

Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada



When did we see you...

May 3, 2026

10 am

Outreach & Justice Sunday

Combined Service

Welcome! I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,
and Dean of the Cathedral Church of All Saints

Fifth Sunday of Easter

Battle of the Atlantic Sunday

Outreach & Justice Sunday

May 3, 2026

Speaker: Carmon Stone

Celebrant: The Reverend Dr. Kate Heichler

The Holy Eucharist

Prelude: Piano Sonata no. 8, mvt. II - Ludwig van Beethoven (1770-1827)

Welcome

Territorial Acknowledgement

Leader: Although we have come together in this Cathedral Church of All Saints, in Halifax, Nova Scotia, we each stand in place on solid ground that is the ancestral territory of peoples who were here long before the Europeans crossed the ocean. We gather at this Cathedral which is located on the unceded territory of the Mi'kma'ki people. We also recognize that African Nova Scotians are a distinct people whose histories, legacies, and contributions have enriched this part of Mi'kma'ki for over 400 years.

Introit Lord, Make Us Servants of Your Peace O. Gibbons (1583-1625)

1 Lord, make us servants of your peace; Where there is hate, may we sow love; Where there is hurt, may we forgive; Where there is strife, may we make one.	3 Jesus, our Lord, may we not seek To be consoled, but to console, Nor look to understanding hearts, But look for hearts to understand.
2 Where all is doubt, may we sow faith; Where all is gloom, may we sow hope; Where all is night, may we sow light; Where all is tears, may we sow joy.	4 May we not look for love's return, But seek to love unselfishly, For in our giving we receive, And in forgiving are forgiven.
5 Dying, we live, and are reborn Through death's dark night to endless day: Lord, make us servants of your peace, To wake at last in heaven's light.	

Children's Message

THE GATHERING OF THE COMMUNITY

The presiding celebrant greets the community

Celebrant

Alleluia! Christ is risen.

People

The Lord is risen indeed. Alleluia!

Celebrant

May his grace and peace be with you.

People

May he fill our hearts with joy.

All

**Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Glory to God *Missa Sancti Joannes et Divini (Sung by all)* P. Halley

Intro

Glo - ry to God in the high - est, _____ and
 peace to his peo - ple on earth. _____ Lord God heav - en - ly King, al - might - y God and
 Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. _____
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, _____
 _____ you take a - way the sin of the world: _____ have mer - cy on us; _____
 you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer, re - ceive our

prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men, A-men.

The Collect of the Day

Celebrant

Let us pray.

All

Risen Christ,

give us grace to love one another,

to search for truth

and to walk in the ways of justice and peace,

so that we may abide in the Father's love always.

Amen.

Propers Working Group (2016)

THE PROCLAMATION OF THE WORD

Reader

A reading from the First Letter of Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Reader

The word of the Lord.

People

Thanks be to God.

Psalm 31: 1 – 5, 15 – 16 *In te, Domine, speravi.* Simplified Anglican Chant

Refrain 1st time Cantors; 2nd time all and in the places marked "R



In you, O Lord, have I taken **refuge**;
 let me never be put to **shame**;
 deliver me in your **righteousness**;
 incline your ear to me; make haste to de-**liver** me. **R**

Be my strong rock, a castle to keep me **safe**,
 for you are my crag and my **stronghold**;
 for the sake of your **name**,
 lead me and **guide** me. **R**

Take me out of the net that they have secretly **set** for me,
 for you are my tower of **strength**.

Into your hands I commend my **spirit**,
 for you have redeemed me, O Lord, O God of **truth**. **R**

"My times are in your **hand**;
 rescue me from the hand of my enemies, and from those who **persecute** me.
 Make your face to shine upon your **servant**,
 and in your loving kindness **save** me." **R**

Gradual Hymn

487

Where Charity and Love Prevail

DUNFERMLINE

vv. 1 – 3 are sung before the Gospel; vv. 4 – 6 after.

