

The Seventeenth Sunday after Pentecost

HOLY EUCHARIST, RITE II



"The Red Vineyard," Vincent van Gogh, 1890.

Sunday, September 20, 2026

10:00 am

EMMANUEL

Episcopal Church

150th Anniversary



CONNECT
WORSHIP
SERVE
CREATE

Welcome to Emmanuel Episcopal Church. We are glad you joined us today!

Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is **printed in bold**. This symbol ✠ denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.

Mask-wearing is currently optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.

THE SEASON AFTER PENTECOST

The season after Pentecost is the longest one of the church year, running from the day after Pentecost until the beginning of Advent. It is sometimes called "Ordinary Time" as short-hand, although that term does not actually appear in our Prayer Book. This time is not "ordinary" in the sense of being common or unremarkable but in the sense that the Sundays are ordinal or numbered. The liturgical color for this season is generally green, reflecting life and growth. However, there are several feast days during the season which call for white vestments and hangings: Trinity Sunday in June and Christ the King in November (the final Sunday of the season).

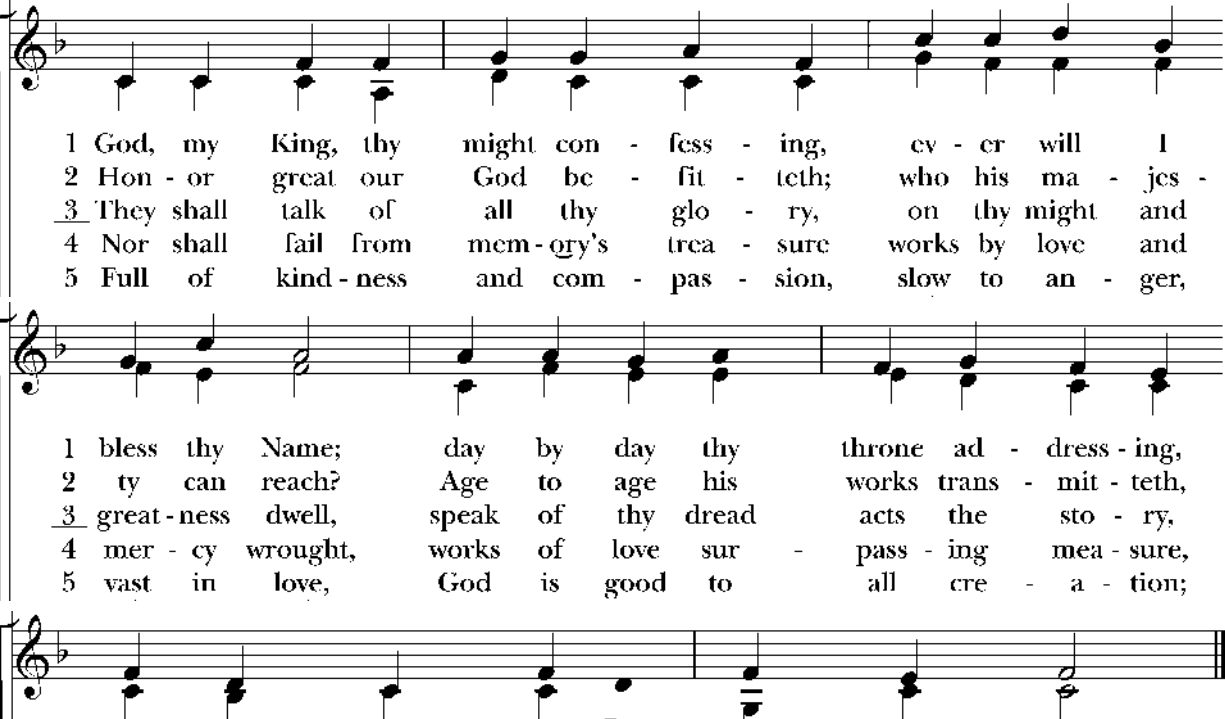


*Please note that this service is being livestreamed and recorded.
Videos may be found on our Facebook page, YouTube channel, and website.*

Processional Hymn • Hymnal '82 #414

All are invited to stand and sing.

