

# The Third Sunday of Easter

## HOLY EUCHARIST, RITE II



*“Christ and his disciples on the road to Emmaus,” Jan Wildens, 1653.*

**Sunday, April 19, 2026**

**10:00 am**



***Welcome to Emmanuel Episcopal Church. We are glad you joined us today!***

*Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is **printed in bold**. This symbol ✠ denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.*

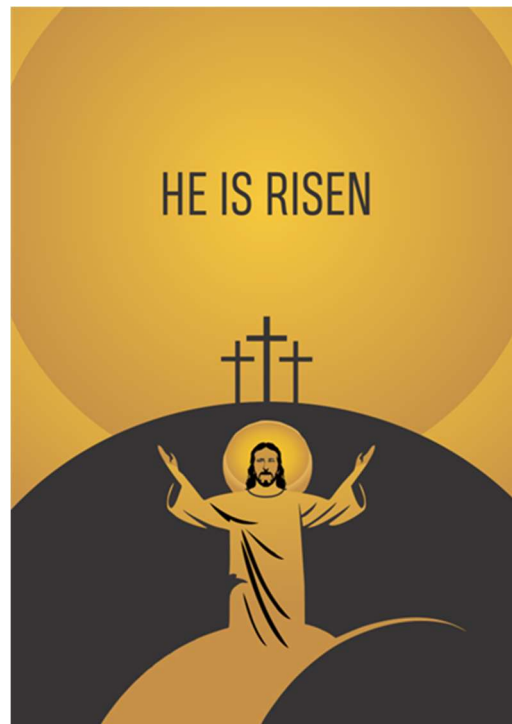
*Mask-wearing is currently optional but recommended. Those distributing Communion will wear masks to ensure that everyone can feel comfortable receiving. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.*

## THE SEASON OF EASTER

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Easter is one of the great feast days of the Church – perhaps THE great feast day – on which we celebrate Christ's resurrection from the dead. According to many scholars, it is likely the oldest of the annual Christian celebrations. Easter marks the end of the season of Lent, with its emphasis on penitence, and also begins its own season, which lasts for 50 days (until the Feast of Pentecost).

During this time, we try to recreate some of the joy of that first Easter: you will see the church decorated more elaborately than usual, and we will bring back abundant “Alleluia”s, which were suppressed during Lent. The liturgical color is white, reflecting the common tradition of baptisms being held on Easter Sunday or at the Easter Vigil, and the Paschal candle will burn throughout the season as a symbol of the risen Christ and a reminder of his light in the world.



*Please note that this service is being livestreamed and recorded.  
Videos may be found on our Facebook page, YouTube channel, and website.*

**Prelude**

*Meditation on O Waly Waly  
Arr. Paul Johnson*

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
 3 Now the queen of sea - sons, bright with the day of splen - dor,  
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:  
 and from three days' sleep in death as a sun hath ris - en;  
 with the roy - al feast of feasts, comes its joy to ren - der;  
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 all the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Je - ru - sa - lem, who with true af - fec - tion  
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Opening Acclamation

*The Book of Common Prayer (BCP) p.355*

*Celebrant* ✠ Alleluia. Christ is risen!  
*People* The Lord is risen indeed! Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Gloria • Hymnal '82 #S-278

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
7. you a-lone are the Most High, Je-sus Christ, with the  
Ho-ly Spi-rit, in the glo-ry of  
God the Fa-ther. A - men.

## The Collect of the Day

BCP p.357

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## The First Lesson • *A reading from the Acts of the Apostles*

Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd: “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

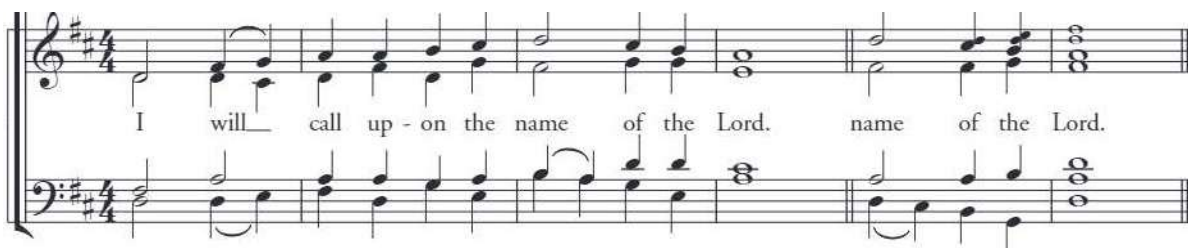
Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

Thanks be to God.

