

Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada



July 26, 2026

10 am

Combined Service

Welcome! I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,
and Dean of the Cathedral Church of All Saints

Ninth Sunday after Pentecost

July 26, 2026

Preacher & Celebrant: The Revd Dr. Kate Heichler

Deacon: The Reverend Ray Carter, TSSF

Reader: Kate Therien

Prayer Leader: Shannon Kam

The Holy Eucharist

Prelude: Canzona in D Minor

J. S. Bach (BWV 588)

Welcome

Territorial Acknowledgement

Leader: As we gather today, we acknowledge, with gratitude, that we do so on the traditional and unceded territory of the Mi'kmaq People. This territory is covered by the "Treaties of Peace and Friendship" which Mi'kmaq and Wolastoqiyik (Maliseet) People first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wolastoqiyik (Maliseet) title and established the rules for what was to be an ongoing relationship between nations.

People: **We give thanks for this land and all those who have been stewards of it; for their stories and for their lives – past, present, and future. We commit ourselves to prayerfully seek reconciliation, justice, and healing that we might listen and learn to be faithful stewards of this good land and live in right relationship.**

(Land Acknowledgement adapted from The Emmaus Community, Victoria, B.C.)

Opening Hymn

The Living God Be Praised

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LEONI

THE GATHERING OF THE COMMUNITY

The presiding celebrant greets the community

Celebrant

The grace of our Lord Jesus Christ
and the love of God,
and the fellowship of the Holy Spirit
be with you all.

People

And also with you.

Almighty God, to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Gloria

The Sewanee Service (*Sung by all*)

M. Archer (b.1952)

(Organ)

Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo -
-ry. Lord Je - sus Christ, on - ly Son of the Fath - er, Lord God,
Lamb of God, you take a - way the sin of the world: have mer - cy on
us; you are seat - ed at the right hand of the Fath - er: re -
ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the
Fath - er. A - men, A - - - men.

The Collect of the Day

Celebrant

Let us pray.

All

O God,
the protector of all who trust in you,
without whom nothing is strong, nothing is holy,
increase and multiply upon us your mercy,
that with you as our ruler and guide,
we may so pass through things temporal,
that we lose not the things eternal;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen

THE PROCLAMATION OF THE WORD

Reader

A reading from the Letter of Paul to the Romans (8:26-39)

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The word of the Lord.
People Thanks be to God.

Psalms 104:1-10, 45b (read responsively)

- 1 Give thanks to the Lord and call upon his Name;
make known his deeds among the peoples.
- 2 **Sing to him, sing praises to him,
and speak of all his marvelous works.**
- 3 Glory in his holy Name;
let the hearts of those who seek the Lord rejoice.
- 4 **Search for the Lord and his strength; continually seek
his face.**
- 5 Remember the marvels he has done,
his wonders and the judgments of his mouth,
- 6 **O offspring of Abraham his servant,
O children of Jacob his chosen.**
- 7 He is the Lord our God; his judgments prevail in all
the world.
- 8 **He has always been mindful of his covenant,
the promise he made for a thousand generations:**
- 9 The covenant he made with Abraham,
the oath that he swore to Isaac,
- 10 **Which he established as a statute for Jacob,
an everlasting covenant for Israel.**
- 45b Hallelujah!

Gradual Hymn

Thou Art the Way: to Thee Alone

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ST. JAMES

Gospel Processional vv. 1 – 3

The Gospel

All stand, as able, for the Gospel.

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ
according to Matthew 13:31-33, 44-52

People **Glory to you, Lord Jesus Christ.**

Jesus put before them another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

At the conclusion of the Gospel, the reader says, .

The Gospel of Christ.

People

Praise to you, Lord Jesus Christ.

Gospel Recessional v. 4

Sermon

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant

Let us confess our faith, as we say,

I believe in God,

the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the

Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the People

Confession and Absolution

Celebrant

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant

All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,

and keep you in eternal life;
through Jesus Christ our Lord.

People

Amen.

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People

And also with you.

Offertory Hymn

Glorious Things of Thee Are Spoken

ABBOT'S LEIGH



1 Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode.
On the rock of ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou mayest smile at all thy foes.

3 Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering --
showing that the Lord is near.
Thus they march, the pillar leading,
light by night, and shade by day;
daily on the manna feeding
which God gives them when they pray.

