



The Fourteenth Sunday After Pentecost

8:00 a.m., Sunday, August 30, 2026

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*St. Mary's Celebration of Nancy Clark
Saturday, May 30*

*If this is your first time here, we invite you to fill out a Welcome Card
found in the pews and on the Welcome Table in the courtyard.*

The Word of God

All stand as the ministers enter.

Opening Acclamation

The Celebrant says

Blessed be God: Father, Son and Holy Spirit.
And blessed be God's kingdom, now and forever. Amen.

Collect For Purity

Said in unison

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

The following is said by all.

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,

Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect Of The Day

The Lord be with you.

And also with you.

Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

The Lessons

First Reading

Exodus 3:1-15

The people are seated.

A Reading from the Book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the

Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.”

But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.” But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, ‘I AM has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’:

This is my name forever,
and this my title for all generations.

The Word of the Lord.

Thanks be to God.

Gradual Psalm

Psalm 26:1-8

The following is said responsively by half-verse.

¹ Give judgment for me, O LORD,
for I have lived with integrity; *
I have trusted in the Lord and have not faltered.

² Test me, O LORD, and try me; *
examine my heart and my mind.

³ For your love is before my eyes; *
I have walked faithfully with you.

⁴ I have not sat with the worthless, *
nor do I consort with the deceitful.

⁵ I have hated the company of evildoers; *
I will not sit down with the wicked.

⁶ I will wash my hands in innocence, O LORD, *
that I may go in procession round your altar,

⁷ Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.

⁸ LORD, I love the house in which you dwell *
and the place where your glory abides.

Second Reading

Romans 12:9-21

A Reading from Paul's letter to the Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

The Word of the Lord.

Thanks be to God.

Gospel Reading

Matthew 16:21-28

The people stand.

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and

said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The Gospel of our Savior.

Praise to you, Lord Christ.

The Sermon

The Rev. David Erickson

The people are seated.

The Nicene Creed

The people stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers Of The People

With all our heart, let us pray to God;

For the Church, its ministers, and people, that they may live lives of meaningful faith
and gracious love, ever blessing the world. Holy God,
Hear our prayer.

For our human family, that we may be guided by the Spirit toward truth, justice and
peace. Holy God,
Hear our prayer.

For our stewardship of the earth, that we might embrace creation as a wondrous gift
and actively work to preserve its beauty for future generations. Holy God,
Hear our prayer.

For the sick and suffering, that their afflictions may lead to endurance, their endurance
to virtue, and their virtue to hope. We pray especially for (N.) and others you may now
name. Holy God,
Hear our prayer.

For those who have died, and all those who grieve. We pray for (N.) and others you may now name. Holy God,
Hear our prayer.

For the many blessings of our lives. Holy God,
Hear our prayer.

The Celebrant concludes the prayers with the following.

Almighty and eternal God, author of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Confession

The Celebrant says

Let us confess our sins to God.

Silence may be kept.

Minister and People

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us
Through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. *Amen.*

The Absolution

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of Christ be always with you.

And also with you.

Then the Ministers and the People greet each other with a sign of peace.

Greeting & Announcements

The people are seated.

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The Great Thanksgiving

The people stand.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another. *Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace. *By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus & Benedictus

The following is said by all.

Holy, holy, holy, Lord God of power and might,
heaven and earth are filled with your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel, as able.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate Christ's death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, and the power,
and the glory are yours,
now and for ever. Amen.

The Breaking Of The Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

All who desire to know God are invited to receive the consecrated Bread and Wine. Gluten free wafers are available upon request. If you prefer to receive a blessing, please simply cross your arms over your chest.

The people are seated.

Sending Of The Eucharistic Visitor (When Needed)

In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

Though we are many, we are one body because we share one heavenly feast.

Post-Communion Prayer

Let us pray.

Celebrant and People, standing

Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

Blessing

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

Announcements at St. Mary the Virgin

Welcome Visitors And Guests

August 30, 2026

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email office@smvsf.org and we will stay in touch with you. We look forward to traveling this journey of faith with you.