God, my King, thy might confessing



1 God, my King, thy might con - fess - ing, ev - er will I
 2 Hon - or great our God be - fit - teth; who his ma - jes -
 3 They shall talk of all thy glo - ry, on thy might and
 4 Nor shall fail from mem - ory's trea - sure works by love and
 5 Full of kind - ness and com - pas - sion, slow to an - ger,

1 bless thy Name; day by day thy throne ad - dress - ing,
 2 ty can reach? Age to age his works trans - mit - teth,
 3 great - ness dwell, speak of thy dread acts the sto - ry,
 4 mer - cy wrought, works of love sur - pass - ing mea - sure,
 5 vast in love, God is good to all cre - a - tion;

1 still will I thy praise pro - claim.
 2 age to age his power shall teach.
 3 and thy deeds of won - der tell.
 4 works of mer - cy pass - ing thought.
 5 all his works his good - ness prove.

Opening Acclamation

The Book of Common Prayer (BCP) p.355

Celebrant

✠ Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. **Amen.**



Gloria

Written by Paul Johnson

Glor - y to God in the high - est, and peace to his peo - ple on
earth Lord God Heav - en - ly King al - migh - ty God and
Fa - ther. We wor - ship you, we give you thanks, we
praise you for your glor - y. Lord Je - sus Christ,
on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the
sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the
Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spir - it, in the glor - y of God the
Fa - ther, A - men

The Collect of the Day

BCP p.234

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The First Lesson • *A reading from the book of Jonah*

Jonah 3:10-4:11

When God saw what the people of Ninevah did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.” And the Lord said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

The Word of the Lord.
Thanks be to God.

The Psalm

the refrain is sung by the choir, then refrain by all as indicated

Psalm 145



O God, I hail you Lord and King
And I will ever praise your name.
I will extol you every day
And evermore your praise proclaim.

Refrain by all

All you have made will praise you, Lord;
Your mighty acts your saints will show,
Till all the peoples on the earth
The power of your own kingdom know.

Refrain by all

The eyes of all look up to you
For food and drink, which you supply
Your open hand is there for all,
And every need you satisfy.

Refrain by all

The Lord is just in every way,
In all of Gods works the Lord is kind,
And all who call on God in truth
In God a present helper find.

Refrain by all

My mouth will sing the glorious praise
Of God , whom earth and heaven adore
Let every creature praise Gods name,
And offer thanks for evermore.

Refrain by all

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord.

Thanks be to God.

Sequence Hymn • Hymnal '82 #424

For the fruit of all creation

All are invited to stand and sing.

1 For the fruit of all cre - a - tion, thanks be to
 2 In the just re - ward of la - bor, God's will be
 3 For the har - vests of the Spi - rit, thanks be to

God. done. God. For his gifts to ev - ery na - tion,
 In the help we give our neigh - bor,
 For the good we all in - her - it,

thanks be to God. For the plow - ing, sow - ing, reap - ing,
 God's will be done. In our world-wide task of car - ing,
 thanks be to God. For the won - ders that as - tound us,

si - lent growth while we are sleep - ing, fu - ture needs in
 for the hun - gry and de - spair - ing, in the har - vests
 for the truths that still con - found us, most of all that

earth's safe - keep - ing, thanks be to God.
 we are shar - ing, God's will be done.
 love has found us, thanks be to God.

The Gospel

Matthew 20:1-16

Deacon

✠The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Please be seated.

The Sermon

Deacon Bill Rimkus

After the sermon there is a brief time of silence for reflection.

The Nicene Creed

BCP p.358

All are invited to stand and recite together.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

✠ We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

Intercessor: Let us offer prayers for all who labor in the vineyard of the Lord and for all in every danger and need. For this holy gathering, and for the people of God in every place.

People: Lord, have mercy.

For the Universal Church, its members and our mission in the world; for this congregation, for our parish clergy, for our bishop, Paula, and for Sean, our Presiding Bishop.

People: Lord, have mercy.

For all peoples and their leaders, for Donald. our President, JB. our Governor, and Mark. our Village President, for all candidates for office, and for justice, mercy, and peace in the world.

People: Lord, have mercy.

For all who work for daily wages, and for their employers and managers. For all those seeking a just wage and full employment.

People: Lord, have mercy.

For abundant fruits of the earth, and for safety from violent storms.

People: Lord, have mercy.

For the sick and the suffering....for travelers and the victims of war, prisoners and refugees, and the dying and ✠dead.

People: Lord, have mercy.

For our city and those who live in it, and for our families, companions, and all those we love.

People: Lord, have mercy.

For any additional prayers and thanksgivings you'd like to name now, in silence or aloud.

