

# The Day of Pentecost

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## HOLY EUCHARIST, RITE II WITH HOLY BAPTISM



*("Pentecost" by Titian, 1545)*

**Sunday, May 24<sup>th</sup>, 2026**  
**9:15 am**



***Welcome to Emmanuel Episcopal Church. We are glad you joined us today!***

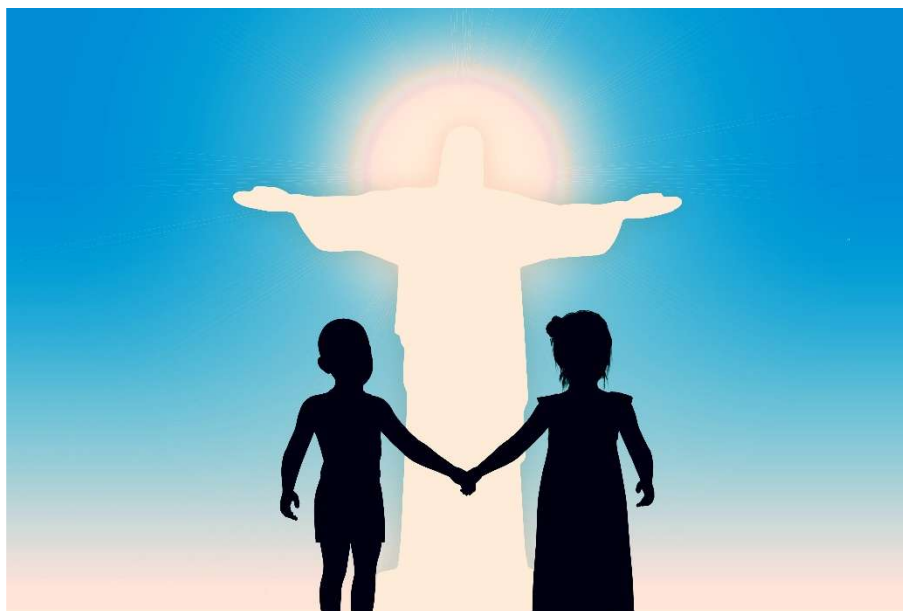
*Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is **printed in bold**. This symbol ✠ denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.*

*Mask-wearing is currently optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.*

## THE DAY OF PENTECOST

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Pentecost (or literally "the fiftieth day") is one of the Principal Feasts on the church calendar. Today, we remember and celebrate a pivotal event in Christian history: the coming of the Holy Spirit, as Jesus had promised, which empowers the disciples to fulfill Jesus's "Great Commission" to "Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." (Matt. 28:19) It is therefore also one of the days for which baptism is "especially appropriate", and we will have one today! Our vestments and paraments (the hangings on the lectern and pulpit) are red, a color long associated with the Holy Spirit.



*Please note that this service is being livestreamed and recorded.  
Videos may be found on our Facebook page, YouTube channel, and website.*

**Prelude**

*Meditation on "Spirit of God, Descend Upon My Heart"  
Arr. Paul Johnson*

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for  
 ev - er, day when the Ho - ly Ghost shone in the  
 world with God's grace. *First time only* | 2 | grace.

1 Lo, in the like - ness of fire, on those who a -  
 3 Hark! for in myr - i - ad tongues Christ's own, his  
 wait his ap - pear - ing, he whom the  
 cho - sen a - pos - tles, preach to the

*Repeat Refrain*

Lord fore - told sud - den - ly, swift - ly, de - scends:  
 ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold  
 4 Praise to the Spi - rit of Life, all praise to the  
 my - sti - cal of - fering, pou - ring on all hu - man  
 fount of our be - ing, light that dost light - en

*Repeat Refrain*

souls in - fin - ite rich - es of God:  
 all, life that in all dost a - bide:

**Opening Acclamation**

*The Book of Common Prayer (BCP) p.355*

*Celebrant*

✠ Alleluia. Christ is risen!

*People*

The Lord is risen indeed! Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

*The Celebrant then continues*

*Celebrant* There is one Body and one Spirit;  
*People* There is one hope in God's call to us;  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* One God and Father of all.

