth system of musical notation. The lyrics are: 'With His own Blood He bought her, And for her life He died. A - men.'

- 2 Elect from every nation,
 Yet one o'er all the earth,
 Her charter of salvation,
 One Lord, one Faith, one Birth;
 One holy Name she blesses,
 Partakes one holy food,
 And to one hope she presses,
 With every grace endued.
- 3 Though with a scornful wonder
 Men see her sore opprest,
 By schisms rent asunder,
 By heresies distrest;
 Yet saints their watch are keeping,
 Their cry goes up, "How long?"
 And soon the night of weeping
 Shall be the morn of song.

- 4 'Mid toil and tribulation,
 And tumult of her war,
 She waits the consummation
 Of peace for evermore;
 Till with the vision glorious
 Her longing eyes are blest,
 And the great Church victorious
 Shall be the Church at rest.
- 5 Yet she on earth hath union
 With God the Three in One,
 And mystic sweet communion
 With those whose rest is won.
 O happy ones and holy!
 Lord, give us grace that we
 Like them, the meek and lowly,
 On high may dwell with Thee,

Amen.

SAMUEL J. STONE, 1866.

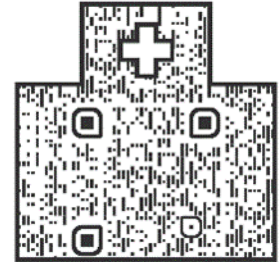
THE SUNDAY TIMES

Today, April 12th 100th Anniversary Celebration

- 8:00am, Holy Eucharist 1892 (no music)
- 10:00am, Holy Eucharist 1892 (with music)
- 11:00am, Coffee Hour

Sunday, April 19th

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music)
- 11:00am, Coffee Hour



Birthdays this week: Maggie Gilbert, Bill Renner, Jordyn Lalowski, Betsy Busch, Joe Howard, Noah Mitchell, Zach Mottl.

In our prayers: Barbara, Patti, Elizabeth, Christina, Suzanne, Jaylen, Ginny, Kathy, Carrie, Chris, Leslie, Tracy, Janice, Steve, Robert, Michael, Claire, Jeannine, Jeff, Kurt, Mike & Renee, Bill, Julius, Sara & family, Steve, Gene, David, John, Patti, Grace & Vinnie, Jeanne, Cliff, Ellen.

Exodus world service: Exodus World Service will be hosting their Celebration of Hope annual banquet April 16th, 6-8pm, at Drury Lane Oakbrook. As a supporter of Exodus and refugee families in Chicagoland, Emmanuel has the opportunity to fill a table, learn about the successes, challenges and plans around refugees, and meet other supporters of this active, growing initiative. There is no cost to attend, and we will take up a table collection when our table is filled. There may be additional opportunities to donate during the evening. Please reserve your spot by letting Randy Valenta know of your interest, and we'll make plans to carpool to and from.

Scholarship: Calling All Emmanuel HS Seniors - Time to Apply for a Scholarship Award from the George and Annie Christian Memorial Scholarship Fund. If you, or if you have a child graduating from high school this year and wish to apply for a scholarship award from the George and Annie Christian Memorial Scholarship Fund, please let Rev. Dave (revdave@eclg.org) or Marc O'Brien (mwobrien51@gmail.com) know and you will be sent an application by email. The due date for submitting the application is Friday, April 24, 2026. The Scholarship Fund was established in 1972 by Evelyn and Kickhapoo Johnson in memory of her parents. Evelyn's father was a longtime warden of this church. The scholarships are funded by dividends received on Consolidated Edison stock donated by the Johnsons. Consideration is given to the candidate's academics, extra-curriculars, and their service to our Emmanuel family. Once the award has been announced, we notify the high school's communications department so that the information can be included in the graduation program. The application must be turned in by the due date in order to be considered by the members of the Scholarship Fund Committee.



**ounds in the
Sanctuary**

Friends of Casavant Presents



Friday, April 24, 2026 7:30 pm

**Emmanuel Episcopal Church
203 S. Kensington Ave. La Grange, IL**

The nationally acclaimed vocal ensemble Cantus explores the essential relationship between music and memory in our lives.



**Scan for Tickets &
more information**

Rotary 
Club of La Grange, IL



Weekly Worship Schedule

Tuesdays	at 7:30am	Contemplative Prayer (online)
Thursdays	at 7:30am	Contemplative Prayer (online)
	at 8:00pm	Compline (online)
Sundays	at 8:00am	Holy Eucharist, Rite II (no music)
	at 10:00am	Holy Eucharist, Rite II (with music)

Clergy & Staff

The Rev. David Jackson	<i>Rector</i>	revdave@eeclg.org
The Rev. William Rimkus	<i>Deacon</i>	dnbill@eeclg.org
Mrs. Erin McClellan-Zhoushi	<i>Parish Administrator</i>	admin@eeclg.org
Mr. Paul Johnson	<i>Interim Music Director/Organist</i>	
Mr. Clarence Johnson	<i>Sexton</i>	

Wardens & Vestry

Carry Zaras, *Senior Warden* Andy Doliff, *Junior Warden*
Marc O'Brien, Drew Beyer, Jake Goes, Marie Narvaez, Dave Knecht, Christiaan Raftery, Ron Throckmorton, Diane Clark-Coutre, Emily Birks, *Members*

Serving Today

Abby Stahulak, Patty Bell & Elizabeth Valeika, *Altar Guild*
Stacy Jackson *Livestream*

203 S. Kensington Avenue, La Grange, Illinois 60525
(708) 352-1275

www.emmanuel-lagrange.org

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