## The Psalm

Psalm 116:1-3, 10-17



I will call up - on the name of the Lord. name of the Lord.

- 1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me; the grip of the grave took hold of me; \*  
I came to grief and sorrow.
- 3 Then I called upon the Name of the Lord: \*  
“O Lord, I pray you, save my life.” *Refrain by all*

- 10 How shall I repay the Lord\*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord
- 12 I will fulfill my vows to the Lord\*  
in the presence of all his people. *Refrain by all*
- 13 Precious in the sight of the Lord\*  
is the death of his servants.
- 14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord\*  
in the presence of all his people,
- 17 In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.  
Hallelujah! *Refrain by all*

**The Second Lesson** • *A reading from the First Letter of Saint Peter*

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

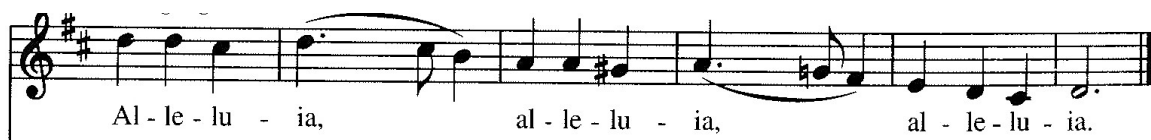
The Word of the Lord.  
Thanks be to God.

**Gospel Acclamation**

*Alleluia*

*Melchoir Vulpius (1570-1615)*

*Choir introduces the "Alleluia", the congregation repeats, the verse is sung by choir, then all sing the "Alleluia."*



*Choir verse*

Lord Jesus, open the scriptures to us;  
make our hearts burn while you speak to us. *Refrain by all*

## The Gospel

Luke 24:13-35

*Deacon*

✠The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*

Glory to you, Lord Christ.

Now on that same day two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Deacon*

The Gospel of the Lord.

*People*

Praise to you, Lord Christ.

## The Sermon

The Rev. David Jackson

*After the sermon there is a brief time of silence for reflection.*

## The Nicene Creed

*All are invited to stand and recite together.*

BCP p.358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
✠ We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*Intercessor* How shall we repay the Lord for all the good God has done? Let us offer the prayers of our hearts, saying, “Stay with us, Lord Jesus; and set our hearts on fire.”

Lord Jesus Christ, you have ransomed us by your own precious blood. Once again, as a holy community, we place our faith and hope in you. Stay with us, Lord Jesus;

*People*           **And set our hearts on fire.**

Save us, O Lord, from corruption. Deliver the nations and peoples from greed and hatred. Place in your children hearts of repentance. Stay with us, Lord Jesus;

*People*           **And set our hearts on fire.**

O Lord, you are the giver of good things. We thank you for this planet; we thank you for its gifts. We pray a blessing on the seeds that were sown this spring that the harvest might be bountiful. Stay with us, Lord Jesus;

*People*           **And set our hearts on fire.**

O Lord, you are made known in the breaking of bread and so we pray for all those who lack bread. We pray for the hungry. You feed us generously at your table. Help us to generously feed the world. Stay with us, Lord Jesus;

*People*           **And set our hearts on fire.**

Whenever we call upon you, gracious Lord, you incline your ear to us. We raise our voices for those for whom we care: those who are ill, those who are struggling, those who are in need of your mercy....Stay with us, Lord Jesus;

*People*           **And set our hearts on fire.**

Precious in your sight, O Lord, is the death of your servants. ✠We trust you with our dead and with our dying. Jesus, be gracious with them, we pray. Stay with us, Lord Jesus;

*People*           **And set our hearts on fire.**

*Here, additional intercessions are offered, and then the Deacon adds a concluding Collect:*

*Deacon*           O God, whose blessed Son made himself known to his disciples in the breaking of bread: open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

## **The Peace**

*Celebrant*           The peace of the Lord be always with you.