## **The Collect of the Day**

**BCP p.357**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## **The First Lesson • A reading from the Acts of the Apostles**

**Acts 2:1-21**

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to

blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'”

The Word of the Lord.  
Thanks be to God.

## **The Psalm**

*to be read responsively*

**Psalm 104:25-35,37**

- 25 O Lord, how manifold are your works! \*  
in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. \*  
Hallelujah!

## **The Second Lesson** · *A reading from the First Letter to the Corinthians*

**1 Corinthians 12:3b-13**

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given

through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The Word of the Lord.  
Thanks be to God.

## The Gospel

John 20:19-23

*Deacon* ✠The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## The Sermon

The Rev. Dr. David Jackson

*After the sermon there is a brief time of silence for reflection*

## Presentation and Examination of the Candidate

BCP p.301

*The Celebrant says* The Candidate for Holy Baptism will now be presented.

*Parents and Godparents* I present Mia Celeste Olivares-Ross to receive the Sacrament of Baptism.

*The Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents* I will, with God’s help.

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents* I will, with God’s help.

*Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*Question* Will you who witness these vows do all in your power to support Mia in her life in Christ?

*People* We will.

## **The Baptismal Covenant**

**BCP p.304**

*Celebrant* Let us join with Mia who is committing herself to Christ and renew our own baptismal covenant.

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?  
*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* I will, with God's help.

## Prayers for the Candidate

Let us now pray for Mia who is to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

*Leader* Deliver her, O Lord, from the way of sin and death.  
*People* Lord, hear our prayer.

*Leader* Open her heart to your grace and truth.  
*People* Lord, hear our prayer.

*Leader* Fill her with your holy and life-giving Spirit.  
*People* Lord, hear our prayer.

*Leader* Keep her in the faith and communion of your holy Church.  
*People* Lord, hear our prayer.

*Leader* Teach her to love others in the power of the Spirit.  
*People* Lord, hear our prayer.

*Leader* Send her into the world in witness to your love.  
*People* Lord, hear our prayer.

*Leader* Bring her to the fullness of your peace and glory.  
*People* Lord, hear our prayer.

*The Celebrant says a closing prayer*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. Amen.

## Thanksgiving over the Water

BCP p.306

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Celebrant* We thank you, Almighty God for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## **The Baptism**

BCP p.307

*The candidate is presented by name to the Celebrant, who then pours water upon the candidate, saying*

Mia, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying*

Mia, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.  
**Amen.**

*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

*People* We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

## **The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## Welcome and Announcements

*Please be seated.*

# The Holy Communion

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## Offertory Anthem

*“Spirit Song”*

Solo: Sandra Renner

## The Doxology • Hymnal ‘82 #380 (verse 3 only)

*All are invited to stand and sing as the offerings are presented and placed on the Altar.*

Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

## The Great Thanksgiving

## Eucharistic Prayer B

BCP p.367

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them up to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest**

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer**

**BCP p.364**

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said*

*Celebrant*  
*People*

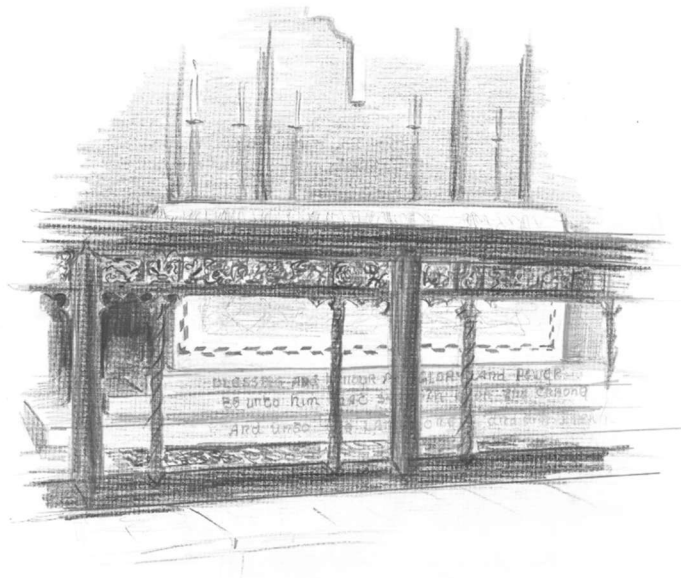
Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

