

**Welcome to the
Cathedral Church of All Saints**

**Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada**



May 31, 2026

11 am

Welcome! I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,
and Dean of the Cathedral Church of All Saints

A warm welcome to The University Choir of Sewanee, directed by Dr. Geoffrey Harris Ward, as they join us in worship today.

The University Choir is at the heart of the musical and liturgical life of The University of the South, known affectionately as Sewanee, and has been an outward expression of the university's Episcopal identity since 1860. Composed of more than 60 undergraduate singers from a wide range of backgrounds and disciplines, the choir sings weekly services and Evensongs in All Saints' Chapel and tours extensively throughout North America, Ireland, and the United Kingdom.

We are grateful to welcome these gifted musicians to the Cathedral and give thanks for their ministry of music among us this day.

Trinity Sunday

Say yes! to Kids Sunday

May 31, 2026

The Holy Eucharist

Welcome

Territorial Acknowledgement

Leader: Although we have come together in this Cathedral Church of All Saints, in Halifax, Nova Scotia, we each stand in place on solid ground that is the ancestral territory of peoples who were here long before the Europeans crossed the ocean. We gather at this Cathedral which is located on the unceded territory of the Mi'kma'ki people. We also recognize that African Nova Scotians are a distinct people whose histories, legacies, and contributions have enriched this part of Mi'kma'ki for over 400 years.

Introit Hear My Prayer

Moses Hogan (1956-2003)

1 Oh Lord	2 Oh Lord
Please hear my prayer	Please hear my prayer
In the morning when I rise	Keep me safe within your arms
It's your servant	It's your servant
Bound for glory	Bound for glory
Oh dear Lord	Oh dear Lord
Please hear my prayer.	Please hear my prayer.

3 When my work on earth is done
And you come to take me home
Just to know that I am bound for glory
And to hear you say well done.
Done with sin and sorrow
Have mercy mercy. Amen.

Opening Hymn

Holy, Holy, Holy, Lord God Almighty

1

NICAEA

THE GATHERING OF THE COMMUNITY

The presiding celebrant greets the community

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And with thy spirit.**

All **Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Glory to God A Community Mass (*Sung by all*) R. Proulx (1937-2010)

(Organ)

Glo - ry to God in the high - est, and
peace to his peo - ple on earth. Lord God, heav-en-ly King, al - migh - ty God and fa - ther. We
wor - shipyou, we give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us: You are seat - ed at the right hand of the Fa - ther:
re - ceive our prayer, re - ceive, re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly
Spi - rit in the glo - ry of God the Fa - ther. A - men. A - men.

The Collect of the Day

Celebrant

Let us pray.

All

**Holy One, whose fingers sculpted sun and moon;
Holy Spirit, who brooded over the waters of creation;
Holy Word, who lives in us;
may we share in your grace, love and communion,
so that we may live in your likeness;
for you live in unity and diversity,
one God, now and for ever. Amen.**

Revised Common Lectionary Prayers (2002) alt.

THE PROCLAMATION OF THE WORD

Reader

A reading from the Book of Genesis 1:1-2:4A

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and

there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights - the greater light to rule the day and the lesser light to rule the night - and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every liv-

ing thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 8 (*Read Responsively*)

Reader A reading of Psalm 8

O Lord our Lord,
how exalted is your name in all the world!
**Out of the mouths of infants and children
your majesty is praised above the heavens.**

You have set up a stronghold against your adversaries,
to quell the enemy and the avenger.
When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,

what is man that you should be mindful of him,
the son of man that you should seek him out?
**You have made him but little lower than the angels;
you adorn him and glory and honour;**

You give him mastery over the works of your hands;
you put all things under his feet:
**all / sheep and oxen,
even the wild beasts of the field,**

the birds of the air, the fish of the sea,
and whatsoever walks in the paths of the sea.
**O Lord our lord,
how exalted is your name in all the world!**

Gradual Hymn

326

Bright the Vision That Delighted

RUSTINGTON

Gospel Processional vv. 1 & 2

1 Bright the vi - sion that de - light - ed Once the sight of Ju - dah's seer;
2 "Lord, thy glo - ry fills the heav - en; Earth is with its full - ness stored;
3 With his se - raph train be - fore him, With his ho - ly Church be - low,

Sweet the count - less tongues u - ni - ted To en - trance the pro - phet's ear.
Un - to thee be glo - ry giv - en, Ho - ly, Ho - ly, Ho - ly, Lord."
Thus con - spire we to a - dore him, Bid we thus our an - them flow.

