

# The Trinity Sunday: The First Sunday after Pentecost

## HOLY EUCHARIST, RITE II



*"The Holy Trinity," Mary Jane Miller, 2008*

**Sunday, May 31, 2026**

**9:15 am**

**EMMANUEL**

*Episcopal Church*

150<sup>th</sup> Anniversary



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WORSHIP  
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CREATE

***Welcome to Emmanuel Episcopal Church. We are glad you joined us today!***

*Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is **printed in bold**. This symbol ✠ denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.*

*Mask-wearing is currently optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.*

## THE SEASON AFTER PENTECOST

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The season after Pentecost is the longest one of the church year, running from the day after Pentecost until the beginning of Advent. It is sometimes called "Ordinary Time" as short-hand, although that term does not actually appear in our Prayer Book. This time is not "ordinary" in the sense of being common or unremarkable but in the sense that the Sundays are ordinal or numbered. The liturgical color for this season is generally green, reflecting life and growth. However, there are several feast days during the season which call for white vestments and hangings: Trinity Sunday in June and Christ the King in November (the final Sunday of the season).



*Please note that this service is being livestreamed and recorded.  
Videos may be found on our Facebook page, YouTube channel, and website.*

**Prelude**

*Minuet & Trio*  
**Joseph Haydn (1732-1809)**

1 Ho - ly, ho - ly, ho - ly! Lord God Al - mighty - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - mighty - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

**Opening Acclamation**

*The Book of Common Prayer (BCP) p.355*

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God’s kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

**Gloria**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away

the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## The Collect of the Day

BCP p.228

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

*Please be seated.*

## The First Lesson · *A reading from the Book of Genesis*

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

Thanks be to God.

## The Psalm

*to be read responsively*

Psalm 8

- 1 O Lord our Governor, \*  
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out?

- 6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; \*  
you put all things under his feet:
- 8 All sheep and oxen, \*  
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.
- 10 O Lord our Governor, \*  
how exalted is your Name in all the world!

**The Second Lesson** • *The Second letter to the Corinthians*

**2 Corinthians 13:11-13**

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.  
Thanks be to God.

*All are invited to stand.*

**The Gospel**

**Matthew 28:16-20**

*Deacon* ✠The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* Glory to you, Lord Christ.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*Please be seated.*

**The Sermon**

**The Rev. Dr. Clint Moore III**

*After the sermon there is a brief time of silence for reflection.*

**The Nicene Creed**

**BCP p.358**

*All are invited to stand and recite together.*

We believe in one God,  
the Father, the Almighty,

maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
✠ We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*Intercessor* Friends in Christ, live in peace. With gracious hearts appeal to the Lord, saying, “Glory to you, Holy Trinity; *we will praise you and highly exalt you forever.*” Holy Trinity, you separated the light from the darkness: may your Church ever dwell in your radiance and walk in the light of your love. Glory to you, Holy Trinity;

*People:* We will praise you and highly exalt you forever.

Holy Trinity, you placed the same sky above all people: may people all over the world live in peace with one another. Glory to you, Holy Trinity;

*People:* We will praise you and highly exalt you forever.

Holy Trinity, you created all things good: give us the will to respect and preserve your creation, that future generations may experience the goodness of all you have made. Glory to you, Holy Trinity;

*People:* We will praise you and highly exalt you forever.

Holy Trinity, you created the sun to give us light: shine your light on our city, that the shadow places may be exposed. May your justice and peace reign in our neighborhoods. Glory to you, Holy Trinity;

*People:* We will praise you and highly exalt you forever.

Holy Trinity, from your hand comes forth creatures great and small: as you care for even the smallest creature, show your loving-kindness to all who call out to you for help. Grace the lives of your children with healing and strength....Glory to you, Holy Trinity;

*People:* We will praise you and highly exalt you forever.

Holy Trinity, you created humankind in your image and you promised to be with us always: ✠may those who have died take comfort in your eternal presence. Glory to you, Holy Trinity;

*People:* We will praise you and highly exalt you forever.

*Here, additional intercessions are offered, and then the Deacon adds a concluding Collect:*

*Deacon* Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

## The Confession & Absolution

*Deacon* Let us confess our sins against God and our neighbor.

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, ✠forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Please be seated.*

## Welcome and Announcements

# The Holy Communion

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**Offertory Hymn** • *Hymnal '82 #365*

*Come thou Almighty King*  
Arr. Paul Johnson

**The Doxology** • *Hymnal '82 #380 (verse 3 only)*

*All are invited to stand and sing as the offerings are presented and placed on the Altar.*

Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

**The Great Thanksgiving**

**Eucharistic Prayer B**

BCP p.367

*Celebrant*           The Lord be with you.  
*People*             **And also with you.**  
*Celebrant*         Lift up your hearts.  
*People*             **We lift them up to the Lord.**  
*Celebrant*         Let us give thanks to the Lord our God.  
*People*             **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest**

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the

remembrance of me.” Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

## **The Lord’s Prayer**

**BCP p.364**

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## **Invitation to Communion**

*The Celebrant says the following invitation*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the rail. The cup can be discarded on the table in the sacristy to be reverently rinsed out. If you are sick, we ask that you please refrain from using the chalice and either get a single-use cup instead or rest assured that the fullness of Communion is received in either just bread alone or wine alone. If you do not wish to receive, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.*

**Communion Hymn • Hymnal '82 #321**

*My God thy table is now spread*

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick - ening grace, O Lord, in coun - less  
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