## **Invitation to Communion**

*Celebrant* The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*And may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the rail. The cup can be discarded on the table in the sacristy to be reverently rinsed out. If you are sick, we ask that you please refrain from using the chalice and either get a single-use cup instead or rest assured that the fullness of Communion is received in either just bread alone or wine alone. If you do not wish to receive, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.*





1 O Spi - rit of Life, O Spi - rit of God, in  
 2 O Spi - rit of Life, O Spi - rit of God, in -  
 3 O Spi - rit of Life, O Spi - rit of God, make  
 4 O Spi - rit of Life, O Spi - rit of God, en -

ev - ery need thou bring - est aid; thou com - est  
 crease our faith in our dear Lord; un - less thy  
 us to love thy sa - cred word; the ho - ly  
 light - en us by that same word; teach us to

forth from God's great throne, from God, the Fa - ther and the  
 grace the power should give, none can be - lieve in Christ and  
 flame of love im - part, that char - i - ty may warm each  
 know the Fa - ther's love, and his dear Son, who reigns a -

Son; O Spi - rit of Life, O Spi - rit of God.  
 live; O Spi - rit of Life, O Spi - rit of God.  
 heart; O Spi - rit of Life, O Spi - rit of God.  
 bove; O Spi - rit of Life, O Spi - rit of God.

**Prayer after Communion**

BCP p.366

*All are invited to stand or kneel.*

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing ✠**

**Recessional • WLP #782**

*Gracious Spirit, give your servants*

1. Gra - cious Spir - it, give your ser - vants joy to set sin's  
2. Word made flesh, who gave up glo - ry to be - come our  
3. Lov - ing God, who birthed cre - a - tion from the noth - ing -  
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,  
great high priest, tak - ing on our hu - man na - ture  
ness of space, kin - dling life where all was emp - ty,  
un - be - eun. bound - less grace and per - fect ius - tice.

peace to share love's li - ber - ty. Through us bring your balm of  
to re - deem the last and least: let your cour - age and com -  
turn - ing cha - os in - to grace: when we feel con - fused and  
right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and  
pas - sion shape and guide our min - is - tries; as our Sav - ior  
fruit - less, dawn up - on our rest - less night; give us faith's im -  
mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.  
and our Shep - herd, lead us to the truth that frees.  
ag - i - na - tion, hope's re - new - ing, love's de - light.  
world be - hold you, find your love, your truth, your light.

**The Dismissal**

**BCP p.366**

*Deacon*

Go in Peace to Love and Serve the Lord. Alleluia! Alleluia!

*People*

Thanks be to God. Alleluia! Alleluia!

**Postlude**

*Fanfare on SONNE DER GERECHTIGKEIT*

*Arr. Paul Johnson*

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# THE SUNDAY TIMES

## Today, May 24<sup>th</sup> Pentecost Sunday

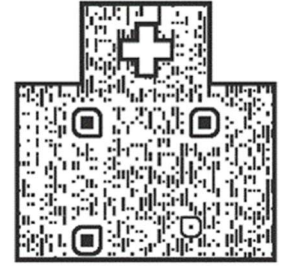
- 9:15am, Holy Eucharist Rite II (summer schedule) – with healing prayer

- 10:15am, Coffee Hour

## Sunday, May 31<sup>st</sup> Trinity Sunday

- 9:15am, Holy Eucharist Rite II (summer schedule)

- 10:15am, Coffee Hour



**Birthdays this week:** Megan, Laura, Theresa, Elliott, Christian, Jackson, Pamela.

**Anniversaries:** Kate & Peter, Judy & Alexander, Danielle & Dan, Megan & Garrett.

**Rest of the soul:** Leroy Lacost

**In our prayers:** John, Patti, Jeanne, Ellen, Michael, Claire, Robert, Jeannine, Julius, Bonnie, Bill, Jeff, Kurt, Mike, Renee, Cliff, Linda, Janice & Steve, Chris, Suzanne, Sara & family, Mary, Roupi, Elizabeth, Leah, Julian, Elizabeth, Andy, Grace & Vinny.

