

Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada



August 2, 2026

10 am

Combined Service

Welcome! I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,
and Dean of the Cathedral Church of All Saints

Tenth Sunday after Pentecost

August 2, 2026

Preacher: The Very Reverend Paul Smith

Celebrant: The Reverend Dr Kate Heichler

The Holy Eucharist

Prelude: Nocturne in Eb

John Field 1782-1837

Welcome

Territorial Acknowledgement

Leader: As we gather today, we acknowledge, with gratitude, that we do so on the traditional and unceded territory of the Mi'kmaq People. This territory is covered by the "Treaties of Peace and Friendship" which Mi'kmaq and Wolastoqiyik (Maliseet) People first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wolastoqiyik (Maliseet) title and established the rules for what was to be an ongoing relationship between nations.

People: **We give thanks for this land and all those who have been stewards of it; for their stories and for their lives – past, present, and future. We commit ourselves to prayerfully seek reconciliation, justice, and healing that we might listen and learn to be faithful stewards of this good land and live in right relationship.**

(Land Acknowledgement adapted from The Emmaus Community, Victoria, B.C.)

Opening Hymn

334

Holy God. We Praise Your Name

GROSSER GOTT

THE GATHERING OF THE COMMUNITY

The presiding celebrant greets the community

Celebrant

The grace of our Lord Jesus Christ
and the love of God,
and the fellowship of the Holy Spirit
be with you all.

People

And also with you.

All

Almighty God, to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God

No. 365 in the Hymnal v. 1

DARWALL

The Collect of the Day

Celebrant

Let us pray.

All

Almighty God,
your Son Jesus Christ fed the hungry
with the bread of his life
and the word of his kingdom.
Renew your people with your heavenly grace,
and in all our weakness
sustain us by your true and living bread,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen

THE PROCLAMATION OF THE WORD

Reader

A reading from **Isaiah (55:1-5)**

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

Reader

The word of the Lord.

People

Thanks be to God.

Psalm 145: 8-9, 15-22 (read responsively)

- 8 The Lord is gracious and full of compassion,
slow to anger and of great kindness.
- 9 **The Lord is loving to everyone
and his compassion is over all his works.**
- 15 The Lord upholds all those who fall;
he lifts up those who are bowed down.
- 16 **The eyes of all wait upon you, O Lord,
and you give them their food in due season.**
- 17 You open wide your hand
and satisfy the needs of every living creature.
- 18 **The Lord is righteous in all his ways and loving in
all his works.**
- 19 The Lord is near to those who call upon him,
to all who call upon him faithfully.
- 20 **He fulfills the desire of those who fear him;
he hears their cry and helps them.**
- 21 The Lord preserves all those who love him,
but he destroys all the wicked.
- 22 **My mouth shall speak the praise of the Lord;
let all flesh bless his holy Name for ever and ever.**

Gradual Hymn

Praise the One Who Breaks the Darkness

Gospel Processional vv. 1 – 2

The Gospel

All stand, as able, for the Gospel.

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ
according to **Matthew 14:13-21**

People **Glory to you, Lord Jesus Christ.**

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy

food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

At the conclusion of the Gospel, the reader says, .

The Gospel of Christ.

People

Praise to you, Lord Jesus Christ.

Gospel Recessional v. 3

Sermon

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant

Let us confess our faith, as we say,

I believe in God,

the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the

Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again

to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People Amen.

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.
People And also with you.

Offertory Hymn

Great God, Your Love Has Called Us Here

THE CELEBRATION OF THE EUCHARIST

*The Wine, Host, and Bulletin are offered in loving memory of our
Parents, Harold and Laura Pope, given by Brenda and Charmaine.*

The Prayer over the Gifts

All God our sustainer,
accept all we offer you this day,
and feed us continually with that bread
which satisfies all hunger,
your Son our Saviour Jesus Christ. Amen

Eucharistic Prayer 2

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
through whom you have created all things.

By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.
He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.

By his resurrection
he brings us into the light of your presence.
Now with all creation we raise our voices
to proclaim the glory of your name.

Sanctus No. 719 in the Hymnal (*Sung by all*) LAND OF REST; American trad.

Celebrant

Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat:
this is my body which is broken for you."
In the same way he took the cup,
saying, "This is my blood which is shed for you.
When you do this, you do it in memory of me."
Remembering, therefore, his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.

We ask you to send your Holy Spirit
upon the offering of your holy Church.
Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son,
with the Holy Spirit
in the holy Church,
now and for ever.

All

Amen

Celebrant

And now, as our Saviour Christ has taught us,
we are bold to say,

All

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant

Look, the body of Christ is broken
for the life of the world.

All

Here is Christ coming to us in bread and wine.

A Prayer for Spiritual Communion *(which may be prayed by those at home)**

Celebrant

Dear friends, I invite you in this moment,
wherever you may be, to receive Christ, in
communion with the saints, and the gathering of
God's people, unseen and yet present with us now.
May this prayer be of be of comfort to you: Lord, you
stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill
me with your presence. Feed me with your body and
unite me in your blood, that I may be your blessing to a
world in need. **Amen**

The Communion

The celebrant invites the people to share in communion and may say,
The gifts of God for the People of God.

People **Thanks be to God.**

*ALL are invited to come forward to receive both Bread and Wine.
Gluten-free bread is available from those administering.
Wine is offered in individual cups*

Communion Hymn

74

For the Bread Which You Have Broken

OMIN DIE DIC MARIA

Prayer after Communion

Celebrant **God of grace,
we have shared in the mystery
of the body and blood of Christ.
May we who have tasted the bread of life
live with you for ever.
We ask this in the name of Jesus Christ our Lord.
Amen.**

Then the following doxology may be said.

Celebrant **Glory to God,
whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

All

Blessing

Closing Hymn

60

I Come with Joy

LAND OF REST

Dismissal

Deacon **Let us go forth in the name of Christ.**
People **Thanks be to God.**

Postlude Poetic Tone Poem IV

Edvard Grieg 1843-1907

****As part of our Covid Protocols we dispensed with the practice of passing collection plates throughout the congregations. You will find offering plates at the front and side entrance of the Cathedral. We also have installed touchless “Tap” devices at the main entrance, or you may make electronic donations using the digital QR code below.**



Thank you for joining us today

These combined services are an opportunity to bring together our community for a single worship event throughout the summer months and to offer some rest and refreshment for staff and volunteers. Wishing you all a safe and restful summer!



We are on our Summer Sunday Worship Schedule.

Continuing through August, we offer one Service of Holy Eucharist at 10:00 a.m. Families with young children are always welcome at the Cathedral. To help little ones feel at home during worship, we have a small children's area at the front of the Cathedral with books, quiet toys, and activities.

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