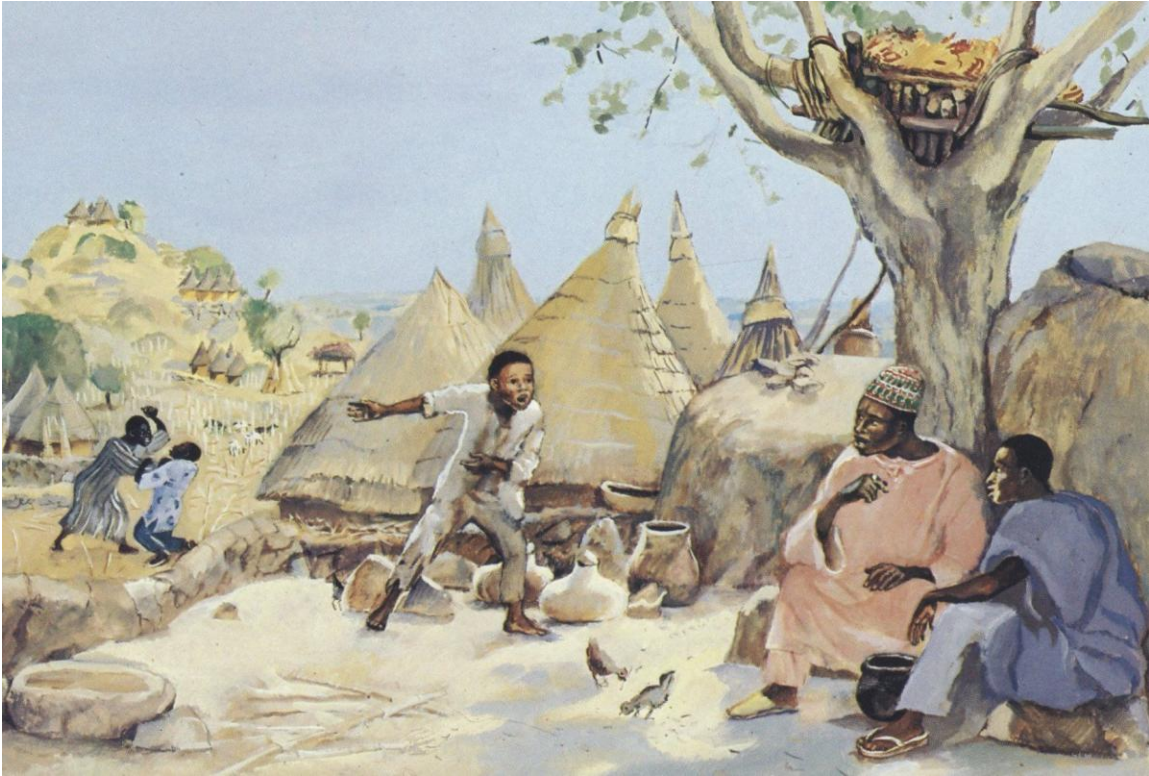


The Sixteenth Sunday after Pentecost

HOLY EUCHARIST, RITE II



"The Unforgiving Servant," Jesus Mafa, 1973.

Sunday, September 13, 2026

10:00 am

EMMANUEL

Episcopal Church

150th Anniversary



CONNECT
WORSHIP
SERVE
CREATE

Welcome to Emmanuel Episcopal Church. We are glad you joined us today!

Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is **printed in bold**. This symbol ☒ denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.

Mask-wearing is currently optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.

THE SEASON AFTER PENTECOST

The season after Pentecost is the longest one of the church year, running from the day after Pentecost until the beginning of Advent. It is sometimes called "Ordinary Time" as short-hand, although that term does not actually appear in our Prayer Book. This time is not "ordinary" in the sense of being common or unremarkable but in the sense that the Sundays are ordinal or numbered. The liturgical color for this season is generally green, reflecting life and growth. However, there are several feast days during the season which call for white vestments and hangings: Trinity Sunday in June and Christ the King in November (the final Sunday of the season).

