

The Cathedral Church of All Saints

The Third Sunday of Easter

April 19, 2026



'...but their eyes were kept from recognizing him'

eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

At the conclusion of the Gospel, the reader says,

The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Preparation Hymn # 456 *He Comes to Us As One Unknown (tune # 455 REPTON)*



Today the Wine, Host, and Bulletin are offered in loving memory of Gordon Michael from Margy

Hymn during Communion CP 314

Laudate omnes gentes, laudate, Dominum.

Sing praises, all you peoples, sing praises to the Lord!

Source: The Taizé Community

Post-Communion Hymn (See insert) Was That You?

Sending Hymn # 60 *I Come With Joy*

Postlude: *Rainbow Connection*

The Servant Girl at Emmaus

She listens, listens, holding
her breath. Surely that voice
is his — the one who had looked at her, once, across the
crowd, as no one ever had looked?
Had seen her? Had spoken as if to her?

Surely those hands were his,
taking the platter of bread from hers just now?
Hands he'd laid on the dying and made them well?
Surely that face — ?

The man they'd crucified for sedition and blasphemy.
The man whose body disappeared from its tomb.
The man it was rumored now some women had seen this
morning, alive?

Those who had brought this stranger home to their table
don't recognize yet with whom they sit.
But she in the kitchen, absently touching the wine jug
she's to take in,
a young Black servant intently listening,

swings round and sees
the light around him
and is sure.

Poem by Denise Levertov based on the painting;
Kitchen Maid with the Supper at Emmaus by Diego
Velázquez, (c. 1617–1618)

Piano Prelude: *Butterfly* - Edvard Grieg (1843-1907)

Opening Hymn # 210 *Yours Be the Glory*

Children's Message



Collect

**Risen Christ,
companion on the way:
break through the disillusionment and despair
which cloud our vision,
so that we may find our way and journey on
as messengers of your good news. Amen.**
Revised Common Lectionary Prayers (2002) alt.

The Proclamation of the Word

Reader A reading from the book of Acts 2:14, 36-41

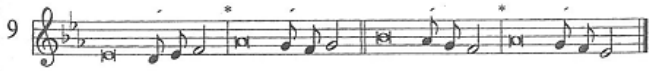
But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Therefore, let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified. 'Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom

the Lord our God calls to him.’ And he testified with many other arguments and exhorted them, saying, ‘Save yourselves from this corrupt generation.’ So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

Psalm 116: 1-3, 10-17 Chant 9



I love the Lord because he has heard the voice of my /supplication,* Because he has inclined his ear to me whenever I / called upon him.

The cords of death entangled me; the grip of the grave took / hold of me;* I came to / grief and sorrow.

Then I called upon the name / of the Lord:*
“O Lord, I pray you, / save my life.”

**How shall I re-/pay the Lord*
For all the good things he has / done for me?**

I will lift up the cup / of salvation*
And call upon the name / of the Lord.

**I will fulfill my vows / to the Lord*
In the presence of / all his people.**

Precious in the sight / of the Lord*
Is the death / of his servants.

**O Lord, I / am your servant;*
I am your servant and the child of your handmaid;
You have freed me / from my bonds.**

I will offer you the sacrifice /of thanksgiving*
And call upon the name / of the Lord.

**I will fulfill my vows / to the Lord*
In the presence of / all his people.**

**In the courts of / the Lord’s house,*
In the midst of you, O Jerusalem. / Hallelujah!**

Gospel Acclamation



The Gospel

All stand, as able, for the proclamation of the Gospel.

Deacon The Lord be with you

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke (24:13-35)

People **Glory to you, Lord Jesus Christ.**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, ‘What are you discussing with each other while you walk along?’ They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, ‘Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?’ He asked them, ‘What things?’ They replied, ‘The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.’ Then he said to them, ‘Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?’ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, ‘Stay with us, because it is almost evening and the day is now nearly over.’ So, he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, ‘Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?’ That same hour they got up and returned to Jerusalem; and they found the