*People*           **And also with you.**

## **Welcome and Announcements**

*Please be seated.*

# **The Holy Communion**

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## **Offertory Anthem**

*When Christ Broke Bread*  
Carol Muehlig

## **The Doxology • Hymnal '82 #380 (verse 3 only)**

*All are invited to stand and sing as the offerings are presented and placed on the Altar.*

**Praise God, from whom all blessings flow;  
praise God, all creatures here below;**

praise God above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

**The Great Thanksgiving**

**Eucharistic Prayer B**

BCP p.367

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them up to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Sanctus & Benedictus • Hymnal '82 #S-128**

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer**

**BCP p.364**

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung*

**Fraction Anthem**

*The disciples knew the Lord Jesus*

*Antiphon*  
*Cantor, then all*

The dis - ci - ples knew the Lord Je - sus in the break - ing  
 — of the bread.

*Fine Verses*

1. The bread which we break, Al - le - lu -  
 2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*

ia, is the com - mun - ion of the Bod - y of Christ.  
 ia, for though ma - ny we share one bread.

*Celebrant* The Gifts of God for the people of God.

*And may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the rail. The cup can be discarded on the table in the sacristy to be reverently rinsed out. If you are sick, we ask that you please refrain from using the chalice and either get a single-use cup instead or rest assured that the fullness of Communion is received in either just bread alone or wine alone. If you do not wish to receive, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.*

Communion Hymn • *Hymnal '82 #204*

*Now the green blade riseth*



1 Now the green blade ris - eth from the bur - ied grain,  
2 In the grave they laid him, Love whom hate had slain,  
3 Forth he came at Eas - ter, like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

**Prayer after Communion**

BCP p.366

*All are invited to stand or kneel.*

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing ✠**

1 Bless now, O God the jour - ney that all your peo - ple make,  
 2 Bless so - journ - ers and pil - grims who share this wind - ing way—  
 3 Di - vine e - ter - nal lov - er, you meet us on the road.

the path thru noise and si - lence, the way of give and take.  
 whose hope burns through out the ter - rors whose love sus - tains the day.  
 We wait for land of prom - ise where milk and hon - ey flow.

The trail is found in des - ert and winds the moun - tain round,  
 We yearn for ho - ly free - dom, while of - ten we are bound.  
 But wait - ing not for pla - ces— you meet us all a - round.

then leads be - side still wa - ters, the road where faith is found.  
 To - geth - er we are seek - ing the road where faith is found.  
 Our cov - e - nant is writ - ten on roads, as faith is found.

**The Dismissal**

BCP p.366

*Deacon*  
*People*

Go in Peace to Love and Serve the Lord. Alleluia! Alleluia!  
 Thanks be to God. Alleluia! Alleluia!

**Postlude**

*Variations on Nettleton*  
 Arr. Paul Johnson

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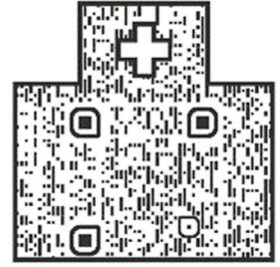
# THE SUNDAY TIMES

## Today, April 19<sup>th</sup> Children's Church with Seek & Find

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music)
- 11:00am, Coffee Hour

## Sunday, April 26<sup>th</sup> The Fourth Sunday of Easter

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music)
- 11:00am, Coffee Hour



**Birthdays this week:** Maxwell, Emma, Lily, Dakota, Heather, Angelia, Maragret.

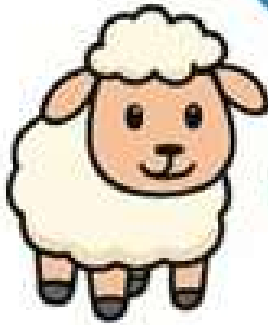
**In our prayers:** Barbara, Patti, Elizabeth, Christina, Suzanne, Jaylen, Ginny, Kathy, Carrie, Chris, Leslie, Tracy, Janice, Steve, Robert, Michael, Claire, Jeannine, Jeff, Kurt, Mike & Renee, Bill, Julius, Sara & family, Steve, Gene, David, John, Patti, Grace & Vinnie, Jeanne, Cliff, Ellen.

**Scholarship:** Calling All Emmanuel HS Seniors - Time to Apply for a Scholarship Award from the George and Annie Christian Memorial Scholarship Fund. If you, or if you have a child graduating from high school this year and wish to apply for a scholarship award from the George and Annie Christian Memorial Scholarship Fund, please let Rev. Dave ([revdave@eeclg.org](mailto:revdave@eeclg.org)) or Marc O'Brien ([mwobrien51@gmail.com](mailto:mwobrien51@gmail.com)) know and you will be sent an application by email. The due date for submitting the application is Friday, April 24, 2026. The Scholarship Fund was established in 1972 by Evelyn and Kickhapoo Johnson in memory of her parents. Evelyn's father was a longtime warden of this church. The scholarships are funded by dividends received on Consolidated Edison stock donated by the Johnsons. Consideration is given to the candidate's academics, extra-curriculars, and their service to our Emmanuel family. Once the award has been announced, we notify the high school's communications department so that the information can be included in the graduation program. The application must be turned in by the due date in order to be considered by the members of the Scholarship Fund Committee.

**Vestry:** Vestry meeting April 21<sup>st</sup> @ 7pm in Beaudway hall. Meetings are open, please join us.



# Children's Church



Come Wonder,  
Create, and Grow  
with God!



Using Montessori-based Godly Play, kids hear the Gospel story, wonder together, and respond through art, play, and prayer.



**1st & 3rd Sundays  
during the 10:00 AM service**

**Emmanuel Episcopal Church,  
La Grange**



**ounds in the  
Sanctuary**

**Friends of Casavant Presents**



**Friday, April 24, 2026 7:30 pm**

**Emmanuel Episcopal Church  
203 S. Kensington Ave. La Grange, IL**

**The nationally acclaimed vocal ensemble Cantus explores the essential relationship between music and memory in our lives.**