The Deacon adds a concluding Collect:

Deacon: Gracious and merciful God, who honors the last as well as the first, hear the prayers we offer this day and welcome your people into your kingdom; through Jesus Christ our Lord. Amen.

The Confession & Absolution

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, ✠forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Please be seated.

Welcome and Announcements

The Holy Communion

Offertory Anthem

My Shepherd Will Supply My Need

The Doxology • Hymnal '82 #380 (verse 3 only)

All are invited to stand and sing as the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them up to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

It is right, and good and joyful thing, always and everywhere to give thanks to you,
 Father Almighty, creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the
 company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus • *Enriching our Music* #23

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry: Ho - san - na in the
 Blessed is the
 high - est. Bless - ed is
 one
 he who comes in the name of the
 Lord. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat; This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you; This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in Glory;

Then the Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant and People

As our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP p.364

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. **Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung

Fraction Anthem • Enriching our Music #27



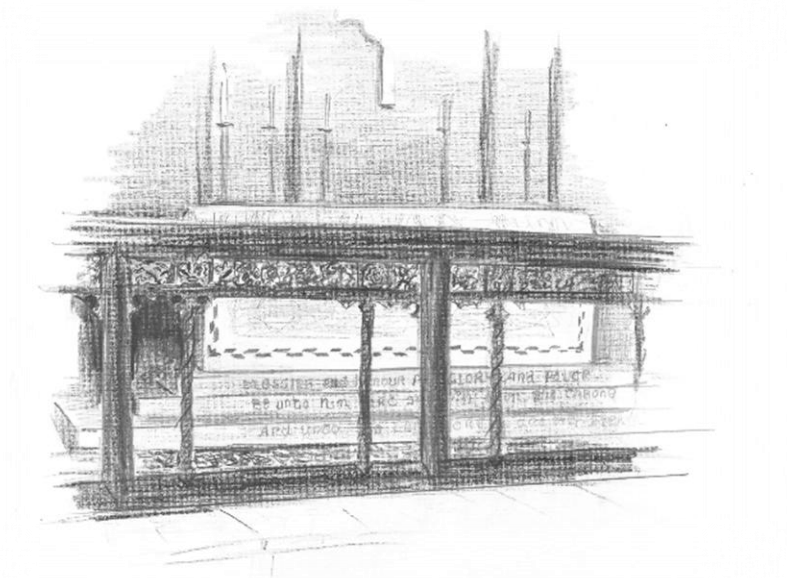
The Celebrant says the following invitation

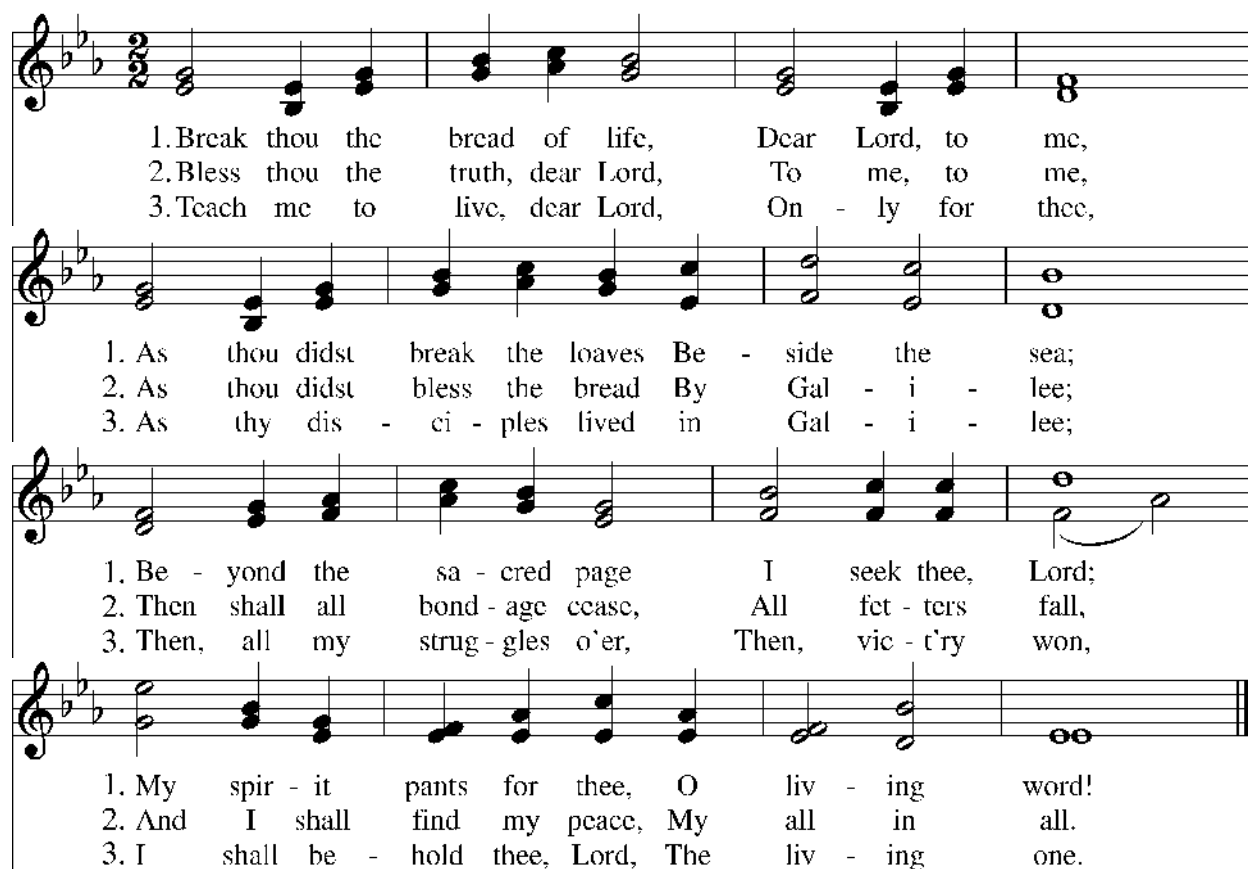
The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the rail. The cup can be discarded on the table in the sacristy to be reverently rinsed out. If you are sick, we ask that you please refrain from using the chalice and either get a single-use cup instead or rest assured that the fullness of Communion is received in either just bread alone or wine alone. If you do not wish to receive, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.