Round the Lord in glo - ry seat - ed Che - ru - bim and se - ra - phim
Heaven is still with glo - ry ring - ing, Earth takes up the an - gels' cry;
"Lord, thy glo - ry fills the heav - en; Earth is with its ful - ness stored;

Filled his tem - ple, and re - peat - ed Each to each the al - ter - nate hymn:
"Ho - ly, Ho - ly, Ho - ly," sing - ing, "Lord of hosts, the Lord most high."
Un - to thee be glo - ry giv - en, Ho - ly, Ho - ly, Ho - ly, Lord.

He was conceived by the power of the
Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the People

Confession and Absolution

Celebrant

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant

All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as
ourselves.
We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People

Amen.

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People

And also with you.

Offertory Hymn

O Worship the King

380

HANOVER

THE CELEBRATION OF THE EUCHARIST

*Today the Wine, Host, and Bulletin are offered by
Joseph Poon in the name of the glorious mystery of the Holy Trinity.*

The Prayer over the Gifts

All

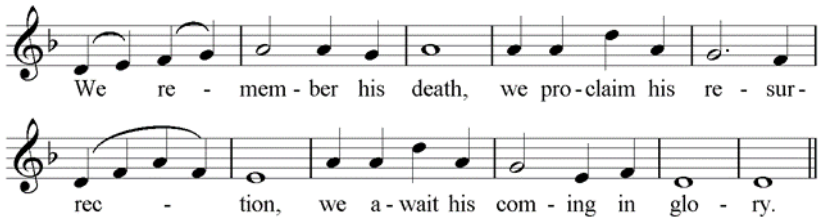
**Living God,
receive all we offer you this day.
Grant that hearing your word
and responding to your Spirit,
we may share in your divine life.
We ask this in the name of Jesus Christ the Lord.
Amen.**

and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."
Therefore, Father, according to his command,

All



Celebrant

and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All



Celebrant

And now, as our Saviour Christ has taught us,
we are bold to say,

All

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,**

but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant Creator of all,
you gave us golden fields of wheat,
whose many grains we have gathered and
made into this one bread.

All **So may your Church be gathered from
the ends of the earth
into your kingdom.**

A Prayer for Spiritual Communion (*which may be prayed by those at home*)*

Celebrant Dear friends, I invite you in this moment,
wherever you may be, to receive Christ, in
communion with the saints, and the gathering of
God's people, un seen and yet present with us now.
May this prayer be of be of comfort to you: Lord, you
stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill
me with your presence. Feed me with your body and
unite me in your blood, that I may be your blessing to a
world in need. **Amen**

The Communion

The celebrant invites the people to share in communion and may say,
The gifts of God for the People of God.

People **Thanks be to God.**

*ALL are invited to come forward to receive both Bread and Wine.
Gluten-free bread is available from those administering.
Wine is offered in individual cups*

Agnus Dei from Missa *Octavi Toni*

O. di Lasso (1532-1594)

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

*Lamb of God, you take away the sins of the world,
have mercy on us.*

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, you take away the sins of the world,
grant us peace.*

Communion Motet Ubi Caritas

Ola Gjeilo (b.1978)

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus et in ipso jucundemur
Timeamus et amemus Deum vivum
et ex corde diligamus nos sincero.

Where there is charity and love, God is there.

The love of Christ has gathered us together.

Let us rejoice and be glad in it.

Let us revere and love the living God.

And from a sincere heart let us love one another.

Words: Final Antiphon for Maundy Thursday

Communion Hymn

256

Yours the Hand That Made Creation

QUEM PASTORES

Prayer after Communion

Celebrant

Almighty and eternal God,
may we who have received this eucharist
worship you in all we do,
and proclaim the glory of your majesty.
We ask this in the name of Jesus Christ the Lord
Amen.

Then the following doxology may be said.

Celebrant

Glory to God,
**whose power, working in us,
can do infinitely more
than we can ask or imagine.**
Glory to God from generation to generation,
**in the Church and in Christ Jesus,
for ever and ever. Amen.**

All

Say yes! to Kids 2026 Launch — *Cynthia Pilichos*

Blessing

Closing Hymn

Father of Heaven, Whose Love Profound

616

RIVAULX

Choral Benediction

Tibi laus, tibi gloria, tibi gratiarum actio in saecula saeculorum,
O beata Trinitas.

