

Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada



June 7, 2026

11 am

Welcome! I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,
and Dean of the Cathedral Church of All Saints

Second Sunday after Pentecost

June 7, 2026

The Holy Eucharist

Welcome

Territorial Acknowledgement

Leader: Although we have come together in this Cathedral Church of All Saints, in Halifax, Nova Scotia, we each stand in place on solid ground that is the ancestral territory of peoples who were here long before the Europeans crossed the ocean. We gather at this Cathedral which is located on the unceded territory of the Mi'kma'ki people. We also recognize that African Nova Scotians are a distinct people whose histories, legacies, and contributions have enriched this part of Mi'kma'ki for over 400 years.

Introit The First Song of Isaiah (Surely It Is God Who Saves Me) Tone III 2

- 1 Surely, it is God who saves me;
I will trust in him and not be afraid.
2. For the Lord is my stronghold and my sure defense,
and he will be my Saviour.
3. Therefore you shall draw water with rejoicing
from the springs of salvation.
4. And on that day you shall say,
Give thanks to the Lord and call upon his Name;
5. Make his deeds known among the peoples;
see that they remember that his Name is exalted.
6. Sing the praises of the Lord, for he has done great things,
and this is known in all the world.
7. Cry aloud, inhabitants of Zion, ring out your joy,
for the great one in the midst of you is the Holy One of Israel.

Opening Hymn

Christ, Whose Glory Fills the Skies

5

RATISBON

THE GATHERING OF THE COMMUNITY

The presiding celebrant greets the community

Celebrant

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People

And also with you.

All

**Almighty God, to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Glory to God from the Contemporary Rite Service (*Sung by all*)

W. Mathias (1934-1992)

(Organ)

Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wo - ship you, we
give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy
on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant

Let us pray.

All

God of grace, you invite the despised,
you touch the unclean,
you lift up those who are brought low:
give us that hope for a world transformed
through Jesus Christ, the mercy of God. Amen.
Prayers for an Inclusive Church (2009) alt

THE PROCLAMATION OF THE WORD

Reader

A reading from the Book of Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") - in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader

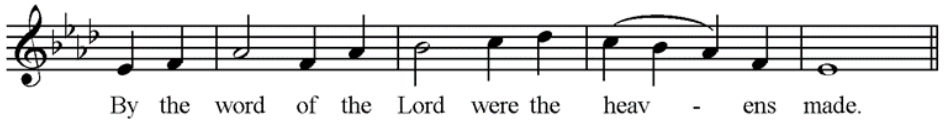
The word of the Lord.

People

Thanks be to God.

Refrain 1st time Cantors; 2nd time all and in the places marked "R".

Refrain (1st x organ; 2nd x cantors; 3rd x all)



1 Rejoice in the Lord, you righteous; *
it is good for the just to sing praises.

2 Praise the Lord with the harp; *
play to him upon the psaltery and lyre.

3 Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.

4 For the word of the Lord is right, *
and all his works are sure. **R**

5 He loves righteousness and justice; *
the loving-kindness of the Lord fills the whole earth.

6 By the word of the Lord were the heavens made, *
by the breath of his mouth all the heavenly hosts.

7 He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.

8 Let all the earth fear the Lord; *
let all who dwell in the world stand in awe of him. **R**

9 For he spoke, and it came to pass; *
he commanded, and it stood fast.

10 The Lord brings the will of the nations to naught; *
he thwarts the designs of the peoples.

11 But the Lord's will stands fast for ever, *
and the designs of his heart from age to age.

12 Happy is the nation whose God is the Lord! *
happy the people he has chosen to be his own! **R**

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as
ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People **Amen.**

The Peace

All stand, and the presiding celebrant addresses the people.

People The peace of the Lord be always with you.
And also with you.

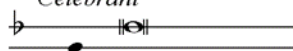

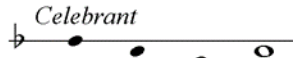


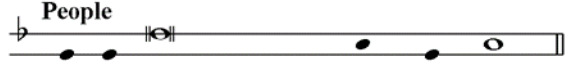
THE CELEBRATION OF THE EUCHARIST

*Today the Wine, Host, and Bulletin are offered in Loving Memory of
William Moser from sister Kathy Chaddock*

The Prayer over the Gifts

All **Merciful God and Father,
in Adam's fall we were born to death;
in the new Adam we are reborn to life.
In all we offer you this day
may we share a taste of your eternal kingdom.
We ask this in the name of Jesus Christ the Lord.
Amen.**

Eucharistic Prayer 1

<p><i>Celebrant</i></p>  <p><i>The Lord be with you.</i></p>	<p>People</p>  <p>And also with you.</p>
<p><i>Celebrant</i></p>  <p><i>Lift up your hearts.</i></p>	<p>People</p>  <p>We lift them to the Lord.</p>
<p><i>Celebrant</i></p>  <p><i>Let us give thanks to the Lord our God.</i></p>	
<p>People</p>  <p>It is right to give our thanks and praise.</p>	

