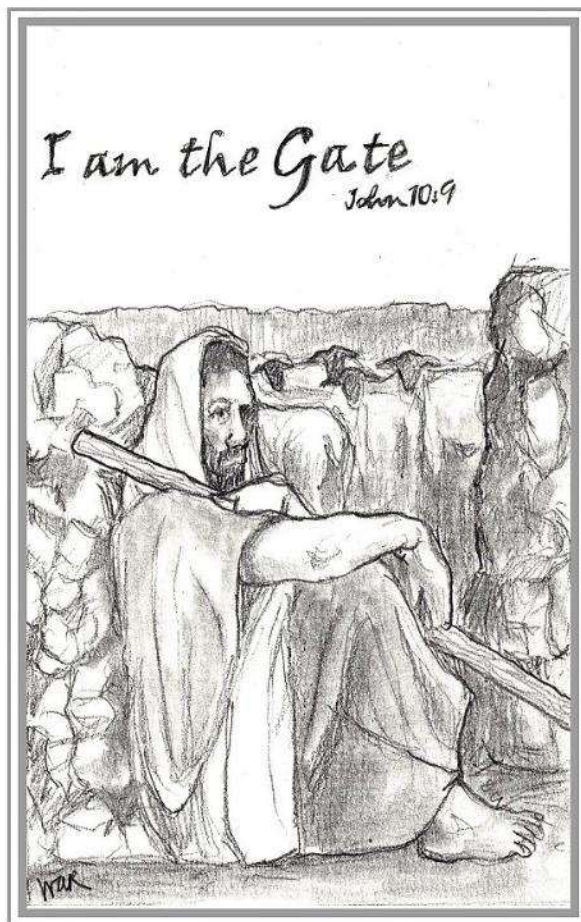


# The Fourth Sunday of Easter

## HOLY EUCHARIST, RITE II



(Picture by William Rimkus, 2023)

**Sunday, April 26, 2026**  
**10:00 am**

**EMMANUEL**  
Episcopal Church  
150<sup>th</sup> Anniversary



CONNECT  
WORSHIP  
SERVE  
CREATE

**Welcome to Emmanuel Episcopal Church. We are glad you joined us today!**

Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is **printed in bold**. This symbol ✠ denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.

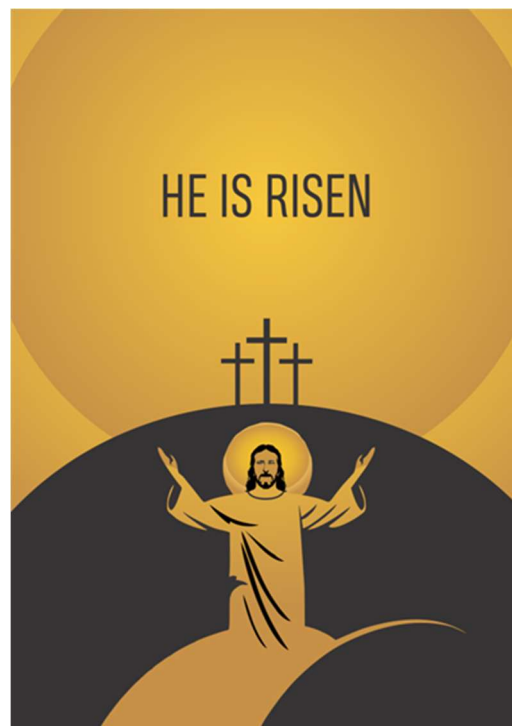
Mask-wearing is currently optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.

## THE SEASON OF EASTER

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Easter is one of the great feast days of the Church – perhaps THE great feast day – on which we celebrate Christ's resurrection from the dead. According to many scholars, it is likely the oldest of the annual Christian celebrations. Easter marks the end of the season of Lent, with its emphasis on penitence, and also begins its own season, which lasts for 50 days (until the Feast of Pentecost).

During this time, we try to recreate some of the joy of that first Easter: you will see the church decorated more elaborately than usual, and we will bring back abundant “Alleluia”s, which were suppressed during Lent. The liturgical color is white, reflecting the common tradition of baptisms being held on Easter Sunday or at the Easter Vigil, and the Paschal candle will burn throughout the season as a symbol of the risen Christ and a reminder of his light in the world.



