

The Third Sunday after Pentecost

HOLY EUCHARIST, RITE II



“The Good Shepherd,” Julien Dupre, 1910.

Sunday, June 14, 2026

9:15 am

EMMANUEL

Episcopal Church

150th Anniversary



CONNECT
WORSHIP
SERVE
CREATE

Welcome to Emmanuel Episcopal Church. We are glad you joined us today!

*Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is **printed in bold**. This symbol ✠ denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.*

Mask-wearing is currently optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.

THE SEASON AFTER PENTECOST

The season after Pentecost is the longest one of the church year, running from the day after Pentecost until the beginning of Advent. It is sometimes called "Ordinary Time" as short-hand, although that term does not actually appear in our Prayer Book. This time is not "ordinary" in the sense of being common or unremarkable but in the sense that the Sundays are ordinal or numbered. The liturgical color for this season is generally green, reflecting life and growth. However, there are several feast days during the season which call for white vestments and hangings: Trinity Sunday in June and Christ the King in November (the final Sunday of the season).

For the summer, while we are having one combined service at 9:15am, we will once again be introducing some Eucharistic Prayers which may be new or less familiar to some of you. They come from a supplemental liturgical volume entitled *Enriching our Worship, Volume 1*, which was published by the Episcopal Church in 1998 and authorized by General Convention for use throughout the church. One of its self-stated goals is to "expand the language, images and metaphors used in worship." There are three Eucharistic Prayers in the book, which we will rotate through this summer.



*Please note that this service is being livestreamed and recorded.
Videos may be found on our Facebook page, YouTube channel, and website.*

Prelude

*Meditation on "On Eagles Wings"
Arr. Paul Johnson*

Processional Hymn • *Hymnal '82* #610

Lord, whose love through humble service



1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
2 Still your chil - dren wan - der home - less; still the hun - gry cry for
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
4 Called by wor - ship to your ser - vice, forth in your dear name we
need, who up - on the cross, for - sak - en, of - fered mer - cy's
bread; still the cap - tives long for free - dom; still in grief we
light, in its height and depth and great - ness, dawns up - on our
go, to the child, the youth, the a - ged love in liv - ing
per - fect deed, we, your ser - vants, bring the wor - ship
mourn our dead. As, O Lord, your deep com - pas - sion
quick - ened sight, mak - ing known the needs and bur - dens
deeds to show; hope and health, good will and com - fort,
not of voice a - lone, but heart, con - se - crat - ing
healed the sick and freed the soul, use the love your
your com - pas - sion bids us bear, stir - ring us to
coun - sel, aid, and peace we give, that your ser - vants,
to your pur - pose ev - ery gift that you im - part.
Spi - rit kin - dles still to save and make us whole.
tire - less striv - ing, your a - bun - dant life to share.
Lord, in free - dom may your mer - cy know and live.

Opening Acclamation

The Book of Common Prayer (BCP) p.355

Celebrant
People

✠ Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. **Amen.**

Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

BCP p.228

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

The First Lesson • *A reading from the book of Exodus*

Exodus 19:2-8a

[When the people of Israel] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness: Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the Lord has spoken we will do.”

The Word of the Lord.

Thanks be to God.

The Psalm

to be read responsively

Psalm 100

- 1 Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.
- 2 Know this: The Lord himself is God; *

he himself has made us, and we are his;
we are his people and the sheep of his pasture.

- 3 Enter his gates with thanksgiving; go into his courts with praise; *
give thanks to him and call upon his Name.
- 4 For the Lord is good; his mercy is everlasting; *
and his faithfulness endures from age to age.

The Second Lesson • *A reading from the letter to the Romans*

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord.
Thanks be to God.

All are invited to stand.

The Gospel

Matthew 9:35—10:23

Deacon ✠The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come

near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated.

The Sermon

Abby Stahulak

After the sermon there is a brief time of silence for reflection.

The Nicene Creed

BCP p.358

All are invited to stand and recite together.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Intercessor My sisters and brothers, worship the Lord with gladness. Let us pray,
with joyful hearts, “We give you thanks! *We bless your name!*”
O Lord, you are good; while we were yet sinners Christ died for us. Send us out to share
your love. Send your Church out to gather in a plentiful harvest. We give you thanks!

People We bless your name!
O Lord, you are good; your faithfulness endures to all generations. To those who suffer,
give hope. And visit the lonely with your peace. We give you thanks!

People We bless your name!
O Lord, you are good; all the earth praises you with joyful noise. And we join the song of
creation: you are worthy to be praised! We give you thanks!

People We bless your name!
O Lord, you are good; you offer us your peace. We pray, Jesus, that you would go about
our city—speak a word of good news and healing. We give you thanks!

People We bless your name!
O Lord, you are good; while we were still weak, Christ died for us. Touch us in our
weakness even now. And heal those afflicted with disease or sickness.... We give you
thanks!

People We bless your name!

O Lord, you are good; hope placed in you does not disappoint.✠ We hope for the resurrection of the body and the life everlasting. We pray especially for the repose of the soul.... We give you thanks!

People **We bless your name!**

Here, additional intercessions are offered, and then the Deacon adds a concluding Collect:

Deacon O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

The Confession & Absolution

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Celebrant Almighty God have mercy on you, ✠forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

Welcome and Announcements

The Holy Communion

Offertory Anthem

Come Thou Fount of Every Blessing
Sung by Sue Jasiak & Randy Valenta

The Doxology • Hymnal '82 #380 (verse 3 only)

All are invited to stand and sing as the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost. **Amen.**

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest

The people stand or kneel. Then the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. ✠ Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP p.364

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Invitation to Communion

The Celebrant says the following invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the

table and go to the right side of the rail. The cup can be discarded on the table in the sacristy to be reverently rinsed out. If you are sick, we ask that you please refrain from using the chalice and either get a single-use cup instead or rest assured that the fullness of Communion is received in either just bread alone or wine alone. If you do not wish to receive, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.

Communion Hymn • Hymnal '82 #339

Deck thyself, my soul with gladness

1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth;
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found - ed— high o'er all the heavens he
 be a fit par - ta - ker of this bless - ed food from
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.
 hea - ven, for our good, thy glo - ry, giv - en.
 give me, as thy guest in heaven re - ceive me.

Prayer after Communion

BCP p.366

All are invited to stand or kneel.

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior.
Amen

The Blessing ✠

Closing Hymn • WLP #780

Lord, you give the great commission

1. Lord, you give the great com - mis - sion: "Heal the
2. Lord, you call us to your ser - vice: "In my
3. Lord, you make the com - mon ho - ly: "This my
4. Lord, you show us love's true mea - sure: "Fa - ther,
5. Lord, you bless with words as - sur - ing; "I am
sick and preach the word." Lest the church ne -
name bap - tize and teach." That the world may
bod - y, this my blood." Let us all, for
what they do, for - give." Yet we heard as
with you to the end." Faith and hope and
heard, help us wit - ness to your pur - pose
each, give us all new fer - vor, draw us
ward, ask - ing that the world a - round us
give. May your care and mer - cy lead us
tend and, a - mid the cares that claim us,
with re - newed in - teg - ri - ty. } With the Spir - it's
clos - er in com - mun - i - ty.
share your chil - dren's lib - er - ty.
to a just so - ci - e - ty.
hold in mind e - ter - ni - ty.
gifts em - power us for the work of min - is - try.

The Dismissal

BCP p.366

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude

Variations on LIEBSTER JESU

Arr. Paul Johnson

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THE SUNDAY TIMES

Today, June 14th Third Sunday after Pentecost

- 9:15am, Holy Eucharist Rite II (summer schedule)

- 10:15am, Coffee Hour

Sunday, June 21st Fourth Sunday after Pentecost

- 9:15am, Holy Eucharist Rite II (summer schedule)

- 10:15am, Coffee Hour

Birthdays this week: Oliver, Margaret, Gavin, Charlotte, Casey, Ada, Garrett.

Anniversaries: Matt & Penny.

In our prayers: John, Patti, Jeanne, Ellen, Michael, Claire, Robert, Jeannine, Julius, Bonnie, Bill, Jeff, Kurt, Mike, Renee, Cliff, Linda, Janice & Steve, Chris, Suzanne, Sara & family, Mary, Roupri, Elizabeth, Leah, Julian, Andy, Grace & Vinny, Colleen.

For the Repose of the Soul: Jacquie Sandler, Veronica Tabet, Heidi Schmidt, Elizabeth

Prayer List: We will be refreshing our prayer list. Names will now remain on the prayer list for a period of four weeks. After that time, you are welcome to resubmit names if continued prayers are wanted. If you would like to add someone to the prayer list, please contact the church office.

