

Sunday, May 31, 2026  
Holy Trinity Sunday  
10:00 AM



*“The Holy Trinity” Ivanka Dumchek, Artist*

**Welcome to Worship!**  
**As we prepare for worship, please silence your mobile devices.**  
**We invite you to a time of silence and focus.**



**WELCOME TO WORSHIP:** It is our joy to welcome you to worship today, in-person and from wherever you may be viewing. We give thanks for whatever brought you, and pray that you may experience the love of God surrounding you and upholding you as we gather together to give thanks to God through Word and Sacrament.

**ASSISTED LISTENING DEVICES** are available to use in the Sanctuary for worship. They are located in the Sound Booth; ask the Sound Booth operator if you would like to use one.

**WORSHIP IS LIVESTREAMED** in the Faith and Family Center (located near the entrance doors to the large parking lot). Anyone is welcome to worship in that space.

**HOLY COMMUNION:** All are welcome at the Lord's table. Holy Communion is God's Word made visible in bread and wine. At communion distribution, the BREAD is placed in the hands. Red wine and White grape juice are offered by individual cups. Gluten free options are available, as well.

**WE WELCOME CHILDREN IN WORSHIP!** Like Jesus who welcomed children to his ministry, Saint Andrew's welcomes children to our worship services. Re-usable activity bags (for readers and non-readers) with books, stickers, crayons, paper, and a snack are available from the usher/hospitality team; please return the bags following worship.

- "Younger Disciples Tips" are in the bulletin with ideas to engage children in worship.
- "A Time for Younger Disciples" during worship invites all God's children to listen to a message.

**Health Practices in place to help reduce the spread of viruses and illness:**

- Mask wearing is optional. Anyone who wishes to mask is welcome to do so.
- Hand sanitizer is available throughout the building.

For other activities, events, meetings check our website: <https://SALC.church>

**VIDEO AND AUDIO RECORDING IN PROGRESS**

**Saint Andrews livestreams and records its worship services to YouTube.**

**Video and Audio recording is currently in progress. It is possible that video footage and/or audio conversations of worshippers in the Saint Andrew's Sanctuary may appear on the YouTube livestream/recording.**

# GATHERING

## **PRELUDE**

"Prayer" from Suite Gothique  
Will Simpson, Organ

Léon Boëlmann

## **WELCOME**

Pastor Lara Forbes

Worship leaders will say text in light print.  
**Congregation will say/respond with bold text.**

*Please stand as you are able.*



HYMN

Holy, Holy, Holy, Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

## **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God, whose compassion endures forever.  
**Amen.**

Baptized into Christ, let us confess our sin.

*Silence is kept for reflection.*

Compassionate God,  
**we confess to you all our sins.**  
**Our burden is heavy, and we cannot free ourselves.**  
**Forgive us, and in your mercy,**  
**call us back to you.**  
**Restore us to dwell in your peace.**  
**In Christ's name we pray,**  
**Amen.**

Beloveds, you belong to Christ Jesus  
and you are God's children through faith.  
In the cross of † Christ,  
and through the power of the Holy Spirit,  
your sins are forgiven.  
**Amen.**

## **GREETING**

The Grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

# HYMN OF PRAISE



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo-ry to God, glo - ry to God, and peace to God's peo- ple on earth.



☐ Lord God, heav- en - ly king, al- migh- t- y God and Fa- ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



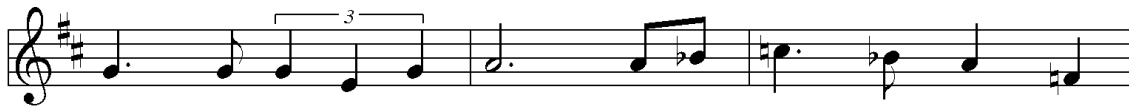
glo-ry to God, glo - ry to God, and peace to God's peo- ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re- ceive our prayer.



**☐** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**I**  
**II** For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



**☐** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,



and peace to God's peo - ple on earth.