**Prayer List:** We will be refreshing our prayer list. Names will now remain on the prayer list for a period of four weeks. After that time, you are welcome to resubmit names if continued prayers are wanted. If you would like to add someone to the prayer list, please contact the church office.

**Great Music for Great Causes:** On June 7 at 3pm First Congregational of La Grange is hosting a concert benefiting BEDS Plus and the Saturday Meals Program. The Chancel Choirs of FCCLG and First United Methodist of La Grange, joined by professional soloists and orchestra, will perform Antonio Vivaldi's *Gloria* and Ola Geilo's setting of the Walt Whitman poem "Song of the Universal." The concert is free to attend with an offering going to the organizations.

### Upcoming Events at Emmanuel:

Thursday, May 21<sup>st</sup> @ 7:30pm LT Varsity Choir Farewell Concert

Sunday, June 14<sup>th</sup> @ 2:00pm Cor Contiamo Concert

Saturday, July 11<sup>th</sup> @ 7pm & 9pm Lumos Candlelit Concert

**The flowers on the altar are given to the glory of God:  
and in celebration of Spencer Coffee's birthday, and in memory of his beloved grandmother  
Edith Henderson on her birthday, from Bill and Margaret Coffee**

COR CANTIAMO  
IN CONCERT

# Elegiac/ ECSTATIC

JUNE 14, 2026  
2 P.M.