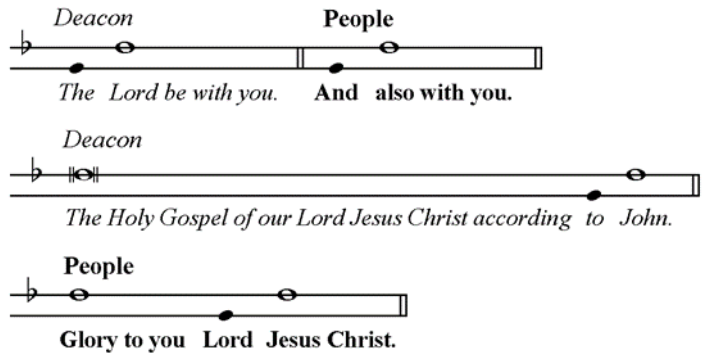


1 Where charity and love prevail,
there God is ever found;
brought here together by Christ's love,
by love are we thus bound.

2 With grateful joy and holy fear
his charity we learn;
let us with heart and mind and strength
now love him in return.

3 Forgive we now each other's faults
as we our faults confess;
and let us love each other well
in Christian holiness.

Responses before the Gospel

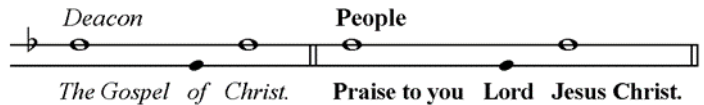


The Gospel *All stand for the Gospel.*

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my

own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it." *John 14:1-14*

Responses after the Gospel



Gospel Recessional vv. 4—6

4 Let strife among us be unknown,
let all contention cease;
be his the glory that we seek,
be ours his holy peace.

5 Let us recall that in our midst
dwells God's begotten Son;
as members of his body joined,
we are in him made one.

6 Love can exclude no race or creed,
if honoured be God's name;
our common life embraces all
whose Father is the same.

Homily - *Carmon Stone*

Prayer *Christ has no body but ours,
No hands, no feet on earth but ours,
Ours are the eyes with which he looks
Compassion on this world,
Ours are the feet with which he walks to do good,
Ours are the hands, with which he blesses all the world.
Ours are the hands, Ours are the feet,
Ours are the eyes, we are his body.
Christ has no body now but ours,
No hands, no feet on earth but ours,
Ours are the eyes with which he looks compassion on this world.
Christ has no body now on earth but ours.*

- Teresa of Avila (1515–1582)

Anthem after the Homily Draw Us In the Spirit's Tether

H. W. Friedell (1905-1958)

1 Draw us in the Spirit's tether;
For when humbly, in thy name,
Two or three are met together,
Thou art in the midst of them:
Alleluya! Alleluya!
Touch we now thy garment's hem.

2 As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluya! Alleluya!
So knit thou our friendship up.

3 All our meals and all our living
Make as sacraments of thee,
That by caring, helping, giving,
We may true disciples be.
Alleluya! Alleluya!
We will serve thee faithfully.

Words: Percy Dearmer (1867-1936)

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant

Let us confess the faith of our baptism, as we say,
**I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the
Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,**

the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as
ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People **Amen.**

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People

And also with you.

Offertory Hymn

Let All Mortal Flesh Keep Silence (*v.2 high voices*)

48

PICARDY

THE CELEBRATION OF THE EUCHARIST

*Today the Flowers are offered in loving memory of
Robinson Koilpillai from the family.*

*The Wine, Host, and Bulletin are offered in loving memory of
my husband, Bob Edwards from Vicky and their children Michael, Stephen,
Catherine and Sarah.*

&

Our parents, Harold & Laura Pope from Brenda & Charmaine

The Prayer over the Gifts

All

Gracious God,

you show us your way

and give us your divine life.

May everything we do

be directed by the knowledge of your truth.