Baptisms & Flowers Today

Flowers are given to the glory of God and in honor of the baptisms of Robin and Sean Carroll this morning at 10:00 a.m.

St. Mary's Summer Book:

A Long Obedience in the Same Direction:

Discipleship in an Instant Society Discussion

Today, Sunday, August 30

In our fast-paced, "instant" society, growing in worship, service, and community requires intentionality. This summer, St. Mary's is reading *A Long Obedience in the Same Direction* by Eugene H. Peterson—a book Rev. Kira highlighted in her June 28 sermon as a beautiful guide to Christian discipleship.

Through a study of Psalms 120-134, Peterson provides a time-tested prescription for a deeper spiritual life. We invite everyone to read along over the summer and join us for a group discussion on Sunday, August 30 at 9:00 a.m. Please purchase your copy online or through a local bookstore; a limited number of copies will also be available at the church.

Last Sunday Hospitality – Share a Treat!

Today, August 30

We are making the last service of the month a special gathering opportunity for fellowship by adding some additional treats and snacks.

If you would like to help by bringing a favorite baked good, fruit or savory snack we'd love to have you join in. Please contact Gloria Galindo (gloria.gtgg@gmail.com).

Thank you for helping us extend St. Mary's hospitality. This Sunday the treats are provided by Debbie, Josie, Fran, Aubrey and Gloria. Thank you!

Young Adults: Join Us For A Fellowship and Prayer Retreat!

September 11-13

Young adults ages 18-40 are invited to "Seeing and Being Seen", a weekend retreat at the Bishop's Ranch, September 11-13. The retreat will include plenty of unstructured time to relax and enjoy fun and fellowship with other young adults from across the diocese, as well as opportunities to connect and share where God is at work in our lives, worship together, and learn about opportunities for

leadership and involvement. Maleah Rios will be our facilitator, leading us in prayer each morning and night as well as in a time of formation on Saturday.

The cost of the retreat is \$200 for general and \$150 for students, with scholarships available for those who cannot afford to pay full price. Cost covers shared room accommodations in the St. Stephen's Cottages, as well as all meals from Friday dinner to Sunday lunch.

Register at
cognitoforms.com/DioceseOfCalifornia1/SeeingAndBeingSeen

If you have questions or want more information about scholarships, please contact hannah elyse cornthwaite,
vicar@holyinsf.org.

Candlelight Concert: Aeternum Saturday, September 12

Our Candlelight Concert season begins with one of the Bay Area's newest choirs, Aeternum. They will perform a program called "Origins," which explores the Renaissance's greatest hits like Allegri's Miserere, Byrd's Mass for Five, and more, alongside their re-imagined works by today's most exciting living composers. This concert will be on Saturday, 12 September at 5:00 p.m. As always, our concerts are free and un-ticketed.

Blessing of the Backpacks

Sunday, September 13

Sharpen those pencils, charge those laptops, and pack those backpacks—it's almost time for a new school year!

On Sunday, September 13, we invite students of every age to bring a backpack, book bag, laptop, briefcase, lunchbox, or another item that accompanies you in your learning for a special Blessing of the Backpacks at the 9 a.m. service.

Whether you're starting preschool, heading back to elementary school, beginning college, teaching in a classroom, or simply embracing another year of lifelong learning, come receive a blessing as we pray for curiosity, courage, wisdom, and joy in the year ahead.

No matter where your classroom may be, we hope you'll join us as we send one another into a new season of learning with God's blessing.

St. Mary's to a Valkyries Game!

Friday, September 18

Bring family and friends to join St. Mary's as we cheer on the Bay Area Valkyries against the Portland Fire at the Chase Center on Friday, September 18, 2026 at 7:00 pm. Tickets are \$40 each.

Register and purchase tickets on our website [smvsf.org](https://www.smvsf.org) using the URL
<https://www.smvsf.org/events/st-marys-valkyries-game/2026-09-18>

Questions? Email Ashley at
ashley@smvsf.org

[https://www.smvsf.org/events/st-marys-
valkyries-game/2026-09-18](https://www.smvsf.org/events/st-marys-
valkyries-game/2026-09-18)

Young Adults (20s&30s) Brunch **Sunday, September 20**

Join us after the 11:00 a.m. service on Sunday, September 20, for a catered brunch in the Great Hall. Whether you're new to St. Mary's or have been part of the parish for years, this is a great opportunity to share a meal, make new friends, and connect with others in a similar stage of life.