EMMANUEL EPISCOPAL CHURCH  
LA GRANGE, IL

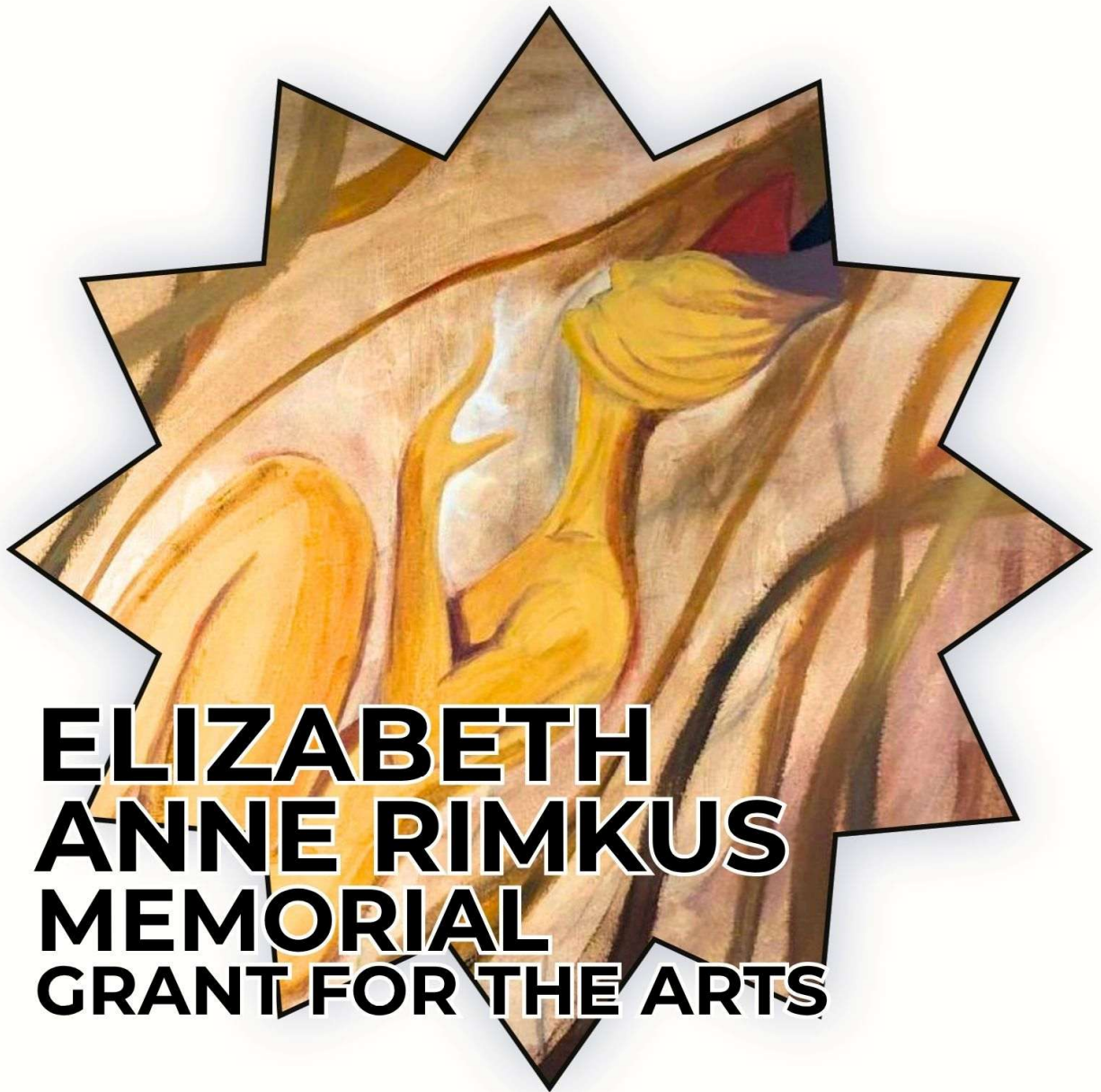


Ticket Prices:  
\$30 General Admission  
\$25 Senior and Student  
(K-12 through College)  
[www.corcantiamo.org/events](http://www.corcantiamo.org/events)

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Council

[WWW.CORCANTIAMO.ORG](http://WWW.CORCANTIAMO.ORG)



# **ELIZABETH ANNE RIMKUS MEMORIAL GRANT FOR THE ARTS**

## **Help Creativity Flourish**

In Elizabeth's memory & to honor her love for the arts, this annual grant helps support a Nazareth graduating senior on their path of passionately pursuing art.

**Donations for this grant will be collected on Sunday**

Please contact the office for information or with questions.

office: 708-352-1275



# LUMOS

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### EMMANUEL EPISCOPAL CHURCH

203 S. Kensington Ave  
Lagrange, IL 60525  
July 11, 2026  
7:00 & 9:00 PM

**Weekly Worship Schedule**

Tuesdays	at 7:30am	Contemplative Prayer (online)
Thursdays	at 7:30am	Contemplative Prayer (online)
	at 8:00pm	Compline (online)
Sundays	at 9:15am	Holy Eucharist, Rite II (summer schedule)

**Clergy & Staff**

The Rev. Dr. David Jackson	<i>Rector</i>	revdave@eeclg.org
The Rev. William Rimkus	<i>Deacon</i>	dnbill@eeclg.org
Mrs. Erin McClellan-Zhoushi	<i>Parish Administrator</i>	admin@eeclg.org
Mr. Paul Johnson	<i>Interim Music Director/Organist</i>	paul@eeclg.org
Mr. Clarence Johnson	<i>Sexton</i>	

**Wardens & Vestry**

Carry Zaras, *Senior Warden* Andy Doliff, *Junior Warden*  
 Marc O'Brien, Drew Beyer, Jake Goes, Marie Narvaez, Dave Knecht, Christiaan Raftery, Ron Throckmorton, Diane Clark-Coutre, Emily Birks, *Members*

**Serving Today**

Marc O'Brien, *Lector* Marty Caldwell & Marybeth Bonito, *Altar Guild*  
 Stacy Jackson, *Livestream Operator*

**203 S. Kensington Avenue, La Grange, Illinois 60525**

**(708) 352-1275**

**[www.emmanuel-lagrange.org](http://www.emmanuel-lagrange.org)**

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