We ask this in the name of Jesus Christ the risen Lord.

Amen

Eucharistic Prayer 1

<i>Celebrant</i>	People
<i>The Lord be with you.</i>	And also with you.
<i>Celebrant</i>	People
<i>Lift up your hearts.</i>	We lift them to the Lord.
<i>Celebrant</i>	
<i>Let us give thanks to the Lord our God.</i>	
People	
It is right to give our thanks and praise.	

Celebrant

It is indeed right that we should praise you,
gracious God,
for you created all things.
You formed us in your own image:
In wondrous diversity you created us all.
When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets
you renewed your promise of salvation.
Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

Sanctus No. 719 in the Hymnal (*Sung by all*) LAND OF REST; American trad.

Celebrant

Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.
He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, " Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.
Therefore we proclaim the mystery of faith.

All  *Organ*
Christ has died; Christ is ris - en; Christ will come a - gain.

Celebrant

Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, this bread and this cup.
Send your Holy Spirit upon us
and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.
Through Christ, with Christ, and in Christ,

in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

All *Organ*
A - men, a - men, a - men.

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant Lord, we died with you on the cross.

All **Now we are raised to new life.**

Celebrant We were buried in your tomb.

All **Now we share in your resurrection.**

Celebrant Live in us, that we may live in you.

A Prayer for Spiritual Communion (*which may be prayed by those at home*)*

Celebrant Dear friends, I invite you in this moment,
wherever you may be, to receive Christ, in
communion with the saints, and the gathering of
God's people, un seen and yet present with us now.
May this prayer be of be of comfort to you: Lord, you

stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill
me with your presence. Feed me with your body and
unite me in your blood, that I may be your blessing to a
world in need. **Amen**

The Communion

The celebrant invites the people to share in communion and may say,
The gifts of God for the People of God.

People **Thanks be to God.**

*ALL are invited to come forward to receive both Bread and Wine.
Gluten-free bread is available from those administering.
Wine is offered in individual cups*

Agnus Dei Lamb of God (*Sung by the choir*) T. Morley (1557-1603)

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Communion Anthem Rejoice In the Lord Always Anon.

attrib. J. Redford (c.1500-1547)

Rejoice in the Lord alway, and again I say, rejoice.

Let your softness be known unto all men: the Lord is e'en at hand.

Be careful for nothing: but in all prayer and supplication,

let your petitions be manifest unto God with giving of thanks.

And the peace of God, which passeth all understanding,

keep your hearts and minds through Christ Jesu. Amen

Words: Philippians 4:4-7

Communion Hymn

Lord, Whose Love in Humble Service

585

BEACH SPRING

Prayer

Almighty God, on this Battle of the Atlantic Sunday, we remember with gratitude the sailors and merchant mariners who served, and those who gave the supreme sacrifice to keep us safe. We pray for their families and for all who still bear the scars of war. May we who enjoy the freedoms they secured, never forget their dedication to duty and their bravery in the face of peril. Grant them eternal rest and give us strength to continue their legacy of service. **Amen.**

Hymn

Eternal Father, Strong to Save

567

MELITA

Prayer after Communion

Celebrant

**God of love,
in this eucharist we have heard your truth
and shared in your life.
May we always walk in your way,
in the name of Jesus Christ the Lord. Amen.**

Then the following doxology may be said.

Celebrant

All

**Glory to God,
whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Closing Hymn

The Kingdom of God Is Justice and Joy

631

PADERBORN

Choral Benediction

Benedicamus Domino: Deo gratias.
(Let us bless the Lord: thanks be to God.)

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

Postlude Allabreve

J. S. Bach (BWV 589)

****As part of our Covid Protocols we dispensed with the practice of passing collection plates throughout the congregations. You will find offering plates at the front and side entrance of the Cathedral. We also have installed touchless “Tap” devices at the main entrance, or you may make electronic donations using the digital QR code below.**



Sundays at Four

You are warmly invited to Sundays at Four this afternoon at the Cathedral. Choral Evensong will be offered by the Men & Boys of Capella Regalis

The Battle of the Atlantic:

The first Sunday in May is dedicated to commemorating the Battle of the Atlantic, the longest continuous battle of World War II.