We'll provide the food—you bring yourself! We hope you'll stay after worship for good conversation, delicious brunch, and the chance to build community together. This gathering is designed for adults in their 20s and 30s who are looking to build friendships and grow in faith together. Whether you're single, dating, married, or new to the city, we'd love to have you join us.

Please RSVP to Rev'd Kira
(kira@smvsf.org) so we can plan accordingly.

Ministry Fair **Sunday, September 27**

Join us on Sunday, September 27, for St. Mary's Ministry Fair! Representatives from our many ministries will be available between and after the 8:00, 9:00, and 11:00 a.m. services to share information and answer questions.

Whether you're new to St. Mary's or

looking for a new way to get involved, this is a wonderful opportunity to learn about the many ways our parish serves God, one another, and our wider community. Come discover where your gifts, interests, and passions might find a home in the life of St. Mary's.

Confirmation Registration Now Open!

Youth in 7th–12th grades are invited to join this year's Confirmation program!

Confirmation is an opportunity to explore your faith, ask big questions, build friendships, and grow more deeply into life with Christ and the Church. Whether you're preparing to be confirmed, received into the Episcopal Church, or simply want to learn more about your faith, we'd love to have you. Starting in September, classes will meet 1-2 times a month at the 10 a.m. hour in the Library.

Registration is now open! Please complete the registration form through Breeze at: <https://smvepiscopalchurch.breezechms.com/form/22a5382066>

If you have any questions about the program, please contact Rev. Kira at kira@smvsf.org.

Register for Sunday School

- Who: Children Pre-K - 5th Grade
- When: Sundays, 9:45 AM - 10:30 AM
(Children will depart with the children and youth choirs before the adult sermon at the 9 AM service).
- What: Through Sunday School, children are invited to grow in faith and discover God's love through stories, play, and

creativity. We can't wait to learn and wonder together!

Our program year kicks off on Sunday, September 13th. Even if your child attended last year or in the past, please register again as we are using a new system. You can fill out the registration form on our website. If you have any questions, please email Rev. Elaina at elaina@smvsf.org.

Sunday School Teachers & Helpers Needed

As St. Mary's continues a time of transition in its Children's Ministry, we are looking for people to support us in a variety of roles. Please look over the following opportunities to see if there is a way you are being called to support the children of St. Mary's. If you are interested in applying for any of these positions or have questions, please email Rev. Elaina LeGault at elaina@smvsf.org. Sunday school takes place from 9:45 AM - 10:30 AM on most Sundays from the Sunday after Labor Day through the first Sunday of June.

Sunday School Teacher (Preschool - 1st Grade): Our preschool through 1st grade teachers will lead an exciting new curriculum that includes an emphasis on story-telling, wonder, and play.

Sunday School Teacher (2nd - 5th Grade): Our 2nd - 5th grade teachers will lead children in exploring their faith through Scripture, curiosity, and creative activities.

Sunday School Helper: Our Sunday School helper position is open to adults as well as

to youth who have graduated from Sunday School. The helper will support the Sunday School teacher by helping guide children through their time in Sunday School.

Snack Coordinator: We are looking for someone to take the lead on coordinating folks to bring simple snacks for Sunday School.

9:00 a.m. Aspects of our Summer Liturgy at 10:00 a.m. Service

As part of our summer practice at St. Mary's, we reduce our Sunday liturgies from 8, 9 and 11:00 a.m. services to an 8 and a 10:00 a.m. service. What I have always found funny is I have heard people refer to our summer 10:00 a.m. service as "the 11am during the summer."

This year, we are introducing aspects of our lively, intergenerational 9:00 a.m. service into the 10am summer liturgy as well. The children and youth choirs won't sing every week, but there are some adjustments that will be unfamiliar to those who normally attend our 11:00 a.m. service.

- Some of the prayers are in a more informal language, and are said by the whole congregation and not just the priest.
- There is only one reading besides the Gospel Reading
- The psalm will often be sung by the summer choir, with an antiphon sung by the congregation.
- The Prayers of the People, starting July 12, will be interactive, inviting prayers said out loud by the congregation.

- The Iona statement of faith will be read at the 10:00 a.m. service. The traditional Nicene Creed will be read at the 8:00 a.m. service.
- Children, and parents with young children, are invited to stand right at the altar or just to the side during the Eucharist. They can come up during the presentation hymn, at the beginning of the Eucharistic prayer, or anytime during the Eucharistic prayer.

We hope those of you who worship at the 11:00 a.m. service will appreciate some of these aspects of the 9:00 a.m., and we hope those who attend the 9:00 a.m. will feel a sense of familiarity over the summer.

Summer Choir

If you love to sing, you are invited to join for Summer Choir. We meet in the church at 9:00 a.m. and learn the music together to sing during the liturgy. No commitment required—simply show up if you would like to join!

Ongoing Weekly Offerings

***Tuesdays at 10:00 a.m. in the Chapel**

Please join us Tuesdays at 10 a.m. in the room above the fountain in Fowler Hall for a time to time to breathe, center yourself, and feel God's presence while silently being one in community. For those unfamiliar with Centering Prayer, our time will include a Breathing Meditation, 15-20 minutes of silent prayer, followed by an opportunity for prayer requests and thanksgivings, and close with the Lord's Prayer. Those who wish may remain for a time of sharing. Please feel free to contact

Debbie Veatch at veatchdl@gmail.com or 415-244-3515 with any questions.

SUMMER TIME & LOCATION

Bible Study, Sundays 9 a.m. in Library

We get it. The Bible can be intimidating! It's long and complicated and full of hard to pronounce words. But, fear not! When we take it bit by bit with friends, it isn't scary at all. In fact, it can even be downright fun. Come and see! No pre-reading, no judgement, no pressure! Just bring an open heart and a sense of wonder! Teens and Adults Welcome. E-mail David Hargis - davidhargis@gmail.com - for more details or just pop by the Library at 9 a.m.!

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Betty
Theo Williams & Family
Andy Hall & Family
Vivian Davenport
The Clark Family
Sharon Ruiz
Michael & Sarah
Madeline MacDonald
Eileen Connery

RECENTLY DECEASED

Michael Grossman
Rt. Rev. Jerry Lamb
John Hamilton
Paula Hamilton
Rob Noeller
Lynn Logemann
Sarah Ellwein
Dolly Parton

CONTINUING PRAYERS

Please remember these individuals who have ongoing concerns in your personal prayers this week.

The Community at the Heritage &
St. Francis
Dani May
Francis Kalani
Rev. Amelie Wilmer
Sandy Briggs
Matt Sowick
Peter Heaney
David Schade
Pam Bledsoe

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Tuesday through Friday

9:30 a.m. - 4:00 p.m.

Vestry

Rick Darwin, Senior Warden

Whitney Gough, Junior Warden

Matthew Bartlett, Barbara Bernard, Amy Cebrian, Linda Connelly, Misha

Cornes, Ray Hahn, Trey Hunter, Allan Jergesen, Liz Paxton,

and Sandy Stadtfeld

email: vestry@smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector david@smvsf.org x4

The Rev. Kira Austin-Young

Associate Rector kira@smvsf.org x6

The Rev. Kathy Guin

Visiting Priest

The Rev. Elaina Jo LeGault

Children and Family Minister

elaina@smvsf.org

Mike Stafford

Seminarian mstafford@smvsf.org x6

The Rev. Tim Smith

Deacon tim@smvsf.org

Eric Choate

Director of Music

eric@smvsf.org x7

Clarissa Meija

Nursery Director

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Mike Stafford

Youth Minister

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Nancy Svendsen

Events Coordinator

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Ashley Ryan

Parish Administrator

ashley@smvsf.org x3

Alex Lei

Sunday Morning Sexton

Thank you for Joining Us at St. Mary the Virgin



To visit our website you may visit smvsf.org,
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