



Today the Bread & Wine for the Eucharist are given
in Loving Memory of William Moser from sister
Kathy Chaddock

The Cathedral Church of All Saints

The 2nd Sunday after Pentecost

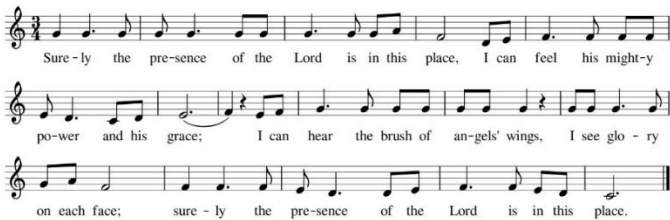


June 7, 2026

Preparation Hymn # 292 *We Cannot Measure How You Heal*

Communion Hymn # 360 *Bless the Lord My Soul*
Bless the Lord, my soul, and bless God's holy name.
Bless the Lord, my soul, who leads me into life.
Source: The Taizé Community

Ablutions Song



Sending Hymn # 430 *Will You Come and Follow Me?*

Postlude: *La fille aux cheveux de lin* - Claude Debussy
(1862-1918)

An excerpt from the poem: **Alone**

Lying, thinking
Last night
How to find my soul a home
Where water is not thirsty
And bread loaf is not stone
I came up with one thing
And I don't believe I'm wrong
That nobody,
But nobody
Can make it out here alone.
Alone, all alone
Nobody, but nobody
Can make it out here alone.

Now if you listen closely
I'll tell you what I know
Storm clouds are gathering
The wind is gonna blow
The race of man is suffering
And I can hear the moan,
'Cause nobody,
But nobody
Can make it out here alone.

From: *Oh Pray My Wings Are Gonna Fit Me Well* By
Maya Angelou. Copyright © 1975

Instrumental Prelude: *With Sweet Lavender* - Edward
MacDowell (1860-1908)

Opening Hymn: #43 *From All the Winds Wide
Quarters*

Children's Church



Collect

**God of grace,
you invite the despised,
you touch the unclean,
you lift up those who are brought low:
give us that hope for a world transformed
through Jesus Christ, the mercy of God. Amen.**
Prayers for an Inclusive Church (2009) alt.

The Proclamation of the Word

Reader: God be in our listening, God in our
understanding. Listen to God's word coming to us
in Holy Scripture.

All: **Our hearts and minds are open.**

Reader A reading from the book of Romans (4:13-25)

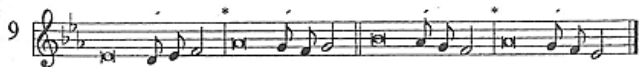
For the promise that he would inherit the world did not
come to Abraham or to his descendants through the
law but through the righteousness of faith. If it is the
adherents of the law who are to be the heirs, faith is
null and the promise is void. For the law brings wrath;
but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore, his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

Psalm 33:1-12



Rejoice in the / Lord, you righteous;*
it is good for the just / to sing praises.

Praise the Lord / with the harp;*

Play to him upon the psalter-/y and lyre.

Sing for him / a new song;*

Sound a fanfare with all your skill up-/on the trumpet.

For the word of the / Lord is right;*

And all his / works are sure.

He loves righteous-/ness and justice;*

The loving kindness of the Lord fills / the whole earth.

By the word of the Lord were the / heavens made;*

By the breath of his mouth all the heav-/enly hosts.

He gathers up the waters of the ocean as in a / water-skin* and stores up the depths / of the sea.

Let all the earth / fear the Lord;*

Let all who dwell in the world stand in / awe of him.

For he spoke; and it / came to pass;*

He commanded and / it stood fast.

The Lord brings the will of the na-/tions to naught;

he thwarts the designs / of the peoples.

But the Lord's will stands / fast forever;*

And the designs of his heart from / age to age.

The Lord looks / down from heaven*

and beholds all the people / in the world.

Gospel Acclamation



The Gospel

Deacon The Lord be with you

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus

Christ according to Matthew (9:9-13, 18-26)

People **Glory to you, Lord Jesus Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him. And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.' While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, 'If I only touch his cloak, I will be made well.' Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

At the conclusion of the Gospel, the reader says,

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**