*To you be praise, to you be glory, to you be thanksgiving, for ever and ever,
O blessed Trinity.*

Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude Festive Toccata Denis Bédard (b. 1950)

**As part of our Covid Protocols we dispensed with passing collection plates during services. Offering plates are available at the front and side entrances of the Cathedral. Touchless “Tap” devices are also located at the main entrance, and electronic donations may be made using the QR code below.



The University Choir of Sewanee is the heart of musical life at the University of the South, familiarly known as Sewanee. Since the laying of the cornerstone in 1860, the choir has been an outward reflection of Sewanee's Episcopal identity at home and around the world. Directed by Dr. Geoffrey Harris Ward, the choir is composed of more than 60 dedicated undergraduates from diverse backgrounds, nationalities, and academic disciplines. Stephanie Yoder is the choir's assistant organist. The University Choir sings at weekly services in All Saints' Chapel, regular Evensongs, and a variety of concerts throughout the academic year including Sewanee's annual Festival Service of Lessons and Carols. This reflective and festive worship service attracts as many as 3,000 people to campus each year and is a signature event at the University.

The University Choir is an active touring ensemble and has performed throughout the United States, Canada, Ireland, and the United Kingdom. Recent Choral Evensongs and residencies include St. Paul's Cathedral, London, England; York Minster, England; Galway Cathedral, Ireland; St. James Cathedral, Toronto, Canada; Grace Cathedral, San Francisco, USA; and Cathedral of St. John the Divine, New York, USA.

Membership is open to all students and is supported by the Vial Comer Choral Scholarships, which attract significant musical talent to the university's flourishing choral program. Selected performances and tour highlights are available to enjoy on the choir's YouTube channel @sewaneechoir. For more information, please visit: sewanee.edu/universitychoir.

Organist and conductor Geoffrey Harris Ward has held positions in Canadian and American churches including the Healey Willan Organ Scholar at The Church of Saint Mary Magdalene (Anglican) in Toronto, ON. He has conducted children's choir festivals in Arkansas and Tennessee (USA), worked for the CREDO Episcopal Convocation, and was the Artistic Director of the Memphis BoyChoir Inc. for ten years. He has performed organ recitals across the United States, Canada, Scandinavia, Netherlands and the United Kingdom, most recently at Westminster Abbey, London. Ward commenced his duties as University Organist and Choirmaster at the University of the South in July 2016.

During his tenure, the choir has grown from 40 to over 60 members and has made choral tours of the United States, Canada, England, and Ireland.

Ward is originally from Brampton, Ontario, Canada. He earned a diploma in piano performance (A.R.C.T.) at the Royal Conservatory of Music in Toronto and two bachelor degrees at the Marjorie Young Bell Conservatory of Music at Mount Allison University in Sackville, New Brunswick. Ward completed the Master of Music (M.M.) degree at Arizona State University in Tempe in instrumental conducting before completing his Doctorate in Musical Arts (D.M.A.) in Organ Performance and Church Music at the University of Kansas in Lawrence. Ward currently serves as Board President for the Sewanee Church Music Conference and is a member of the Association of Anglican Musicians and the American Guild of Organists.

Sundays at Four

Please join us this afternoon for Choral Evensong sung by The University Choir of Sewanee

Combined Sunday Service & BBQ Lunch – June 14

On Sunday, June 14, we will gather for one combined service at 10:00 am. Following worship, please join us for a BBQ lunch as we celebrate the beginning of the summer season and the close of the Sunday School term.

Beginning June 14, we will move to one Sunday service for the summer months, held each week at 10:00 am. The nursery will be open for children and their caregiver(s), though it will be unsupervised.

Please also note:

Refugee Sunday & National Indigenous Peoples Day – June 21

Stay connected with all that's happening in the life of the Cathedral

Cathedral Happenings is our bi-weekly email, sharing upcoming services, events, and community news. If you would like to receive it, we warmly invite you to sign up by emailing hello@anglicancathedralthalifax.ca or by filling out a member card, available on the Greeters' Table. We'd be delighted to keep in touch.

Say
Yes! to Kids

**Help launch a
new youth
support hub
for Halifax**



anchor
youth space



**Cathedral Church of All Saints
Say Yes to Kids 2026 Campaign**

Your donations truly make a difference!

Contact: ccasgatherings@icloud.com

Cate Berry & Cynthia Pilichos

Contact Us:

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