Celebrant It is indeed right that we should praise you,
gracious God,
for you created all things.
You formed us in your own image:
In wondrous diversity you created us all.
When we turned away from you in sin,

you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets
you renewed your promise of salvation.
Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

Sanctus Missa Secunda

H. L. Hassler (1564 -1612)

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy, Lord,</i>
Dominus Deus Sabaoth	<i>God of power and might,</i>
Pleni sunt coeli et terra gloria tua.	<i>heaven and earth are full of your glory.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>
Benedictus qui venit in nomine Domini.	<i>Blessed is he who comes in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Celebrant

Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.
He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, " Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.
Therefore we proclaim the mystery of faith.

All  *Organ*
Christ has died; Christ is ris - en; Christ will come a - gain.

Celebrant Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, this bread and this cup.
Send your Holy Spirit upon us
and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.
Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,

all glory is yours, almighty Father,
now and for ever.

All  *Organ*
A - men, a - men, a - men.

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant Creator of all,
you gave us golden fields of wheat,
whose many grains we have gathered and
made into this one bread.

All **So may your Church be gathered from
the ends of the earth
into your kingdom.**

A Prayer for Spiritual Communion (*which may be prayed by those at home*)*

Celebrant Dear friends, I invite you in this moment,
wherever you may be, to receive Christ, in
communion with the saints, and the gathering of
God's people, un seen and yet present with us now.

May this prayer be of be of comfort to you: Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with your presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. **Amen**

The Communion

The celebrant invites the people to share in communion and may say,
The gifts of God for the People of God.

People **Thanks be to God.**

*ALL are invited to come forward to receive both Bread and Wine.
Gluten-free bread is available from those administering.
Wine is offered in individual cups*

Agnus Dei

Missa Secunda

H. L. Hassler

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

*Lamb of God, you take away the sins of the world,
have mercy on us.*

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, you take away the sins of the world,
grant us peace.*

Communion Motet Jesu, Dulcis Memoria

J. Handl (1550-1591)

Jesu dulcis memoria
Dans vera cordis gaudia:
Sed super mel et omnia
Ejus dulcis praesentia.

*Jesus, sweet remembrance,
Granting the heart its true joys,
But above honey and all things
Is His sweet presence.*

Nil canitur suavius,
Nil auditur jucundius
Nil cogitatur dulcius
Quam Jesus Dei filius.

*Nothing more pleasing can be sung,
Nothing gladder can be heard
Nothing sweeter can be thought
Than Jesus, son of God.*

Communion Hymn

Come, My Way, My Truth, My Life

569

THE CALL

Prayer after Communion

Celebrant O God,
we have shared in the mysteries
of the body and blood of Christ.
Nourish us by this feast,
that we may live the risen life
and serve you faithfully in the world.
We ask this in the name of Jesus Christ the Lord. **Amen.**

Then the following doxology may be said.

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Closing Hymn

The Kingdom of God Is Justice and Joy

631

PADERBORN

Choral Benediction Benedicamus Domino: Deo gratias.
(*Let us bless the Lord: thanks be to God.*)

Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude Prelude in G

J. S. Bach (BWV 541)

**As part of our Covid Protocols we dispensed with passing collection plates during services. Offering plates are available at the front and side entrances of the Cathedral. Touchless "Tap" devices are also located at the main entrance, and electronic donations may be made using the QR code below.



Sundays at Four

June 7: Please join us this afternoon for Choral Evensong sung by the Cathedral Choir

June 14: Capella Regalis Season Finale Concert. featuring repertoire from the 'Sea Songs and Sacred Anthems' Quebec-Ontario tour. The concert will be followed by a Reception & Thank You Bash for the community of friends and supporters of Capella Regalis. Tickets are available here:

<https://capellaregalis.com/events/season-finale-concert-halifax>

Combined Sunday Service & BBQ Lunch – June 14

On Sunday, June 14, we will gather for one combined service at 10:00 am. Following worship, please join us for a BBQ lunch as we celebrate the beginning of the summer season and the close of the Sunday School term.

Beginning June 14, we will move to one Sunday service for the summer months, held each week at 10:00 am. The nursery will be open for children and their caregiver(s), though it will be unsupervised.

Please also note:

Refugee Sunday & National Indigenous Peoples Day – June 21

Stay connected with all that's happening in the life of the Cathedral Cathedral Happenings is our bi-weekly email, sharing upcoming services, events, and community news. If you would like to receive it, we warmly invite you to sign up by emailing hello@anglicancathedralhalifax.ca or by filling out a member card, available on the Greeters' Table. We'd be delighted to keep in touch.

Contact Us:

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