This naval campaign, spanning from 1939 to 1945, was crucial for the Allied victory in World War II. It involved a struggle between Allied convoys supplying Britain and German U-boats attempting to disrupt that supply line. The Battle of the Atlantic was a critical struggle that directly impacted the war effort, and its commemora-

tion serves as a reminder of the vital role of Canadian naval forces in ensuring Allied success.

The Royal Canadian Navy annually marks the Battle of the Atlantic on the first Sunday of May, a tradition that began in 1945 with V.E. Day, May 8th marking the end of the war. This day provides an opportunity to reflect on the sacrifices made by Canadian sailors, merchant sailors, and airmen who played a vital role in the battle.

A monument of a granite Cross of Sacrifice over 12 metres high, stands in Point Pleasant Park, visible to all ships approaching Halifax. The cross is mounted on a large podium bearing bronze panels upon, which are inscribed the names of 3,257 Canadian men and women who were buried at sea. The dedicatory inscription, in French and English, reads as follows:

IN THE HONOUR OF THE MEN AND WOMEN OF THE NAVY,
ARMY, AND MERCHANT NAVY OF CANADA WHOSE NAMES
ARE INSCRIBED HERE. THEIR GRAVES ARE UNKNOWN BUT
THEIR MEMORY SHALL ENDURE

Quick facts

- The Battle of the Atlantic began on September 3rd 1939, with the sinking of the SS *Athenia* by German submarine U-30. Allied forces fought for control of the North Atlantic Ocean to supply the war effort that lasted until 1945 - the longest campaign of the Second World War.
- Halifax was the indispensable, primary North American port for Allied convoys. Bedford Basin served as the main assembly point for ships carrying essential supplies to Britain.

- The Royal Canadian Navy grew from a mere six destroyers and 3,500 personnel in 1939, to one of the largest navies in the world. By 1945, Canada's naval forces comprised of 373 fighting ships, and more than one hundred thousand sailors.
- This campaign was fought largely by naval reservists, who served in small ships, built in Canada, and operating out of Canadian bases. The defense of North Atlantic trade, against the German submarine service, defined a naval role for Canada within a much larger alliance. After 1945, the RCN became one of the best anti-submarine navies in the world.
- Almost 7,000 women served their country in a wide variety of crucial naval roles during the War. Serving with the Women's Royal Canadian Naval Services, created in 1942, these Canadians undertook vital work in 39 important occupations, such as signaling, coding, and wireless telegraphy.
- Our sailors and airmen sank or shared in the destruction of 50 U-boats, while they escorted 25,000 merchant ships during the war. These crucial vessels of the merchant navy delivered more than 165 million tonnes of life and war-sustaining cargo to Europe.
- More than 400 merchant ships were built in Canadian shipyards. Canada produced over 3,000 landing craft and over 300 anti-submarine warships, among them 4 Tribal class destroyers.
- During the Battle of the Atlantic, of the 175 Allied warships sunk, 24 were Canadian. 62 vessels, out of the 2,600 merchant ships lost during the campaign, were from Canada.
- More than 2,700 members Royal Canadian Navy, and 1,600 Canadian Merchant Navy sailors, died during the Battle.

Source: www.canada.ca/nationaldefence

Stay connected with all that's happening in the life of the Cathedral

Cathedral Happenings is our bi-weekly email, sharing upcoming services, events, and community news. If you would like to receive it, please sign up by emailing hello@anglicancathedralhalifax.ca or by filling out a member card, available on the Greeters' Table.

We'd be delighted to keep in touch!

Cover photograph courtesy of Dennis Penton

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