*Please note that this service is being livestreamed and recorded.  
Videos may be found on our Facebook page, YouTube channel, and website.*

**Prelude**

*Spiegel im Spiegel*  
Arvo Pärt (b.1935)



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,  
 2 Sing how he came forth from hea - ven, bowed him - self to  
 3 So, he tast - ed death for mor - tals, he, of hu - man -  
 4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior  
 Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,  
 kind the head, sin - less one, a - mong the sin - ful,  
 throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your  
 bore the pain, the cross, the grave, passed with - in the  
 Prince of life, a - mong the dead; thus he wrought the  
 till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.  
 gates of dark - ness, thence his ban - ished ones to save.  
 full re - demp - tion, and the cap - tor cap - tive led.  
 newed and per - fect, all things gath - ered in - to one.

**Opening Acclamation**

*The Book of Common Prayer (BCP) p.355*

*Celebrant* ✠ Alleluia. Christ is risen!  
*People* The Lord is risen indeed! Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. **Amen.**

Gloria • Hymnal '82 #S-278

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
7. you a-lone are the Most High, Je-sus Christ, with the  
Ho-ly Spi-rit, in the glo-ry of  
God the Fa-ther. A - men.

## The Collect of the Day

BCP p.357

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

*Please be seated.*

## The First Lesson • A reading from the Acts of the Apostles

Acts 2:42-47

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The Word of the Lord.  
Thanks be to God.

## The Psalm *The choir first sings the below refrain, which is then sung by all.*

Psalm 23

Choir

The Lord is my shep-herd; I shall not be, shall be in want.

The image shows a musical score for a choir. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 6/8. The lyrics are written below the notes. The first line of the treble staff has a melodic line with lyrics: 'The Lord is my shep-herd; I shall not be, shall be in want.' The second line of the treble staff has a lower melodic line with lyrics: 'I shall not be, shall be in want.' The bass staff provides a harmonic accompaniment with block chords and moving lines.

- 1 The Lord is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake. *Refrain by all*
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
for you are with me; your rod and your staff, they comfort me.

- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever. *Refrain by all*

**The Second Lesson** • *A reading from the First Letter of Saint Peter*

1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin, and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The Word of the Lord.  
Thanks be to God.

**Sequence Hymn** • *Hymnal '82 #304*

*I come with joy to meet my Lord*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

*All are invited to stand.*

## **The Gospel**

**John 10:1-10**

*Deacon*           ✠The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            **Glory to you, Lord Christ.**

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## **The Sermon**

**Deacon Bill Rimkus**

*After the sermon there is a brief time of silence for reflection.*

## **The Nicene Creed**

**BCP p.358**

*All are invited to stand and recite together.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
✠ We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*Intercessor* Brothers and Sisters, Jesus bore our sins on the cross so that we, free from sins, might live in righteousness. Let us pray to our Lord, saying, “Revive our souls, and guide us along right pathways.”

Guardian of our souls, call your Church to greater righteousness. Help us to live by your example and follow in your steps. Revive our souls,

*People* And guide us along right pathways.

Guardian of our souls, call your Church to greater righteousness. Help us to live by your example and follow in your steps. Revive our souls,

*People* And guide us along right pathways.

Guardian of our souls, spread out your table in the presence of those who are troubled. Feed their souls and bodies with your good and generous gifts. Revive our souls,

*People* And guide us along right pathways.

Guardian of our souls, you have blessed us with a beautiful planet full of places where we can find rest and peace. May we care for it, as you care deeply for all you have made. Revive our souls,

*People* And guide us along right pathways.

Guardian of our souls, you desire the goodwill of all the people. Give us generous hearts and open hands. Revive our souls,

*People* And guide us along right pathways.

Guardian of our souls, it is your presence that comforts us. Make your presence known to the sick and the sorrowful, to the fearful and the weak.... Revive our souls,

*People*           **And guide us along right pathways.**

Guardian of our souls, you came that we may have life, and have it abundantly. ✠Bring the dying and the dead into your eternal home. Revive our souls,

*People*           **And guide us along right pathways.**

*Here, additional intercessions are offered, and then the Deacon adds a concluding Collect:*

*Deacon*           O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, forever and ever. **Amen**

## **The Peace**

*Celebrant*           The peace of the Lord be always with you.