**Scan for Tickets &  
more information**

**Rotary**   
Club of La Grange, IL

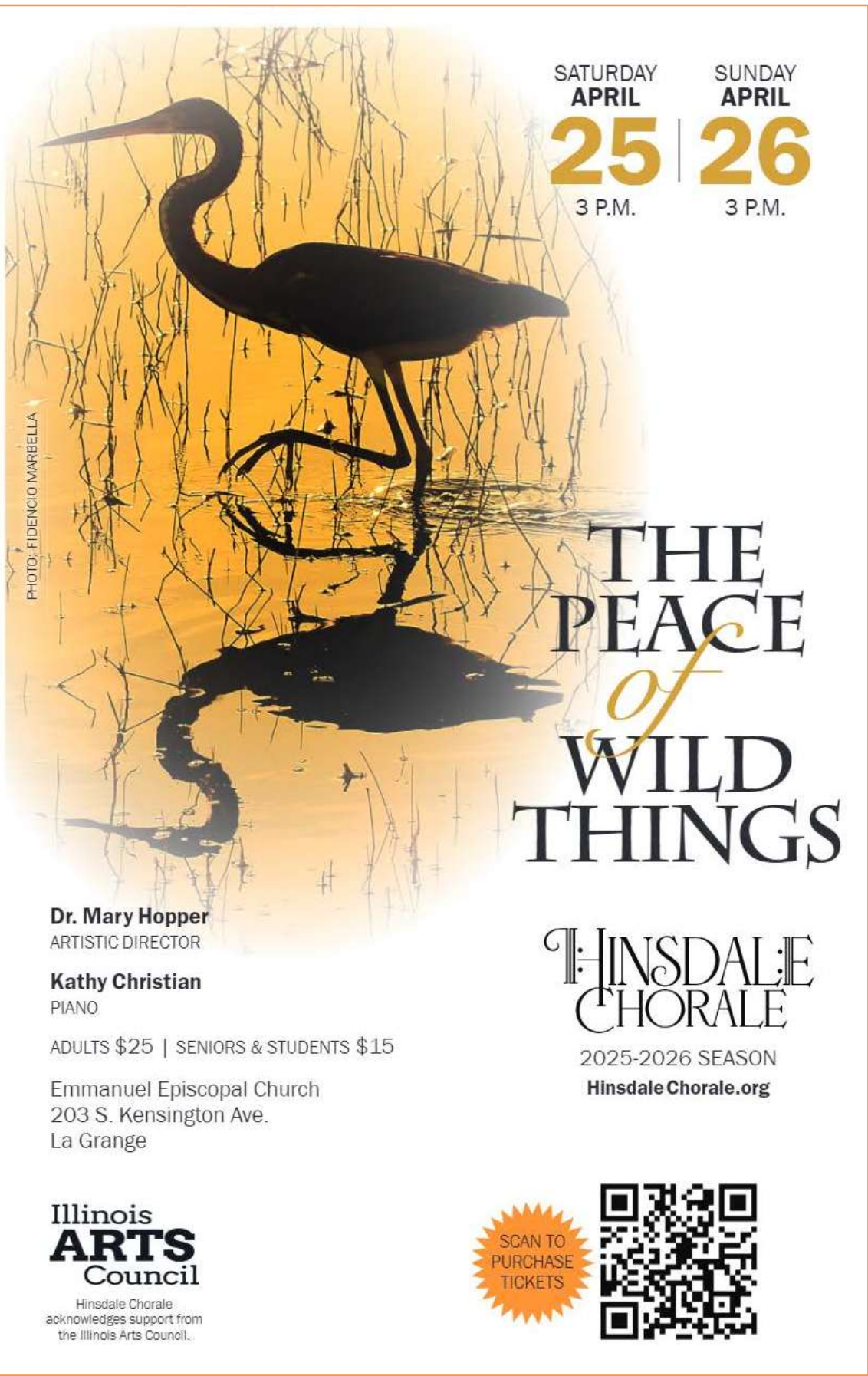


PHOTO: FIDENCIO MARBELLA

SATURDAY  
APRIL

SUNDAY  
APRIL

25 | 26

3 P.M.

3 P.M.

# THE PEACE *of* WILD THINGS

**Dr. Mary Hopper**  
ARTISTIC DIRECTOR

**Kathy Christian**  
PIANO

ADULTS \$25 | SENIORS & STUDENTS \$15

Emmanuel Episcopal Church  
203 S. Kensington Ave.  
La Grange

HINSDALE  
CHORALE

2025-2026 SEASON

[HinsdaleChorale.org](http://HinsdaleChorale.org)

Illinois  
**ARTS**  
Council

Hinsdale Chorale  
acknowledges support from  
the Illinois Arts Council.





### Weekly Worship Schedule

Tuesdays	at 7:30am	Contemplative Prayer (online)
Thursdays	at 7:30am	Contemplative Prayer (online)
	at 8:00pm	Compline (online)
Sundays	at 8:00am	Holy Eucharist, Rite II (no music)
	at 10:00am	Holy Eucharist, Rite II (with music)

### Clergy & Staff

The Rev. David Jackson	<i>Rector</i>	revdave@eeclg.org
The Rev. William Rimkus	<i>Deacon</i>	dnbill@eeclg.org
Mrs. Erin McClellan-Zhoushi	<i>Parish Administrator</i>	admin@eeclg.org
Mr. Paul Johnson	<i>Interim Music Director/Organist</i>	
Mr. Clarence Johnson	<i>Sexton</i>	

### Wardens & Vestry

Carry Zaras, *Senior Warden* Andy Doliff, *Junior Warden*  
Marc O'Brien, Drew Beyer, Jake Goes, Marie Narvaez, Dave Knecht, Christiaan Raftery, Ron Throckmorton, Diane Clark-Coutre, Emily Birks, *Members*

### Serving Today

Lily Dolliff, *Lector* Margaret & Bill Coffee, *Altar Guild*  
Gabriel Beyer, *Livestream Operator*

203 S. Kensington Avenue, La Grange, Illinois 60525

(708) 352-1275

[www.emmanuel-lagrange.org](http://www.emmanuel-lagrange.org)

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