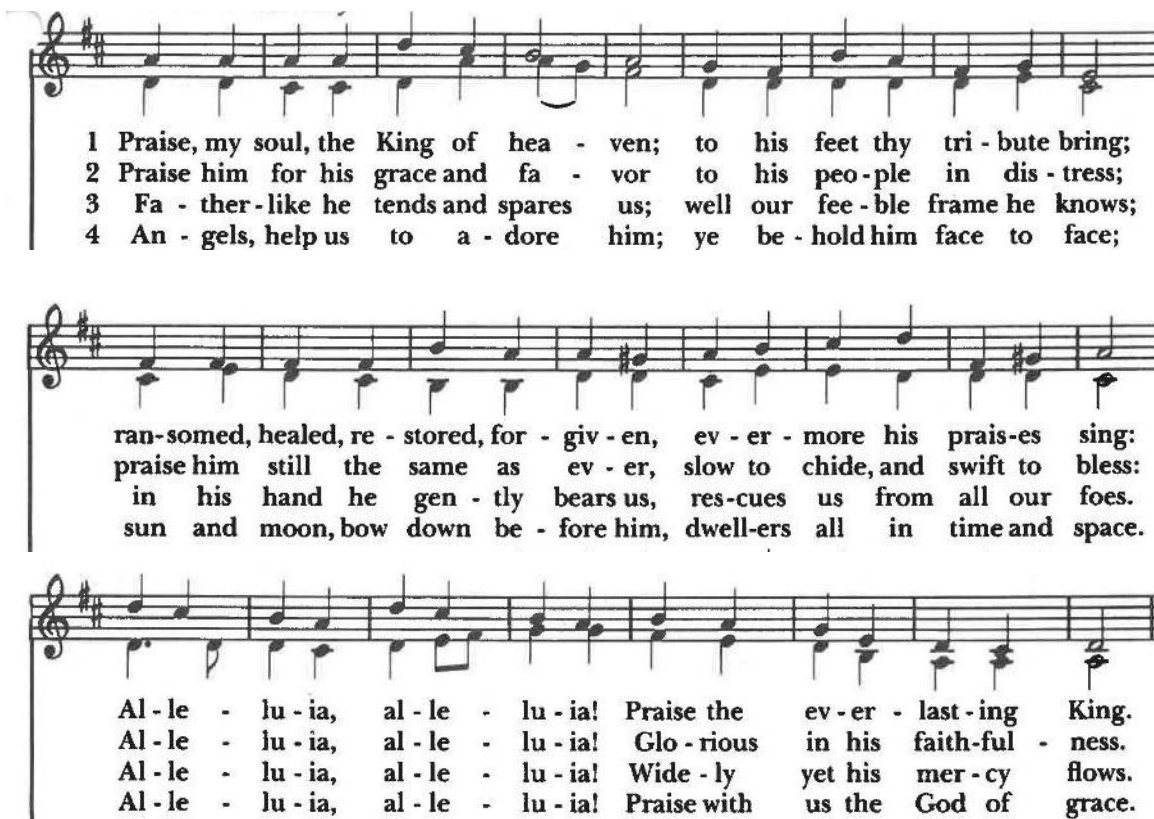


*Please note that this service is being livestreamed and recorded.
Videos may be found on our Facebook page, YouTube channel, and website.*

Processional Hymn • Hymnal '82 #410

All are invited to stand and sing.

Praise, My Soul, the King of Heaven



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther-like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais-es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res-cues us from all our foes.
sun and moon, bow down be - fore him, dwell-ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Opening Acclamation

The Book of Common Prayer (BCP) p.355

Celebrant

✠ Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. **Amen.**



Gloria

Written by Paul Johnson

Glor - y to God in the high - est, and peace to his peo - ple on
earth Lord God Heav - en - ly King al - migh - ty God and
Fa - ther. We wor - ship you, we give you thanks, we
praise you for your glor - y. Lord Je - sus Christ,
on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the
sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the
Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spir - it, in the glor - y of God the
Fa - ther, A - men

The Collect of the Day

BCP p.233

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

The First Lesson • A reading from the book of Genesis

Genesis 50:15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

The Word of the Lord.
Thanks be to God.