*People*           **And also with you.**

## **Welcome and Announcements**

*Please be seated.*

# **The Holy Communion**

---

## **Offertory Anthem**

*Sheep may safely graze*  
**Johann Sebastian Bach**

## **The Doxology • Hymnal '82 #380 (verse 3 only)**

*All are invited to stand and sing as the offerings are presented and placed on the Altar.*

Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

## **The Great Thanksgiving**

## **Eucharistic Prayer B**

**BCP p.367**

*Celebrant*           The Lord be with you.

*People*           **And also with you.**

*Celebrant*           Lift up your hearts.

*People*           **We lift them up to the Lord.**

*Celebrant*           Let us give thanks to the Lord our God.

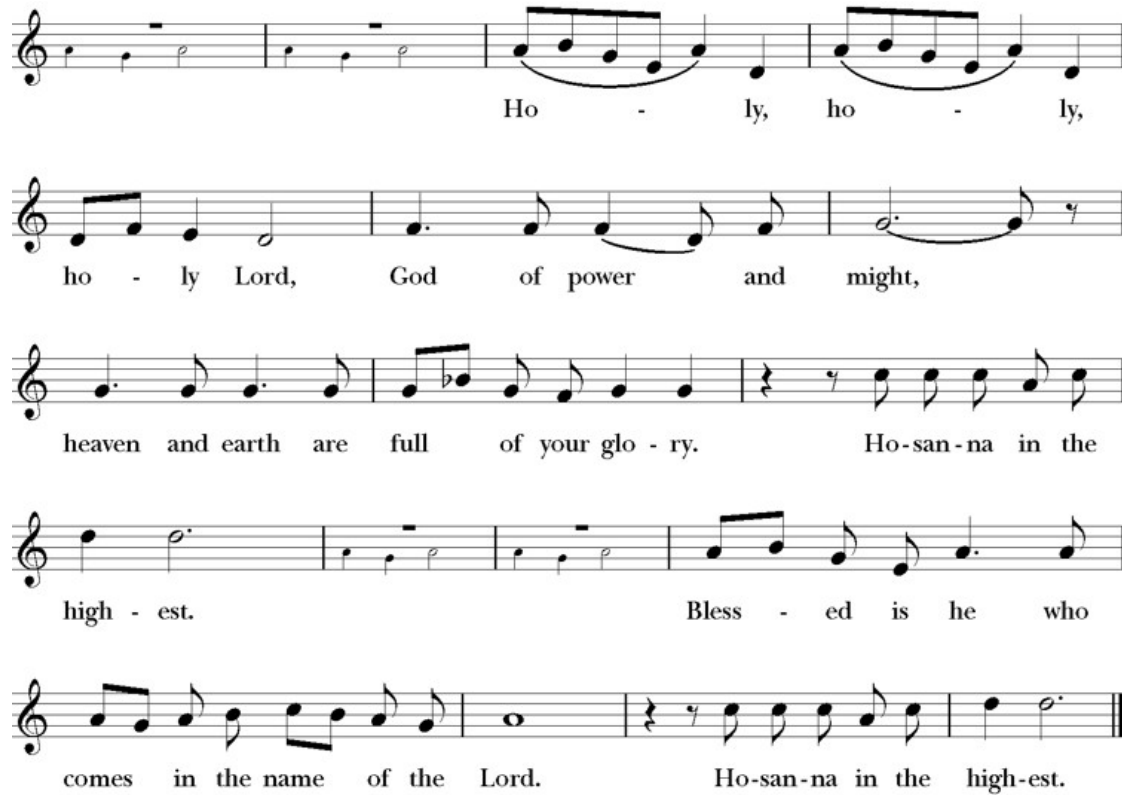
*People*           **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

*Celebrant and People*

**Sanctus & Benedictus • Hymnal '82 #S-128**



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer**

*Celebrant and People*

BCP p.364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung*

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Cantor*

1. The bread which we break, al - le - lu - ia,  
is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*

2. One bo - dy are we, al - le - lu - ia,  
for though man - y we share one bread. [Ant.]

*Celebrant* The Gifts of God for the people of God.

*And may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the rail. The cup can be discarded on the table in the sacristy to be reverently rinsed out. If you are sick, we ask that you please refrain from using the chalice and either get a single-use cup instead or rest assured that the fullness of Communion is received in either just bread alone or wine alone. If you do not wish to receive, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.*



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-les-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

**Prayer after Communion**

BCP p.365

*All are invited to stand or kneel.*

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing ✠**

1 Sa - vior, like a shep - herd lead us; much we need thy  
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;  
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!  
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.  
Bless - ed Je - sus! Thou hast loved us: love us still.