## **PRAYER OF THE DAY**

Let us pray together. God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever. Amen.

*Please be seated.*

## **A TIME FOR YOUNGER DISCIPLES**

Pastor Lara Forbes

*You can find this story in your Spark Story Bible, page 2.*

# **WORD**

## **FIRST READING: Genesis 1:1-2:4**

When God began to create the heavens and the earth, the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light,” and there was light. And God saw that the light was good, and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.”

And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

So God created humans in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished and all their multitude. On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

Word of God. Word of Life.

**Thanks be to God.**

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?  
Al - le - lu - ia. You have the words of e - ter - nal life.  
Al - le - lu - ia, al - le - lu - ia.

## ANNOUNCEMENT OF THE GOSPEL

The Holy Gospel according to Matthew.

**Glory to you, O Lord.**

### **GOSPEL: Matthew 28:16-20**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him, but they doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The Gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

Pastor Lara Forbes

*Please stand as you are able.*

## Come, Join the Dance of Trinity



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

## **AFFIRMATION OF FAITH**

### **Apostles' Creed**

Trusting in God's baptismal promises, we affirm our faith using the words of the Apostles' Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy \*catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*\* here, "catholic" means the wholeness of the church in all times and places.*

*Younger Disciples Tip ~ Prayers/Offering: Invite children to write down who they want to pray for this week and one way they can serve their family/community.*

## THE PRAYERS

After each petition, the leader will say, “Lord, in your mercy”.  
Your response is, **hear our prayer.**

## THE PEACE

The peace of Christ be with you always.  
**And also with you.**

*We share God’s peace to reconcile with one another so that we are at peace with each other before receiving the sacrament of Holy Communion.*

*Please be seated.*

## ANNOUNCEMENTS

Pastor Lara

**OFFERING** Our ushers will be passing offering plates. We welcome your gifts to support the mission and ministry of Saint Andrew’s Lutheran Church. There are envelopes in the pews, or you can give online using the QR code.



## OFFERTORY MUSIC

“Welcome Table”  
*Vanessa Wilkie and Will Simpson*

African-American Spiritual

- |   |   |  |
|---|---|--|
| 1. I'm a-goin'-a eat at the welcome table,<br>I'm a-goin'-a eat at the welcome table,<br>some of these days.<br>I'm a-goin'-a eat at the welcome table,<br>I'm goin'-a eat at the welcome table,<br>some of these days. | 3 | I'm a-goin'-a wade 'cross Jordan's river,<br>I'm a-goin'-a wade 'cross Jordan's river,<br>some of these days.<br>I'm a-goin'-a wade 'cross Jordan's river,<br>I'm goin'-a wade 'cross Jordan's river,<br>some of these days. |
| 2. I'm a-goin'-a feast on milk and honey,<br>I'm a-goin'-a feast on milk and honey,<br>some of these days.<br>I'm a-goin'-a feast on milk and honey,<br>I'm goin'-a feast on milk and honey,<br>some of these days.     |   |  |

*Please stand as you are able.*

## OFFERTORY VERSE



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath - er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore-taste of the feast to come.

## OFFERTORY PRAYER

Loving God,

we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

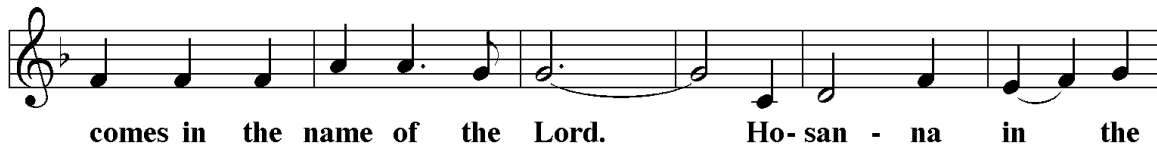
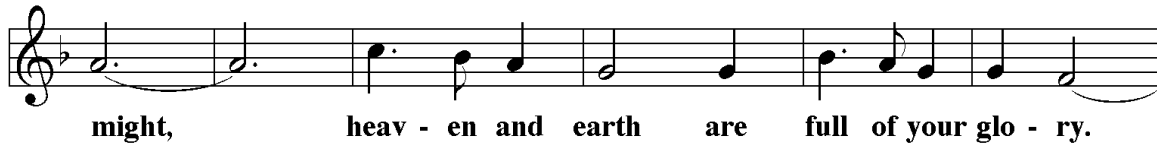
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS



## **WORDS OF INSTITUTION**

On the night that Jesus was betrayed, he took bread, blessed and broke it and shared it with his friends, saying, “Take and eat, this is my body, given for you. Do this for the remembrance of me.”

After they had eaten, Jesus took the cup, blessed it, and shared it with his friends, saying, “This cup is the new covenant in my blood which is shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

We pray together the prayer Jesus taught us:

## **THE LORD’S PRAYER**

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## **INVITATION TO COMMUNION**

The Kingdom of God is before you.

**Eat and rejoice.**

*Please be seated.*

*We wait silently as the participants who are worshipping online are communed.  
All are invited and welcome at the Lord’s table.*

## LAMB OF GOD



☐ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

## COMMUNION DISTRIBUTION

Communion is received around the altar rail. You are invited to kneel or stand as you feel comfortable. Please follow the directions of the ushers and use the hand sanitizer provided.

Bread is placed in the hands. Red wine and White grape juice are offered by individual cup. Please ask if you would like a gluten-free option.

If you wish to be communed in your seat, please let one of the ushers/hospitality team know.

**COMMUNION HYMN**

**O Holy Spirit, Root of Life**

The musical score is written for three voices (1, 2, 3) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The score consists of three systems of music. Each system has a vocal line with three parts and a piano accompaniment line. The lyrics are: 1 O Ho - ly Spir - it, root of life, cre - 2 E - ter - nal vig - or, Sav - ing One, you 3 O ho - ly Wis - dom, soar - ing pow'r, en - a - tor, cleans - er of all things: a - noint our wounds, a - free us by your liv - ing Word, be - com - ing flesh to com - pass us with wings un - furled, and car - ry us, en - wak - en us with lus - trous move - ment of your wings. wear our pain, and all cre - a - tion is re - stored. cir - cling all a - bove, be - low, and through the world.

*Please stand as you are able.*

**PRAYER AFTER COMMUNION**

Let us prayer together. Compassionate God,

**through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.**

# SENDING

*Younger Disciples Tip ~ Blessing: Mark the sign of the cross on your child's forehead as a reminder of this sending blessing*

## **FAREWELL and GODSPEED**

### **BLESSING**

May the love of God abound in you.

May the grace of our savior Jesus Christ fill your hearts.

May the life of the Holy Spirit ✝ bless you and give you peace. **Amen.**



SENDING HYMN

# Holy God, We Praise Your Name

1 Ho - ly God, we praise your name; Lord of all, we  
2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
3 Lo, the ap - os - tol - ic train join your sa - cred  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,  
bove are rais - ing; cher - u - bim and ser - a - phim,  
name to hal - low; proph - ets swell the glad re - frain,  
three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your  
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
and the white - robed mar - tyrs fol - low; and from morn to  
un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.  
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
set of sun through the church the song goes on.  
bend the knee while we own the mys - ter - y.

## **SENDING**

*All children and youth are invited to come forward to participate in the sending.*

Go in peace. Praise the Lord.