The Psalm *the refrain is sung by the choir, then the congregation, then refrain by all as indicated*

Psalm 103



O bless the Lord, my heart and soul; O bless God's holy name.
O bless the Lord, my heart and soul, forget not all God's love and mercy.

Refrain by all

The Lord forgives our sin and shame, and heals our broken lives.
Our days are crowned with endless love, like eagles high, our youth we know once more.

Refrain by all

We see God's might, God's deeds and ways; yes, Moses saw them, too.
God's ways were shown to Israel, the Lord is ever near to all who call.

Refrain by all

As heav'ns are high above the earth, so is the love of God.
As far as east is from the west, so far does God remove our sin and shame.

Refrain by all

As parents love their very own, so God loves all who trust.
O bless the Lord, my heart and soul, in ev'ry place, forever bless the Lord.

The Second Lesson • *A reading from the letter to the Romans*

Romans 13:8-14

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

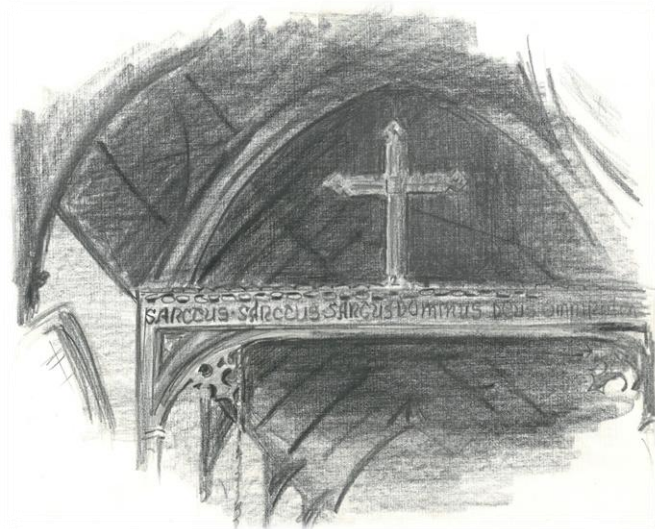
Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”

So then, each of us will be accountable to God.

The Word of the Lord.
Thanks be to God.

All are invited to stand.



The Gospel

Matthew 18:21-35

Deacon

✠The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Please be seated.

The Sermon

The Rev. Dr. David Jackson

After the sermon there is a brief time of silence for reflection.

The Nicene Creed

BCP p.358

All are invited to stand and recite together.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People

Intercessor Each of us is finally accountable to God. So let us pray, saying, “Lord, we are in need of your mercy; have patience with us.”

We acknowledge that we all sin against our siblings in Christ. Forgive us even as we forgive each other. Help us to be merciful to each other in the Church. Lord, we are in need of your mercy;

People **Have patience with us.**

We acknowledge that we desire to repay violence with violence. Open our hearts to forgive even those who commit evil acts towards us and those we love. Help us to live mercifully in our world. Lord, we are in need of your mercy;

People **Have patience with us.**

We acknowledge we do not always appreciate the diversity of your creation. Teach us to live in peace with each other and with your creation. Help us to live mercifully with our world. Lord, we are in need of your mercy;

People **Have patience with us.**

We acknowledge that we do not love our neighbors as you love us. Forgive us for placing ourselves as judge over others when judgment belongs to you alone. Help us to accept the great mercy you choose to show others. Lord, we are in need of your mercy;

People **Have patience with us.**

We pray for those whose lives are broken by evil. Because of your mercy we believe that whatever befalls them, they belong to you; you care for the brokenhearted. Help us to share your love with all those who are hurting.... Lord, we are in need of your mercy;

People **Have patience with us.**

✠ We remember those who died in violence. We remember those men and women of the armed services, innocent bystanders, first responders, and even those we have called enemies. The dead belong to you, O Lord. Even as we seek your mercy for ourselves, judge all those who have died with mercy. Lord, we are in need of your mercy;

People **Have patience with us.**

The Deacon adds a concluding Collect:

Deacon O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Confession & Absolution

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Celebrant Almighty God have mercy on you, ✠forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

Welcome and Announcements

The Holy Communion

Offertory Anthem

Praise the Lord, rise up rejoicing

The Doxology • Hymnal '82 #380 (verse 3 only)

All are invited to stand and sing as the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer B

BCP p.367

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them up to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

It is right, and good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus • Enriching our Music #23

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry; Ho - san - na in the
Blessed is the
high - est. Bless - ed is

The Lord's Prayer

BCP p.364

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung

Fraction Anthem • *Enriching our Music* #27



Lamb of God, you take a-way the
sins of the world: ____ have mer-cy on us. Lamb of God, you
take a-way the sins of the world: ____ grant us peace.

