

# Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island  
Anglican Church of Canada



**June 28, 2026**

**10 am**

*Combined Service*

**Welcome!** I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,  
and Dean of the Cathedral Church of All Saints

# Fifth Sunday after Pentecost

June 28, 2026

*Celebrant:* The Very Reverend Paul Smith

*Preacher:* The Reverend Ray Carter, TSSF

## The Holy Eucharist

**Prelude** Fugue in C Major

D. Buxtehude (1637–1707)

**Welcome**

### Territorial Acknowledgement

*Leader:* As we gather today, we acknowledge, with gratitude, that we do so on the traditional and unceded territory of the Mi'kmaq People. This territory is covered by the "Treaties of Peace and Friendship" which Mi'kmaq and Wolastoqiyik (Maliseet) People first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wolastoqiyik (Maliseet) title and established the rules for what was to be an ongoing relationship between nations.

*People:* **We give thanks for this land and all those who have been stewards of it; for their stories and for their lives – past, present, and future. We commit ourselves to prayerfully seek reconciliation, justice, and healing that we might listen and learn to be faithful stewards of this good land and live in right relationship.**

*(Land Acknowledgement adapted from The Emmaus Community, Victoria, B.C.)*

### Opening Hymn

607

Come, Let Us to the Lord Our God

ST. BERNARD

## THE GATHERING OF THE COMMUNITY

*The presiding celebrant greets the community*

*Celebrant* The grace of our Lord Jesus Christ  
and the love of God,  
and the fellowship of the Holy Spirit  
be with you all.

*People* **And also with you.**

All

Almighty God, to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

Glory to God A Community Mass (*Sung by all*) R. Proulx (1937-2010)

(Organ)

Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. Lord God, heav-en-ly King, al - migh - ty God and Fa-ther. We  
wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus  
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the  
world: have mer-cy on us: You are seat-ed at the right hand of the Fa-ther:  
re - ceive our prayer, re - ceive, re - ceive our prayer. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus  
Christ with the Ho - ly Spi - rit in the glo - ry of God the Fa-ther. A - men. A - men.

(Organ)

## The Collect of the Day

*Celebrant*

Let us pray.

*All*

**Almighty God,**  
**you have taught us through your Son**  
**that love fulfils the law.**  
**May we love you with all our heart,**  
**all our soul, all our mind, and all our strength,**  
**and may we love our neighbour as ourselves;**  
**through Jesus Christ our Lord,**  
**who lives and reigns with you and the Holy Spirit,**  
**one God, now and for ever. Amen**

## THE PROCLAMATION OF THE WORD

*Reader*

**A reading from the Book of Genesis 22:1-14**

After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not

lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

*Reader*                      The word of the Lord.

*People*                      **Thanks be to God.**

### **Psalm 13**

**REFRAIN I will sing to the Lord, for he has dealt with me richly.**

How long, O Lord? will you forget me for ever? how long will you hide your face from me?

How long shall I have perplexity in my mind, and grief in my heart, day after day? how long shall my enemy triumph over me? **R** Look upon me and answer me, O Lord my God; give light to my eyes, lest I sleep in death;

Lest my enemy say, "I have prevailed over him," and my foes rejoice that I have fallen. **R**

But I put my trust in your mercy; my heart is joyful because of your saving help.

I will sing to the Lord, for he has dealt with me richly; I will praise the name of the Lord Most High. **R**

### **Second Reading**

*Reader*                      **A reading from the Letter of Paul to the Romans 6:12-23**

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that

you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader*                      The word of the Lord.

*People*                      **Thanks be to God.**

### **Gradual Hymn**

**592**

Where Cross the Crowded Ways of Life

FULDA (WALTON)

### **The Gospel**

*All stand, as able, for the Gospel.*

*Deacon*                      The Lord be with you.

*People*                      **And also with you.**

*Deacon*                      The Holy Gospel of our Lord Jesus Christ  
according to Matthew 10:40-42

*People*                      **Glory to you, Lord Jesus Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple - truly I tell you, none of these will lose their reward."

*At the conclusion of the Gospel, the reader says, .*

The Gospel of Christ.

*People*                      **Praise to you, Lord Jesus Christ.**

## Sermon

### The Apostles' Creed

*The celebrant may invite the people, to join in the recitation of the creed.*

*Celebrant*            Let us confess the faith of our baptism, as we say,  
**I believe in God,  
the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the  
Holy Spirit and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### The Prayers of the People

#### Confession and Absolution

*Celebrant*            Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

*Celebrant*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as  
ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.

*All*

*Celebrant*

Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.  
**Amen.**

*People*

**The Peace**

*All stand, and the presiding celebrant addresses the people.*

The peace of the Lord be always with you.

*People*

**And also with you.**

**Offertory Hymn**

**505**

Be Thou My Vision

SLANE

**THE CELEBRATION OF THE EUCHARIST**

*The Wine, Host, and Bulletin are offered in loving memory of  
Coral Bonary, Nassau Bahamas*

## The Prayer over the Gifts

*All*                    **God of wisdom,  
receive all we offer you this day.  
Enrich our lives with the gifts of your Spirit,  
that we may follow the way of our Lord Jesus Christ,  
and serve one another in freedom.  
We ask this in his name. Amen**

## Supplementary Eucharistic Prayer 3

*Celebrant*            The Lord be with you.

*People*                **And also with you.**

*Celebrant*            Lift up your hearts.

*People*                **We lift them to the Lord.**

*Celebrant*            Let us give thanks to the Lord our God.

*People*                **It is right to give our thanks and praise.**

*Celebrant*            It is indeed right to thank you and praise you,  
holy and gracious God, creator of all things,  
ruler of heaven and earth, sustainer of life,  
for you are the source of all goodness,  
rich in mercy and abounding in love;  
you are faithful to your people in every generation,  
and your word endures for ever.  
Therefore with angels and archangels,  
with the fellowship of saints  
and the company of heaven, we glorify your holy name,  
evermore praising you and singing,

**Sanctus**            **No. 732 in the Hymnal A Community Mass (*Sung by all*)**  
R. Proulx

*Celebrant*            We praise you, merciful Father,  
not as we ought, but as we are able,  
because in your tender love you gave the world your  
only Son in order that the world might be saved  
through him. He made you known by taking the form  
of a servant, healing the sick, liberating the oppressed,  
reaching out to the lost.

Betrayed, reviled, and nailed to the cross,  
he confronted the power of sin  
and disarmed it for ever.

In his offering of himself, he became the perfect and  
sufficient sacrifice  
for the sins of the whole world.  
Redeemed by Christ, we have been adopted as your  
children;  
by your pardon you have made us worthy to praise you.

On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread, gave it to  
them, and said, "Take and eat: this is my body which is  
given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine, and when he had  
given thanks,  
he gave it to them, and said, "Drink this all of you:  
this is my blood of the new covenant which is shed for  
you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

In obedience to him and with grateful hearts we  
approach your holy table, remembering our Saviour's  
sacrifice, and rejoicing in his victory.

Confident in his sovereign purpose, we declare our  
faith.

*All*

**Christ has died,  
Christ is risen,  
Christ will come again.**

*Celebrant*

Send your Holy Spirit on us  
that as we receive this bread and this cup  
we may partake of the body and blood of our Lord Jesus  
Christ,  
and feed on him in our hearts by faith with  
thanksgiving.

May we be renewed in his risen life, filled with love,  
and strengthened in our will to serve others; and make  
of our lives,

we pray, a pure and holy sacrifice, acceptable to you,  
knitting us together as one, in your Son Jesus Christ,  
to whom, with you and the Holy Spirit, be all honour  
and glory, now and forever.

*People*

**Amen.**

*Celebrant*

And now, as our Saviour Christ has taught us,  
we are bold to say,

*All*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The celebrant breaks the consecrated bread for distribution*

*Celebrant*

Look, the body of Christ is broken  
for the life of the world.

*All*

**Here is Christ coming to us in bread and wine.**

## A Prayer for Spiritual Communion *(which may be prayed by those at home)\**

*Celebrant*

Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, un seen and yet present with us now. May this prayer be of be of comfort to you: Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with your presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. **Amen**

## The Communion

*The celebrant invites the people to share in communion and may say,*  
The gifts of God for the People of God.

*People*

**Thanks be to God.**

*ALL are invited to come forward to receive both Bread and Wine.  
Gluten-free bread is available from those administering.  
Wine is offered in individual cups*

## Communion Hymn

Just As I Am

615

WOODWORTH

## Prayer after Communion

*Celebrant*

God of power,  
we are nourished by the riches of your grace.  
Raise us to new life in your Son Jesus Christ  
and fit us for his eternal kingdom,  
that all the world may call him Lord.  
We ask this in his name. **Amen.**

*Then the following doxology may be said.*

*Celebrant*            Glory to God,  
*All*                        whose power, working in us,  
                              can do infinitely more  
                              than we can ask or imagine.  
                              Glory to God from generation to generation,  
                              in the Church and in Christ Jesus,  
                              for ever and ever. Amen.

## **Blessing**

*Celebrant*            Send us anywhere you would have us go,  
                              only go there with us.  
                              Place upon us any burden you desire, only stand by  
                              us to sustain us.  
                              Break any tie that binds us,  
                              except the tie that binds us to you.  
                              The blessing of God; the Creator, who made and  
                              knows us all;  
                              the Savior, who redeems and befriends us all;  
                              and the Spirit, who enlightens and sustains us all;  
                              be with you this day and always. **Amen.**

## **Closing Hymn**

O Jesus I Have Promised

438

THORNBURY

## **Dismissal**

*Deacon*            Let us go forth in the name of Christ.

*People*              **Thanks be to God.**

**Postlude**          Fugue in D Minor ('The Giant')

J. S. Bach (BWV 680)

**\*\*As part of our Covid Protocols we dispensed with the practice of passing collection plates throughout the congregations. You will find offering plates at the front and side entrance of the Cathedral. We also have installed touchless “Tap” devices at the main entrance, or you may make electronic donations using the digital QR code below.**



**Stay connected with all that’s happening in the life of the Cathedral**  
Cathedral Happenings is our bi-weekly email, sharing upcoming services, events, and community news. If you would like to receive it, please sign up by emailing [hello@anglican Cathedral Halifax.ca](mailto:hello@anglican Cathedral Halifax.ca) or by filling out a member card, available on the Greeters’ Table.  
We’d be delighted to keep in touch!



**Thank you for joining us today**  
These combined services are an opportunity to bring together our community for a single worship event throughout the summer months and to offer some rest and refreshment for staff and volunteers.  
Wishing you all a safe and restful summer!

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**Contact Us:**

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