**The Dismissal**

BCP p.366

*Deacon*  
*People*

Go in Peace to Love and Serve the Lord. Alleluia! Alleluia!  
Thanks be to God. Alleluia! Alleluia!

**Postlude**

*Savior like a shepherd lead us (BRADBURY)*  
Arr. Paul Johnson

The flowers on the altar today were given to the glory of God and:  
In celebration of our daughter Kate's birthday, the Longo family.

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# THE SUNDAY TIMES

## Today, April 26<sup>th</sup>      The Fourth Sunday of Easter

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music)
- 11:00am, Coffee Hour

## Sunday, May 3<sup>rd</sup>      The Fifth Sunday of Easter

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music)
- 11:00am, Coffee Hour

**Birthdays this week:** Isabel

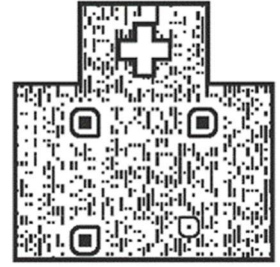
**Anniversaries:** Larry & Linda

**In our prayers:** Barbara, Patti, Elizabeth, Christina, Suzanne, Jaylen, Ginny, Kathy, Carrie, Chris, Leslie, Tracy, Janice, Steve, Robert, Michael, Claire, Jeannine, Jeff, Kurt, Mike & Renee, Bill, Julius, Sara & family, Steve, Gene, David, John, Patti, Grace & Vinnie, Jeanne, Cliff, Ellen.

**Prayer List:** We will be refreshing our prayer list. Names will now remain on the prayer list for a period of four weeks. After that time, you are welcome to resubmit names if continued prayers are wanted. If you would like to add someone to the prayer list, please contact the church office.

### Upcoming Events at Emmanuel:

- Sunday, April 26<sup>th</sup> @ 3:00 pm, Hinsdale Chorale Concert
- Sunday, May 3<sup>rd</sup> @ 2:30 pm, Paul Johnson Benefit Concert
- Thursday, May 21<sup>st</sup> @ 7:30pm LT Varsity Choir Farewell Concert