The Celebrant says the following invitation

The Gifts of God for the People of God.

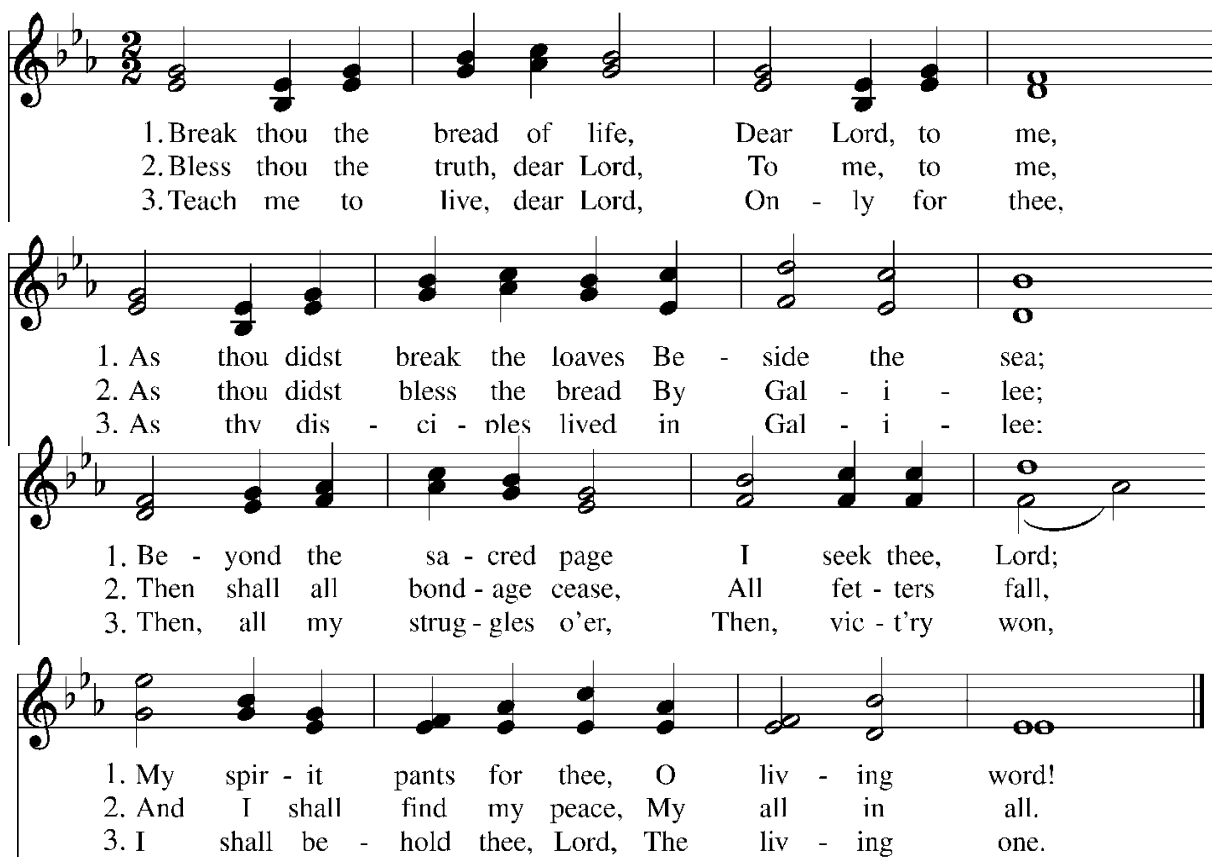
and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the rail. The cup can be discarded on the table in the sacristy to be reverently rinsed out. If you are sick, we ask that you please refrain from using the chalice and either get a single-use cup instead or rest assured that the fullness of Communion is received in either just bread alone or wine alone. If you do not wish to receive, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch

Communion Hymn • LEVAS #146

Break thou the bread of life



1. Break thou the bread of life, Dear Lord, to me,
 2. Bless thou the truth, dear Lord, To me, to me,
 3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;
 2. As thou didst bless the bread By Gal - i - lee;
 3. As thv dis - ci - ples lived in Gal - i - lee:

1. Be - yond the sa - cred page I seek thee, Lord;
 2. Then shall all bond - age cease, All fet - ters fall,
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!
 2. And I shall find my peace, My all in all.
 3. I shall be - hold thee, Lord, The liv - ing one.

Prayer after Communion

BCP p.365

All are invited to stand or kneel.

Celebrant Let us pray.

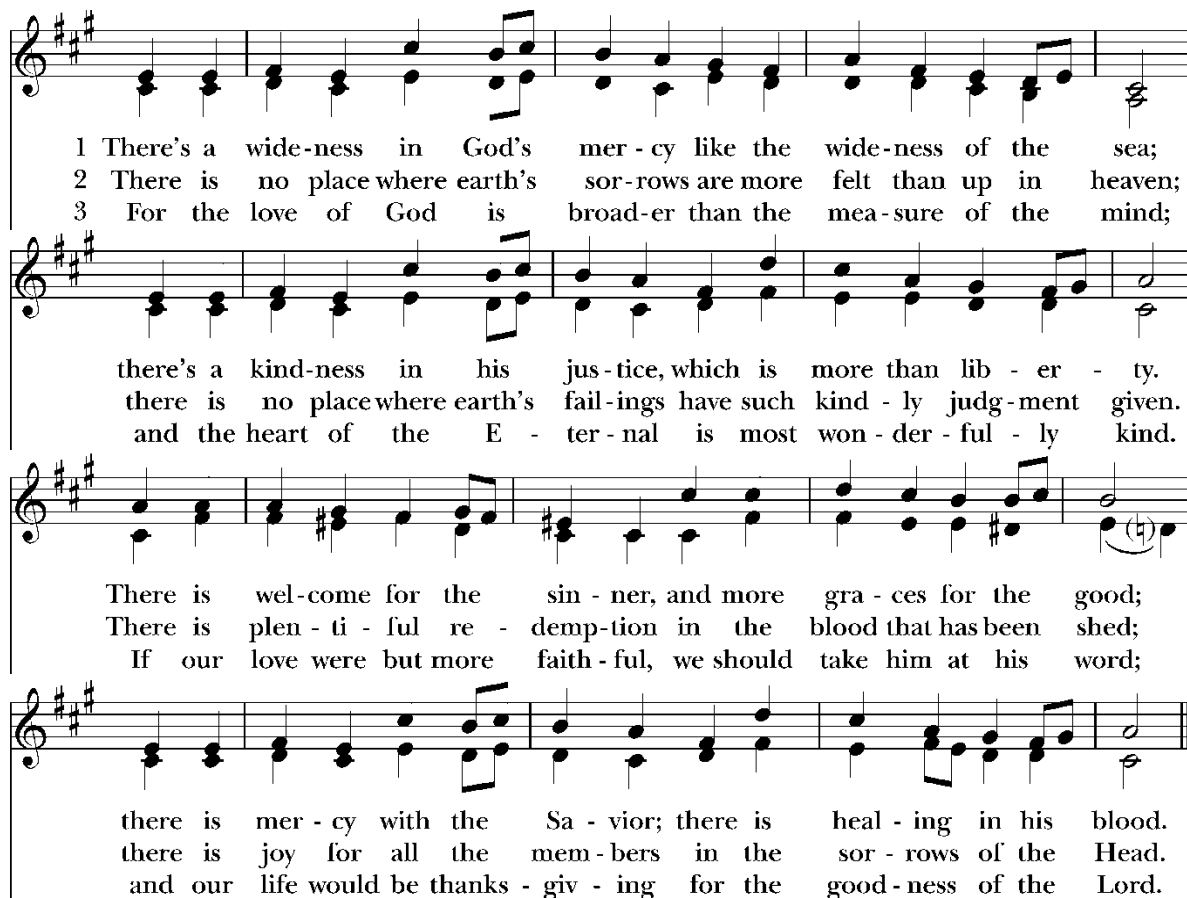
Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing ✕

Closing Hymn • Hymnal '82 #470

There's a wideness in God's mercy



1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
2 There is no place where earth's sor - rows are more felt than up in heaven;
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.
there is no place where earth's fail - ings have such kind - ly judg - ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
There is plen - ti - ful re - demp - tion in the blood that has been shed;
If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
there is joy for all the mem - bers in the sor - rows of the Head.
and our life would be thanks - giv - ing for the good - ness of the Lord.

The Dismissal

BCP p.366

Deacon
People

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

Variations on "Crown Him With Many Crowns"

About the music

The closing hymn today, “There’s a Wideness in God’s Mercy,” was written/published in 1854 by Frederick William Faber (1814-1863). Faber’s parents were strict Calvinists so the theology Faber learned as a child strongly emphasized human sinfulness and predestination.

Those beliefs he grew up with were challenged when he attended Oxford. At the time, what would later be called the Oxford Movement was underway: a group of High-Church Anglicans who sought to reinstate lost Catholic traditions inside the Church of England. In 1845, Faber made what then would have been a life-changing, and unheard-of decision at that time in history – he chose to convert to Roman Catholicism and became a Catholic priest.

As a member of the Oratory of St. Philip Neri in London, he observed that Protestant churches had a much richer tradition of congregational singing, largely due to hymn writers like Charles Wesley and Isaac Watts. The Roman Catholic church at that time had very few hymns everyday people could easily sing in their own language as Latin was still prevalent. Faber felt compelled to change the status quo. He did so by writing simple, emotionally resonant poetry.

The words Faber wrote for “There’s a Wideness in God’s Mercy” are a direct rebellion against the theology Faber grew up with. The hymn celebrates divine compassion. He wanted his poem to intentionally break through the boundaries humans place on God’s love. He used the imagery of the sea, the vastness of the ocean (like the wideness of the sea) to illustrate a grace that cannot be measured. Some of his original verses (he wrote 13 in all) were even more critical of religious pride – purposely targeting religious legalism. Faber drew on various texts from the bible for the theology of his hymn: Isaiah 55:6-9, Psalm 103:3-12, Luke 15:20-24, Romans 5:20-21, Ephesians 3:17-19, and John 4:9-11.

It is worth noting that even though Faber wrote the hymn as a Roman Catholic hymn, it became one of the most successful within the Protestant churches. The Episcopal version is set to the tune of BEECHER. Other hymnals and denominations use either WELLESLEY or IN BABILONE.

For me personally, the verses that are included in the Episcopal hymnal are an invitation to all, without exception, to receive God’s grace, forgiveness, and love.

—From your Music Director, Paul Johnson

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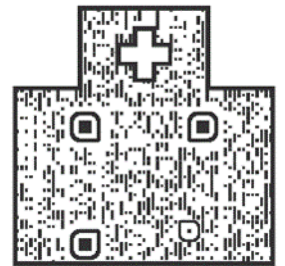
THE SUNDAY TIMES

Today, September 13th Sixteenth Sunday after Pentecost & Welcome Back picnic.

- 8:00am, Holy Eucharist Rite II Blessing of the backpacks
- 10:00am, Holy Eucharist Rite II Blessing of the backpacks
- 11:15am, Picnic

Sunday, September 20th Seventeenth Sunday after Pentecost

- 8:00am, Holy Eucharist Rite II
- 10:00am, Holy Eucharist Rite II
- 11:15am, Coffee Hour



Birthdays this week: Danielle, Lucas, Olivia, Aiden, Leslie, Martin, Joseph, Reynar.

In our prayers: Chris, Greta, Jacquelyn, Kelly, Linda, Suzanne, Sara & Family, Gillian, Roupi, Kurt, Mike & Renee, Kelly, Kiera, Elizabeth, Ned, Tracy, Leah, Meredith.

Anniversaries: None this week

Prayer List: We will be refreshing our prayer list. Names will now remain on the prayer list for a period of four weeks. After that time, you are welcome to resubmit names if continued prayers are wanted. If you would like to add someone to the prayer list, please contact the church office.

Service Times: We will be returning to two services on September 13th.

Welcome Back Picnic: Join us **Today, September 13th**, following the 10am service, for our annual 'Welcome back' picnic!

Children's Church: Children's Church will be starting again on September 13th during the 10am service. All children are welcome. There will also be a 'Blessing of the Backpacks' during the 10am service.

Formation: Thinking Theologically with Harry (the wizard, not the Prince), **9/27, 10/4, 10/18**

They may be a kids' series, but the Harry Potter novels are full of Christian images and ideas—and some sophisticated theology! In this formation series, we'll look at theological themes in Harry Potter, including the notion of 'redeemed time,' sin, and the sacraments. This is open to anyone, whether young or only young at heart, who is interested in talking about Harry Potter and Christianity. There is no need to have read the books or seen the movies (although 'Potter-heads' are also welcome!). Join us at 11:15am in Beaudway Hall and live on Zoom.



WELCOME BACK CHOIR!

*Thank you for offering your singing voices in
praise to the Lord!*

Mary Pat Anderson

Emily Birks

Mary Borge

Noelle Borge

Kathy Clark

Sue Jasiak

Dan Mottl

Susan Radatz

Sandra Renner

Randy Valenta

Paul Johnson Music Director



Sunday, September 13

WELCOME BACK CELEBRATION

Blessing of the Backpacks & Church Picnic

Emmanuel Episcopal Church | Children ages 2-13

Bring your backpack for a special **Blessing of the Backpacks** as we pray for a joyful, safe, and successful school year!

Whether you're returning or joining us for the first time, there's a place for you.

OUR SUNDAY SCHEDULE

1st Sundays - All Together

Children of all ages gather to learn and grow in faith.

3rd Sundays - Age-Group Learning

Children explore their faith through activities designed for their age group:

- **Pre-K - Grade 1**
- **Grades 2-4**
- **Grades 5 and up**

SEPTEMBER MEETINGS

September 13 & 27

Our regular first-and-third-Sunday schedule begins in October, with occasional calendar adjustments.

Come Wonder, Learn, and Make Friends With Us!

ALL ARE WELCOME

Emmanuel Episcopal Church | La Grange, Illinois



Bless a Refugee Family with a **Grocery Care Pack**

Join with Emmanuel Episcopal to support a resettled refugee family by donating funds for needed groceries.

Your donation will encourage this family as they work hard to rebuild their lives in Chicago. We are collecting donations in the form of cash through the church (specify "Exodus" on the donation) or Visa/MasterCard gift cards. Please contact Marie if you would like to be part of the shopping and/or delivery team.

Donation Deadline: Monday, October 12



Scan to give!

QUESTIONS? Contact Marie Narvaez or the church office



Weekly Worship Schedule

Tuesdays	at 7:30am	Contemplative Prayer (online)
Thursdays	at 7:30am	Contemplative Prayer (online)
	at 8:00pm	Compline (online)
Sundays	at 8:00am	Holy Eucharist, Rite II
	at 10:00am	Holy Eucharist, Rite II

Clergy & Staff

The Rev. Dr. David Jackson	<i>Rector</i>	revdave@eeclg.org
The Rev. William Rimkus	<i>Deacon</i>	dnbill@eeclg.org
Mrs. Erin McClellan-Zhoushi	<i>Parish Administrator</i>	admin@eeclg.org
Mr. Paul Johnson	<i>Music Director/Organist</i>	paul@eeclg.org
Mr. Clarence Johnson	<i>Sexton</i>	

Wardens & Vestry

Carry Zaras, *Senior Warden* Andy Doliff, *Junior Warden*
Marc O'Brien, Drew Beyer, Jake Goes, Marie Narvaez, Dave Knecht, Christiaan Raftery, Ron Throckmorton, Diane Clark-Coutre, Emily Birks, *Members*

Serving Today

Cindy Mottl, *Lector* Gabriel Beyer, *Livestream Operator*
Elizabeth Valeika, *Altar Guild*

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www.emmanuel-lagrange.org

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