Annual Garage Sale: Friday August 28 & Saturday August 29, 8am-2pm. You are welcome to bring in your donations starting **July 6th -Aug 23rd**. We especially encourage housewares, small furniture pieces, working appliances, puzzles, yard tools, tools, games, toys, books, bikes, linens, rugs, decorations, holiday items, jewelry, and crafts.

We are not accepting sports equipment, exercise equipment, plush animals, clothes, tv's, entertainment centers, stereo systems, china cabinets, or large bookcases. Please contact Penny Longo before bringing any large items or if you have any questions at 708-275-5028. **We will need many hands to help over the 2-3 days. If you can and would like to help at the sale – please contact Ellen Busch at 708 354 5847. Thank you**

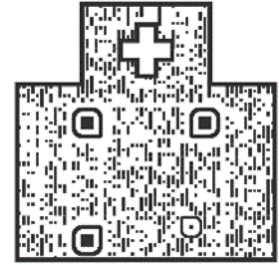
Upcoming Events at Emmanuel:

Sunday, June 14th @ 2:00pm Cor Cantiamo Concert

Saturday, July 11th @ 7pm & 9pm Lumos Candlelit Concert

Special note from Paul Johnson, our Music Director...

Next Sunday, June 21st, we will be celebrating Juneteenth with special guest vocalist Kawanna Ramsey, who is a member of the music ministry of Broadview Missionary Baptist Church. She will sing several solos: "Goodness of God" by CeCe Winans, "That Name" by Yolanda Adams, and the classic "His Eye is On the Sparrow" as well as lead the congregation in several more pieces. These songs are incredibly powerful and Kawanna with her powerhouse voice, and bass player accompaniment, will perform them in a majestic way that truly honors God. Both the prelude and postlude will be vocal numbers so I recommend you be here by 9:10am and plan on staying in the pews for the postlude. I anticipate the power of the Holy Spirit to be present in a profound way through the music. It will be an amazing experience.



**The flowers on the altar are given to the glory of God:
and in celebration of Matt and Penny Longo's 35th wedding anniversary.**

COR CANTIAMO
IN CONCERT

Elegiac/ ECSTATIC

JUNE 14, 2026
2 P.M.

EMMANUEL EPISCOPAL CHURCH
LA GRANGE, IL



Ticket Prices:
\$30 General Admission
\$25 Senior and Student
(K-12 through College)
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203 S. Kensington Ave. La Grange, IL
Saturday July 11th
2 Sittings: 7-8pm | 9-10pm



Book tickets now!
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Vestry Meeting

Tuesday June 16th @ 7pm
in Beaudway Hall

All meetings are open, please join us!

**GARAGE
SALE**

Emmanuel Episcopal
Church

Annual Garage Sale

August 28th & 29th
8am-2pm

203 S. Kensington Ave,
La Grange.
admin@eeclg.org



Weekly Worship Schedule

Tuesdays	at 7:30am	Contemplative Prayer (online)
Thursdays	at 7:30am	Contemplative Prayer (online)
	at 8:00pm	Compline (online)
Sundays	at 9:15am	Holy Eucharist, Rite II (summer schedule)

Clergy & Staff

The Rev. Dr. David Jackson	<i>Rector</i>	revdave@eeclg.org
The Rev. William Rimkus	<i>Deacon</i>	dnbill@eeclg.org
Mrs. Erin McClellan-Zhoushi	<i>Parish Administrator</i>	admin@eeclg.org
Mr. Paul Johnson	<i>Interim Music Director/Organist</i>	paul@eeclg.org
Mr. Clarence Johnson	<i>Sexton</i>	

Wardens & Vestry

Carry Zaras, *Senior Warden* Andy Doliff, *Junior Warden*
 Marc O'Brien, Drew Beyer, Jake Goes, Marie Narvaez, Dave Knecht, Christiaan Raftery, Ron Throckmorton, Diane Clark-Coutre, Emily Birks, *Members*

Serving Today

Chris Raftery, *Lector* Abby Stahulak, Elizabeth Valeika, Patty Bell, *Altar Guild*
 Stacy Jackson, *Livestream Operator*

203 S. Kensington Avenue, La Grange, Illinois 60525

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