## Prayer after Communion

BCP p.366

*All are invited to stand or kneel.*

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing ✠

Closing Hymn • Hymnal '82 #368

*Holy Father, great Creator*

1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,  
2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic  
3 Ho - ly Spi - rit, Sanc - ti - fi - er, come with unc - tion  
4 God the Lord, through ev - ery na - tion let thy won - drous

love, and peace, look up - on the Me - di - a - tor,  
hosts pro - claim, while we hear thy won - drous sto - ry,  
from a - bove, touch our hearts with sa - cred fire,  
mer - cies shine. In the song of thy sal - va - tion

clothe us with his right - eous - ness; heaven - ly Fa - ther,  
meet and wor - ship in thy Name, dear Re - deem - er,  
fill them with the Sa - vior's love. Source of com - fort,  
ev - ery tongue and race com - bine. Great Je - ho - vah,

heaven - ly Fa - ther, through the Sa - vior hear and bless.  
dear Re - deem - er, in our hearts thy peace pro - claim.  
Source of com - fort, cheer us with the Sa - vior's love.  
Great Je - ho - vah, form our hearts and make them thine.

**The Dismissal**

BCP p.366

*Deacon*  
*People*

Go in peace to love and serve the Lord.  
Thanks be to God.

**Postlude**

*Toccata on GROSSER GOT*  
Arr. Paul Johnson



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# THE SUNDAY TIMES

**Today, May 31<sup>st</sup>      Trinity Sunday**

- 9:15am, Holy Eucharist Rite II (summer schedule)

- 10:15am, Coffee Hour

**Sunday, June 7<sup>th</sup>      Second Sunday after Pentecost**

- 9:15am, Holy Eucharist Rite II (summer schedule)

- 10:15am, Coffee Hour

**Birthdays this week:** Claudia, Taft, Kerry, Alice, Kim, Jeff, Michael,

**Anniversaries:** Janine & Ryan

**In our prayers:** John, Patti, Jeanne, Ellen, Michael, Claire, Robert, Jeannine, Julius, Bonnie, Bill, Jeff, Kurt, Mike, Renee, Cliff, Linda, Janice & Steve, Chris, Suzanne, Sara & family, Mary, Roupi, Elizabeth, Leah, Julian, Elizabeth, Andy, Grace & Vinny.

**Prayer List:** We will be refreshing our prayer list. Names will now remain on the prayer list for a period of four weeks. After that time, you are welcome to resubmit names if continued prayers are wanted. If you would like to add someone to the prayer list, please contact the church office.

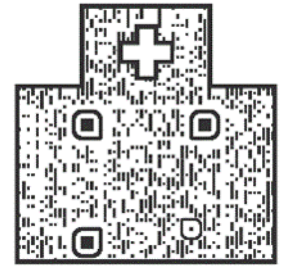
**Great Music for Great Causes:** On June 7 at 3pm First Congregational of La Grange is hosting a concert benefiting BEDS Plus and the Saturday Meals Program. The Chancel Choirs of FCCLG and First United Methodist of La Grange, joined by professional soloists and orchestra, will perform Antonio Vivaldi's *Gloria* and Ola Geilo's setting of the Walt Whitman poem "Song of the Universal." The concert is free to attend with an offering going to the organizations.

**The David E. Weaver Memorial Outreach Fund:** Emmanuel Episcopal Church of La Grange established this fund in 2003 to honor the memory of David E. Weaver IV (1974–2002), who grew up within the Emmanuel church family. David was the son of former Rector David E. Weaver III and Sally Weaver. He was an acolyte, Sunday school teacher, athlete, music lover, and passionate advocate for youth and social justice. David graduated from the University of Miami School of Law and remained committed to empowering young people through athletics, mentorship, and community involvement. The Committee will review submitted applications to identify projects consistent with the mission of youth empowerment. Grants are typically awarded in amounts ranging from \$100 to \$1,000 based on the quality, detail, and impact of the proposed project. Applications are due by June 10, 2026. Award recipients will be notified by the end of June 2026. Please contact the Church office for further information or an application.

**Upcoming Events at Emmanuel:**

Sunday, June 14<sup>th</sup> @ 2:00pm Cor Cantiamo Concert

Saturday, July 11<sup>th</sup> @ 7pm & 9pm Lumos Candlelit Concert



**The flowers on the altar are given to the glory of God:  
and in celebration of Spencer Coffee's birthday, and in memory of his beloved grandmother  
Edith Henderson on her birthday, from Bill and Margaret Coffee.**

EMMANUEL

Episcopal Church



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WORSHIP  
SERVE  
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Weekly Worship Schedule

Tuesdays	at 7:30am	Contemplative Prayer (online)
Thursdays	at 7:30am	Contemplative Prayer (online)
	at 8:00pm	Compline (online)
Sundays	at 9:15am	Holy Eucharist, Rite II (summer schedule)

Clergy & Staff

The Rev. Dr. David Jackson	<i>Rector</i>	revdave@eeclg.org
The Rev. William Rinkus	<i>Deacon</i>	dnbill@eeclg.org
Mrs. Erin McClellan-Zhoushi	<i>Parish Administrator</i>	admin@eeclg.org
Mr. Paul Johnson	<i>Interim Music Director/Organist</i>	paul@eeclg.org
Mr. Clarence Johnson	<i>Sexton</i>	

Wardens & Vestry

Carry Zaras, *Senior Warden* Andy Doliff, *Junior Warden*  
 Marc O'Brien, Drew Beyer, Jake Goes, Marie Narvaez, Dave Knecht, Christiaan Raftery, Ron Throckmorton, Diane Clark-Coutre, Emily Birks, *Members*

Serving Today

Ailysh Cooper, *Lector* Elizabeth Valeika & Abby Stahulak, *Altar Guild*  
Gabriel Beyer, *Livestream Operator*

203 S. Kensington Avenue, La Grange, Illinois 60525

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