

At the conclusion of the Gospel, the reader says,

The Gospel of Christ.

**People** Praise to you, Lord Jesus Christ.

**Preparation Hymn CP 412** *O God Beyond All Face and Form*

Today's bulletin, wine and hosts are donated by Joseph Poon in the name of the glorious mystery of the Holy Trinity.



**Hymn during Communion CP 553**

Ubi caritas et amor, ubi caritas, Deus ibi est  
*Live in charity, and steadfast love, live in charity; God will dwell with you. (Source: The Taizé Community)*

**Ablutions Hymn** *Surely the Lord is in this Place*

**Sending Hymn CP 433** *Lord, You Give the Great Commission*

**Postlude** *Kvartit - Einojuhani Rautavaara*

\* Scripture text from "The Message" translation



Three folds of the cloth  
yet only one napkin is  
there,  
Three joints in the finger,  
but still only one finger  
fair,  
Three leaves of the  
shamrock,  
yet no more than one  
shamrock to wear,  
Frost, snow-flakes and ice,  
all in water their origin  
share  
Three persons in God,  
to one God alone we make  
prayer

Author unknown



## The Cathedral Church of All Saints

### Trinity Sunday



May 31, 2026

**Piano Prelude** *Sure on this shining night - Mortid Lau*

**Welcome**

**Territorial Acknowledgement**

**Opening Hymn: CP 1** *Holy! Holy! Holy!*

**Children's Message**



**Collect**

**Holy One, whose fingers sculpted sun and moon;  
Holy Spirit, who brooded over the waters of creation;  
Holy Word, who lives in us;  
may we share in your grace, love and communion,  
so that we may live in your likeness;  
for you live in unity and diversity,  
one God, now and for ever. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**The Proclamation of the Word**

**Reader:** God be in our listening, God in our understanding. Listen to God's word coming to us in Holy Scripture.

**All: Our hearts and minds are open**

**Reader** A reading from the Book of Genesis 1:1-2:4 \*

First this: God created the Heavens and Earth—all you see, all you don't see. Earth was a soup of nothingness, a bottomless emptiness, an inky blackness. God's Spirit brooded like a bird above the watery abyss. God spoke: "Light!" and light appeared. God saw that light was good and separated light from dark. God named the light Day, he named the dark Night. It was evening, it was morning—Day One. God spoke: "Sky! In the middle of the waters; separate water from

water!" God made sky. He separated the water under sky from the water above sky. And there it was: he named sky the Heavens; It was evening, it was morning—Day Two. God spoke: "Separate! Water-beneath-Heaven, gather into one place; Land, appear!" And there it was. God named the land Earth. He named the pooled water Ocean. God saw that it was good. God spoke: "Earth, green up! Grow all varieties of seed-bearing plants, every sort of fruit-bearing tree." And there it was. Earth produced green seed-bearing plants, all varieties, and fruit-bearing trees of all sorts. God saw that it was good. It was evening, it was morning—Day Three. God spoke: "Lights! Come out! Shine in Heaven's sky! Separate Day from Night. Mark seasons and days and years, lights in Heaven's sky to give light to Earth." And there it was. God made two big lights, the larger to take charge of Day, the smaller to be in charge of Night; and he made the stars. God placed them in the heavenly sky to light up Earth and oversee Day and Night, to separate light and dark. God saw that it was good. It was evening, it was morning—Day Four. God spoke: "Swarm, Ocean, with fish and all sea life! Birds, fly through the sky over Earth!" God created the huge whales, all the swarm of life in the waters, and every kind and species of flying birds. God saw that it was good. God blessed them: "Prosper! Reproduce! Fill Ocean! Birds, reproduce on Earth!" It was evening, it was morning—Day Five. God spoke: "Earth, generate life! Every sort and kind: cattle and reptiles and wild animals—all kinds." And there it was: wild animals of every kind, cattle of all kinds, every sort of reptile and bug. God saw that it was good. God spoke: "Let us make human beings in our image, make them reflecting our nature so they can be responsible for the fish in the sea, the birds in the air, the cattle, and, yes, Earth itself, and every animal that moves on the face of Earth." God created human beings; he created them godlike, reflecting God's nature. He created them male and female. God blessed them: "Prosper! Reproduce! Fill Earth! Take charge! Be responsible for fish in the sea and birds in the air, for every living thing that moves on the face of Earth." Then God said, "I've given you every sort of seed-bearing plant on Earth and every kind of fruit-bearing tree, given them to you for food. To all animals and all birds, everything that moves and breathes, I give whatever grows out of the ground for food." And there it was. God looked over everything he had made; it was so good, so very good! It was evening, it was morning—Day Six. Heaven and Earth were finished, down to the last detail. By the seventh day God had finished his work. On the seventh day he rested from all his work. God blessed the seventh day. He made it a Holy Day because on that day he rested from his work, all the creating God had done. This is the story of how it all started, of Heaven and Earth when they were created.

**Reader** Hear what the Spirit is saying to the Church  
**People** Thanks be to God.

## Psalm 8



O / Lord our Lord,\*  
 how exalted is your name in / all the world!  
**Out of the mouths of in-/fants and children\*  
 your majesty is praised a-/bove the heavens.**

You have set up a stronghold against your /  
 adversaries,\* to quell the enemy and / the avenger.  
**When I consider your heavens, the work / of your  
 fingers,\* the moon and the stars you have set / in their  
 courses,**

what is man that you should be mind-/ful of him,\*  
 the son of man that you should / seek him out?  
**You have made him but little lower / than the angels;\*  
 you adorn him and glo-/ry and honour;**

You give him mastery over the works / of your hands;\*  
 you put all things un-/der his feet:  
**all / sheep and oxen,\* even the wild beasts / of the  
 field,**

the birds of the air, the fish / of the sea,\*  
 and whatsoever walks in the paths / of the sea.

**O / Lord our lord,\* how exalted is your name in / all  
 the world!**

## Gospel Acclamation (3x)



## The Gospel

*All stand, as able, for the Gospel.*

**Deacon** The Lord be with you

**People** **And also with you.**

**Deacon** The Holy Gospel of our Lord Jesus  
 Christ according to Matthew (28:16-20)

**People** **Glory to you, Lord Jesus Christ.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'