**Thanks be to God.**

## **POSTLUDE**

*“Te Deum” (This is the Day the Lord has Made)*

*Will Simpson, Organ*

*Marc-Antoine Charpentier*

*Today’s flowers recognize Howard and Judy Johnson’s 65<sup>th</sup> wedding anniversary  
which they will celebrate on June 3<sup>rd</sup>.*

*They are a gift from their daughter-in-law, Lorie Dankers.*



## **Thank you to all who are assisting with worship today:**

*Pastor Lara Forbes, Preaching and Presiding*

*Will Simpson, Director of Music*

*Vanessa Wilkie, Bell Choir Director*

*Elaine Koga, Accompanist*

*Tom Getzinger, Assisting Minister*

*Mary Davis, Lector*

*Melanie Grad, Acolyte*

*Erik Nielsen and Shana Nielsen, Ushers*

*Karin Eklof, Altar Guild*

*Kurt Lutterman, Livestream video*

*Johannes Grad, Audio*

*Shirley and Dean Hobson, Greeters*

*Sherry Grindeland, Coffee Host*

LITURGY and MUSIC: Unless otherwise noted, liturgy, liturgical music, and hymns are from Evangelical Lutheran Worship (ELW) and All Creation Sings (ACS), and Scripture readings are from New Revised Standard Version Bible (NRSV) Liturgy and NRSV text from Sundays and Seasons.com. Kenneth L. DeJong Liturgy, Copyright 2026 Augsburg Fortress; streamed/reprinted with permission under Augsburg Fortress Liturgies Annual License #SAS006660. All rights reserved. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Reprinted / podcast / streamed with permission under OneLicense.net #A-718073. All rights reserved. Reprinted / podcast / streamed with permission under CCLI #2042297 and #CSPL048062. All rights reserved.



## Calendar

### Sunday, May 31

10:00 AM Worship  
7:00 PM Youth Gathering Interest meeting

### Monday, June 1

10:00 AM Health & Wholeness  
1:00 PM Staff Meeting  
6:00 PM ELF Meeting (Virtual)  
Finance Committee (Virtual)  
7:00 PM Executive Committee (Virtual)

### Tuesday, June 2

8:30 AM Tuesday Morning Men (Virtual)  
9:30 AM Dorcas Circle  
10:00 AM Pastor's Book Study (hybrid)

### Wednesday, June 3

7:00 PM Pastor's Book Study (Virtual)

### Thursday, June 4

2:00 PM Timber Ridge Worship

### Friday, June 5

*Office is Closed*

### Saturday, June 6

### Sunday, June 7

*Grad Sunday!*

9:00 AM Adult Education, SALC Constitution  
10:00 AM Worship

### Monday, June 8

1:00 PM Staff meeting  
7:00 PM Council meeting, Virtual

### Tuesday, June 9

8:30 AM Tuesday Morning Men  
10:00 AM **Pastor's Book Study, Hybrid**

### Wednesday, June 10

2:00 PM Care Team Meeting, Virtual  
4:00 PM Adult Education Committee, Virtual  
7:00 PM **Pastor's Book Study, Virtual**

### Thursday, June 11

### Friday, June 12

*Office is closed.*

### Saturday, June 13

### Sunday, June 14

*Welcome New Members!*

10:00 AM Worship  
11:15 AM SALC Congregational Meeting

**The Reverend Lara Forbes**, Lead Pastor  
pastor@SALC.church

**The Reverend Timothy T. Weber**,  
Shared-Time Pastor  
timwebertt@yahoo.com

**Dr. Will Simpson**,  
Director of Music Ministries  
will@SALC.church

**Doug Johnson**,  
Director of Youth and Family Ministries  
doug@SALC.church

**Sherry Grindeland**, Fellowship Coordinator  
sherry@SALC.church

**Kurt Lutterman**, Facilities Manager  
kurt@SALC.church

**Kathy Fisher**, Communications Director  
kathy@SALC.church

**Vanessa Wilkie**, Handbell Choir Director

**Elaine Koga**, Choir Accompanist

**Abby Kasper**, Facilities Set-up

**April Daniel**, Records Administrator

**Ann Thorpe**, Sunday Church School Coordinator

**Joan Tweten**, Kitchen Team

We welcome your support of  
our mission and ministry.  
Use the QR Code to give to  
SALC.



We are a Reconciling in  
Christ congregation.



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