2 See! The streams of living waters,
springing from eternal love,
well supply thy sons and daughters
and all fear of want remove.
Who can faint, when such a river
ever flows their thirst to assuage?
Grace, which like the Lord, the giver,
never fails from age to age.

4 Saviour, if of Zion's city
I through grace a member am,
let the world deride or pity,
I will glory in thy name.
Fading is the world's best pleasure,
all its boasted pomp or show:
solid joys and lasting treasures
none but Zion's children know.

Words: John Newton (1725–1809)

Music: Cyril Vincent Taylor (1907–1991)

THE CELEBRATION OF THE EUCHARIST

*The Wine, Host, and Bulletin are offered in loving memory of our
Son Greg Stone, from Carmon, Sharon and Family.*

The Prayer over the Gifts

All God of grace,
accept all we offer you this day,
as we look toward the glory you have promised.
This we ask in the name of Jesus Christ our Lord. Amen

Eucharistic Prayer 2

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Celebrant We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
through whom you have created all things.
By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.
In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.
He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection

he brings us into the light of your presence.
 Now with all creation we raise our voices
 to proclaim the glory of your name.

Sanctus

The Sewanee Service (*Sung by all*)

M. Archer

(Organ)

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and
 might, hea - ven and earth are full of your glo - ry, Ho - san - na in the
 high - est. Bless - ed is he who comes in the name of the Lord, the name of the
 Lord, Ho - san - na in the high - est, ho - san - na in the high - est.

Celebrant

Holy and gracious God,
 accept our praise,
 through your Son our Saviour Jesus Christ;
 who on the night he was handed over
 to suffering and death,
 took bread and gave you thanks,
 saying, "Take, and eat:
 this is my body which is broken for you."
 In the same way he took the cup,
 saying, "This is my blood which is shed for you.
 When you do this, you do it in memory of me."
 Remembering, therefore, his death and resurrection,
 we offer you this bread and this cup,
 giving thanks that you have made us worthy
 to stand in your presence and serve you.

We ask you to send your Holy Spirit
 upon the offering of your holy Church.
 Gather into one
 all who share in these sacred mysteries,
 filling them with the Holy Spirit

and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son,
with the Holy Spirit
in the holy Church,
now and for ever.

All

Amen

Celebrant

And now, as our Saviour Christ has taught us,
we are bold to say,

All

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant

Look, the body of Christ is broken
for the life of the world.

All

Here is Christ coming to us in bread and wine.

A Prayer for Spiritual Communion (*which may be prayed by those at home*)*

Celebrant

Dear friends, I invite you in this moment,
wherever you may be, to receive Christ, in
communion with the saints, and the gathering of
God's people, unseen and yet present with us now.

May this prayer be of be of comfort to you: Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill me with your presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. **Amen**

The Communion

The celebrant invites the people to share in communion and may say,
The gifts of God for the People of God.

People **Thanks be to God.**

*ALL are invited to come forward to receive both Bread and Wine.
Gluten-free bread is available from those administering.
Wine is offered in individual cups*

Communion Hymn

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Living Lord of Love's Dominion

PLEADING SAVIOUR

Prayer after Communion

Celebrant God of grace,
we have received the memorial
of the death and resurrection of your Son.
May your love, poured into us,
bring us to your promises.
We ask this in the name of our Redeemer Jesus Christ.
Amen.

Then the following doxology may be said.

Celebrant Glory to God,
All whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. **Amen.**

Blessing

Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude 'Little' Prelude & Fugue in E Minor J. S. Bach (BWV 533)

****As part of our Covid Protocols we dispensed with the practice of passing collection plates throughout the congregations. You will find offering plates at the front and side entrance of the Cathedral. We also have installed touchless "Tap" devices at the main entrance, or you may make electronic donations using the digital QR code below.**



Thank you for joining us today

These combined services are an opportunity to bring together our community for a single worship event throughout the summer months and to offer some rest and refreshment for staff and volunteers. Wishing you all a safe and restful summer!



We are now on our Summer Sunday Worship Schedule.

Continuing through August, we offer one Service of Holy Eucharist at 10:00 a.m. Families with young children are always welcome at the Cathedral. To help little ones feel at home during worship, we have a small children's area at the front of the Cathedral with books, quiet toys, and activities.

Children are an important part of our community, and we understand that they may explore, or make a little noise. Whether you choose to sit nearby or simply visit the children's area when needed, we hope it helps your family feel comfortable .

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