***MUSICAL JOURNEY THROUGH TIME***

*BAROQUE TO THE PRESENT DAY*

# **MUSIC BENEFIT**



**FOR PAUL JOHNSON**

*to assist with medical, and living expenses following his leg amputation*

MUSIC FROM: *BACH, MOZART, RAMEAU,  
SCARLATTI, DEBUSSY, GERSHWIN & MORE!*

**SUNDAY, MAY 3, 2026 | AT 2:30 PM**

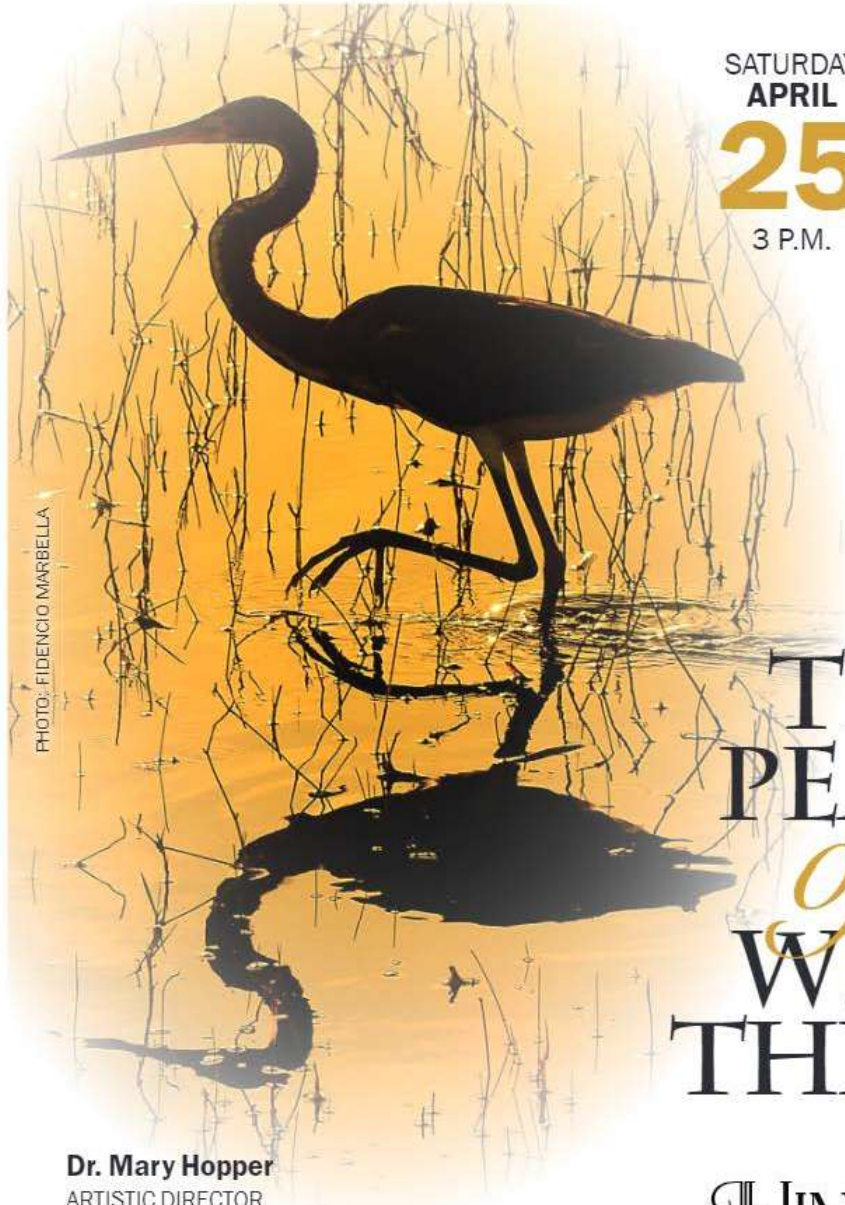
*RECEPTION TO FOLLOW*

**FEATURED ARTIST: DR. PAUL KENYON**

email: [pianojazzology@gmail.com](mailto:pianojazzology@gmail.com)



EMMANUEL EPISCOPAL CHURCH  
203 S. KENSINGTON AVE.  
LAGRANGE IL, 60525



SATURDAY  
APRIL

**25**

3 P.M.

SUNDAY  
APRIL

**26**

3 P.M.

# THE PEACE *of* WILD THINGS

**Dr. Mary Hopper**  
ARTISTIC DIRECTOR

**Kathy Christian**  
PIANO

ADULTS \$25 | SENIORS & STUDENTS \$15

Emmanuel Episcopal Church  
203 S. Kensington Ave.  
La Grange

**HINSDALE  
CHORALE**

2025-2026 SEASON  
[HinsdaleChorale.org](http://HinsdaleChorale.org)

**Illinois  
ARTS  
Council**

Hinsdale Chorale  
acknowledges support from  
the Illinois Arts Council.





STARTING  
May 24th

★ 9:15 am Service ★

We will be moving from two services on Sundays,  
to one service at 9:15 am.

**Weekly Worship Schedule**

Tuesdays	at 7:30am	Contemplative Prayer (online)
Thursdays	at 7:30am	Contemplative Prayer (online)
	at 8:00pm	Compline (online)
Sundays	at 8:00am	Holy Eucharist, Rite II (no music)
	at 10:00am	Holy Eucharist, Rite II (with music)

**Clergy & Staff**

The Rev. David Jackson	<i>Rector</i>	revdave@eeclg.org
The Rev. William Rimkus	<i>Deacon</i>	dnbill@eeclg.org
Mrs. Erin McClellan-Zhoushi	<i>Parish Administrator</i>	admin@eeclg.org
Mr. Paul Johnson	<i>Interim Music Director/Organist</i>	
Mr. Clarence Johnson	<i>Sexton</i>	

**Wardens & Vestry**

Carry Zaras, *Senior Warden* Andy Doliff, *Junior Warden*  
 Marc O'Brien, Drew Beyer, Jake Goes, Marie Narvaez, Dave Knecht, Christiaan Raftery, Ron Throckmorton, Diane Clark-Coutre, Emily Birks, *Members*

**Serving Today**

Marty Caldwell & Marybeth Bonetto, *Altar Guild* Stacy Jackson, *Livestream Operator*

Special thanks to Aani Borrego, *Violinist*

203 S. Kensington Avenue, La Grange, Illinois 60525

(708) 352-1275

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