

Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada



July 19, 2026

10 am

Combined Service

Welcome! I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,
and Dean of the Cathedral Church of All Saints

Eighth Sunday after Pentecost

July 19, 2026

Preacher & Celebrant: The Revd Dr. Kate Heichler

Deacon: The Reverend Ray Carter, TSSF

Reader: Paul Doerwald

Prayer Leader: Paul Maynard

The Holy Eucharist

Prelude: Schmücke dich, o lieb Seele
(Adorn yourself, O dear soul)

J. Brahms (1833–1897)

Welcome

Territorial Acknowledgement

Leader: As we gather today, we acknowledge, with gratitude, that we do so on the traditional and unceded territory of the Mi'kmaq People. This territory is covered by the "Treaties of Peace and Friendship" which Mi'kmaq and Wolastoqiyik (Maliseet) People first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wolastoqiyik (Maliseet) title and established the rules for what was to be an ongoing relationship between nations.

People: We give thanks for this land and all those who have been stewards of it; for their stories and for their lives – past, present, and future. We commit ourselves to prayerfully seek reconciliation, justice, and healing that we might listen and learn to be faithful stewards of this good land and live in right relationship.

(Land Acknowledgement adapted from The Emmaus Community, Victoria, B.C.)

Opening Hymn

Lo, God Is Here! Let Us Adore

328

ST. CATHERINE

THE GATHERING OF THE COMMUNITY

The presiding celebrant greets the community

Celebrant

The grace of our Lord Jesus Christ
and the love of God,
and the fellowship of the Holy Spirit
be with you all.

People

And also with you.

All

Almighty God, to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Gloria

The Sewanee Service (*Sung by all*)

M. Archer (b.1952)

(Organ)

Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo -
ry. Lord Je - sus Christ, on - ly Son of the Fath - er, Lord God,
Lamb of God, you take a - way the sin of the world: have mer - cy on
us; you are seat - ed at the right hand of the Fath - er: re -
ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the
Fath - er. A - men, A - men.

The Collect of the Day

Celebrant

Let us pray.

All

**Almighty God,
your Son has opened for us
a new and living way into your presence.
Give us pure hearts and constant wills
to worship you in spirit and in truth;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen**

THE PROCLAMATION OF THE WORD

Reader

A reading from the Book of Genesis (28:10-19A)

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place - and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader

The word of the Lord.

People

Thanks be to God.

Psalms 139: 1-11, 22-23 (read responsively)

- 1 Lord, you have searched me out and known me; you know my sitting
down
and my rising up; you discern my thoughts from afar.
- 2 **You trace my journeys and my resting-places
and are acquainted with all my ways.**
- 3 Indeed, there is not a word on my lips, but you, O Lord, know it
altogether.
- 4 **You press upon me behind and before and lay your hand upon me.**
- 5 Such knowledge is too wonderful for me; it is so high that I cannot attain
to it.
- 6 **Where can I go then from your Spirit? where can I flee from your
presence?**
- 7 If I climb up to heaven, you are there;
if I make the grave my bed, you are there also.
- 8 **If I take the wings of the morning and dwell in the uttermost parts of
the sea,**
- 9 Even there your hand will lead me and your right hand hold me fast.
- 10 **If I say, "Surely the darkness will cover me,
and the light around me turn to night,"**
- 11 Darkness is not dark to you; the night is as bright as the day;
darkness and light to you are both alike.
- 22 **Search me out, O God, and know my heart;
try me and know my restless thoughts.**
- 23 Look well whether there be any wickedness in me
and lead me in the way that is everlasting.

Gradual Hymn

Almighty God, Thy Word Is Cast

Gospel Processional vv. 1 – 3

478

ALBANO

The Gospel

All stand, as able, for the Gospel.

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ
according to Matthew 13:24-30, 36-43

People **Glory to you, Lord Jesus Christ.**

Jesus put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then Jesus left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

At the conclusion of the Gospel, the reader says, .

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Gospel Recessional v. 4

Sermon

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant Let us confess our faith, as we say,
 I believe in God,
 the Father almighty,
 creator of heaven and earth.
 I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the
 Holy Spirit and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again
 to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 he welcomes sinners
 and invites them to his table.
 Let us confess our sins,
 confident in God's forgiveness.

Silence is kept.

Celebrant

All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People

Amen.

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People

And also with you.

Offertory Hymn

The Love of Jesus Calls Us AURELIA

434

THE CELEBRATION OF THE EUCHARIST

The Prayer over the Gifts

All

O God,
accept our praise and thanksgiving.
Help us in all we do
to offer ourselves as a true and living sacrifice;
through Jesus Christ the Lord. Amen

Eucharistic Prayer 5

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant We give you thanks and praise, almighty God,
for the gift of a world full of wonder,
and for our life which comes from you. By
your power you sustain the universe.

People **Glory to you for ever and ever.**

Celebrant You created us to love you with all our heart,
and to love each other as ourselves,
but we rebel against you by the evil that we do.

In Jesus, your Son,
you bring healing to our world
and gather us into one great family.
Therefore, with all who serve you
on earth and in heaven,
we praise your wonderful name, as we sing (say),

Sanctus The Sewanee Service (*Sung by all*)

M. Archer

(Organ)

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and
might, hea - ven and earth are full of your glo - ry, Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord, the name of the
Lord, Ho - san - na in the high - est, ho - san - na in the high - est.

Celebrant

We give you thanks and praise, loving Father,
because in sending Jesus, your Son, to us
you showed us how much you love us.
He cares for the poor and the hungry.
He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back
but overcame hatred with love.

On the cross

he defeated the power of sin and death.

By raising him from the dead

you show us the power of your love

to bring new life to all your people.

Glory to you for ever and ever.

People

Celebrant

On the night before he gave up his life for us,

Jesus, at supper with his friends,

took bread, gave thanks to you,

broke it, and gave it to them,

saying, "Take this, all of you, and eat it:

this is my body which is given for you."

After supper, Jesus took the cup of wine,

said the blessing, gave it to his friends,

and said, "Drink this, all of you:

this is the cup of my blood,

the blood of the new and eternal covenant,

which is shed for you and for many,

so that sins may be forgiven.

Do this in memory of me."

Glory to you for ever and ever.

People

Celebrant

Gracious God,

with this bread and wine

we celebrate the death and resurrection of Jesus,

and we offer ourselves to you in him.

that we may know the presence of Jesus

in the breaking of bread, and share in the life

of the family of your children.

Glory to you for ever and ever.

People

Celebrant

Father, you call us to be your servants;
fill us with the courage and love of Jesus,
that all the world may gather in joy
at the table of your kingdom.

We sing your praise, almighty Father,
through Jesus, our Lord,
in the power of the Holy Spirit, now and for ever.

People

Glory to you for ever and ever. Amen.

Celebrant

And now, as our Saviour Christ has taught us,
we are bold to say,

All

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant

Look, the body of Christ is broken
for the life of the world.

All

Here is Christ coming to us in bread and wine.

A Prayer for Spiritual Communion (*which may be prayed by those at home*)*

Celebrant

Dear friends, I invite you in this moment,
wherever you may be, to receive Christ, in
communion with the saints, and the gathering of
God's people, unseen and yet present with us now.
May this prayer be of comfort to you: Lord, you
stand at the door of my heart and knock.

You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill
me with your presence. Feed me with your body and
unite me in your blood, that I may be your blessing to a
world in need. **Amen**

The Communion

The celebrant invites the people to share in communion and may say,
The gifts of God for the People of God.

People **Thanks be to God.**

*ALL are invited to come forward to receive both Bread and Wine.
Gluten-free bread is available from those administering.
Wine is offered in individual cups*

Communion Hymn

Deck Yourself, My Soul, with Gladness (*vv. 1, 2 & 4*)

78
SCHMÜCKE DICH

Prayer after Communion

Celebrant O God,
as we are strengthened in these holy mysteries,
may our lives be a continual offering,
holy and acceptable in your sight;
through Jesus Christ our Lord. **Amen**

Then the following doxology may be said.

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Celebrant May the God who is love, who cannot but love, so fill us
with love that we might love the weeds around us into
wholeness; and the blessing of this God of love, Father,
Son and Holy Spirit, be with you today and forever.
Amen.

Closing Hymn

The Kingdom of God Is Justice and Joy

631

PADERBORN

Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude Fugue in B Minor on a Theme of Corelli J. S. Bach (BWV 579)

****As part of our Covid Protocols we dispensed with the practice of passing collection plates throughout the congregations. You will find offering plates at the front and side entrance of the Cathedral. We also have installed touchless “Tap” devices at the main entrance, or you may make electronic donations using the digital QR code below.**



Thank you for joining us today



These combined services are an opportunity to bring together our community for a single worship event throughout the summer months and to offer some rest and refreshment for staff and volunteers. Wishing you all a safe and restful summer!

We are now on our Summer Sunday Worship Schedule.

Continuing through August, we offer one Service of Holy Eucharist at 10:00 a.m. Families with young children are always welcome at the Cathedral. To help little ones feel at home during worship, we have a small children's area at the front of the Cathedral with books, quiet toys, and activities.

Children are an important part of our community, and we understand that they may explore, or make a little noise. Whether you choose to sit nearby or simply visit the children's area when needed, we hope it helps your family feel comfortable .



LA BELLA ITALIA

POLYPHONY FROM ITALY

4:30 pm, Sunday, July 19, 2026

All Saints Cathedral, Halifax

THE CANADIAN RENAISSANCE MUSIC SUMMER SCHOOLS

Artistic Director, **GREG SKIDMORE**

with **Guest Artists** from the UK: **I FAGIOLINI**

including **ROBERT HOLLINGWORTH**

Get tickets at
crmss.org/tickets

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