1. Break thou the bread of life, Dear Lord, to me,
 2. Bless thou the truth, dear Lord, To me, to me,
 3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;
 2. As thou didst bless the bread By Gal - i - lee;
 3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;
 2. Then shall all bond - age cease, All fet - ters fall,
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!
 2. And I shall find my peace, My all in all.
 3. I shall be - hold thee, Lord, The liv - ing one.

Prayer after Communion

BCP p.365

All are invited to stand or kneel.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing ✠

Closing Hymn • Hymnal '82 #660

O Master, let me walk with thee



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

The Dismissal

BCP p.366

Deacon
People

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

Variations on "Crown Him With Many Crowns"

About the music

“O Master Let Me Walk with Thee”

In the years following the Civil War and the birth of the Industrial Revolution, the social gospel emerged. Washington Gladden (1838-1918) was one of the most distinguished clergymen of his era. Gladden first wrote today's recessional hymn as a poem called “Walking with God” in 1879 while ministering at a Congregational church in Springfield, Massachusetts. The next year, after seeing the poem, Charles Richards reshaped it for hymn singing, pairing it with the tune MARYTON.

The hymn is intended to be not just a song, but a prayer that refuses to separate fellowship with Christ from service to other people. It portrays discipleship as a daily walk in which closeness to Jesus is expressed through compassion, patience, guidance, perseverance, and practical love.

The hymn's spiritual movement is deliberately modest. It does not ask for prominence or dramatic achievement, but for the character needed to serve faithfully amid ordinary work, difficult people, uncertainty, and weariness. Christian maturity is measured by growing resemblance to the Master and by the ability to help others without losing hope. It reminds the church that walking with Christ and loving one's neighbor belong to the same discipleship.

Gladden holds a significant place in American religious theology. He is considered to be the father of the social gospel movement. During his life he was known for being an advocate for applying Christian ethics to social and economic life. He supported organized labor, participated in labor mediation, challenged corruption and racial injustice, and wrote extensively on what he later called “applied Christianity”.

—From your Music Director, Paul Johnson

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THE SUNDAY TIMES

Today, September 20th Seventeenth Sunday after Pentecost

- 8:00am, Holy Eucharist Rite II
- 10:00am, Holy Eucharist Rite II
- 11:00am, Coffee Hour

Sunday, September 27th Eighteenth Sunday after Pentecost

- 8:00am, Holy Eucharist Rite II
- 10:00am, Holy Eucharist Rite II
- 11:00am, Coffee Hour
- Formation, 11:15am

Birthdays this week: Sandy, