



Today the Bread & Wine for the Eucharist are given
in Loving Memory of Selma Joseph, Nassau
Bahamas

The Cathedral Church of All Saints Pentecost Sunday

May 24, 2026

The Prayer over the Gifts

All God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, so that we might be for the world signs of your gracious presence in Jesus Christ, our Saviour and Lord. Amen.

Evangelical Lutheran Worship (2006) alt.

Hymn during Communion *Veni Sancte Spiritus*



Source: The Taizé Community

Sending Hymn CP 656 *She Comes Sailing on the Wind*

Postlude: *Changes* - Alexina Louie (b. 1949)



All of them were filled with the Holy Spirit

Instrumental Prelude: Prelude in F# Major, Op. 28 no. 13 - Frédéric Chopin (1810-1849)

Opening Hymn: [Insert] *Be Still for the Presence of the Lord*

Children's Message



Collect

God of wind and flame,
send your life-giving Spirit upon your people:
give fire to our words, strength to our witness
and boldness to our proclamation of your wondrous
work in Christ; who, with you and the Spirit, lives and
reigns now and for ever. Amen.

Opening Prayers (1997) alt.

The Proclamation of the Word

Reader: God be in our listening, God in our understanding. Listen to God's word coming to us in Holy Scripture.

All: Our hearts and minds are open.

Reader A reading from the book of Acts (2:1-21)

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as



*Divided tongues, as of fire,
appeared among them,
and a tongue rested on each of them.
All of them were filled with the Holy Spirit
and began to speak in other languages,
as the Spirit gave them ability.
—Acts 2.3-4*

If we didn't know it before, we surely know it now, as the second chapter of Acts unfolds: this is no tame God who comes to us, no safe and predictable deity. This is the God who's loving sometimes takes the form of scorching.

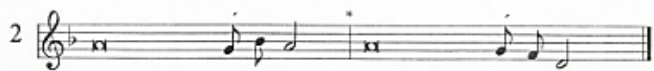
Before he left, Jesus told his friends he would send them the Advocate, the Comforter. Now we see this Comforter coming as wind, as flame, reminding us that comfort is not always comfortable, for it makes itself known in community, where we find the most searing challenges—and the deepest blessings—we will ever know.

—Jan Richardson from *Circle of Grace: A Book of Blessings for the Seasons*

the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Reader Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

Psalm 104:25-35, 37



O Lord, how manifold / are your works!*

In wisdom you have made them all;
the earth is full / of your creatures.

Yonder is the great and wide sea with its living things
too man-/y to number,*
creatures both / small and great.

There move the ships, and there is / that Leviathan,*
Which you have made for the / sport of it.

All of them / look to you*
to give them their food / in due season.

You give it to them; they / gather it;*

you open your hand, and they are filled / with good things.

You hide your face, and / they are terrified;*

you take away their breath, and they die and return / to their dust.

You send forth your Spirit, and they / are created;*

and so you renew the face / of the earth.

May the glory of the Lord en-/dure forever;*

may the Lord rejoice in / all his works.

He looks at the earth / and it trembles;*

he touches the mountains / and they smoke.

I will sing to the Lord as long / as I live;*

I will praise my God while I / have my being.

May these words / of mine please him;*

I will rejoice / in the Lord.

Bless the Lord, / O my soul,*
/Hallelujah!

Gospel Acclamation CP 647 *Spirit of the Living God*

The Gospel

All stand, as able, for the proclamation of the Gospel.

Deacon The Lord be with you

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus
Christ according to John (20:19-23)

People **Glory to you, Lord Jesus Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

At the conclusion of the Gospel, the reader says,

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Preparation Hymn CP 635 *Like the Murmur of a Dove's Song*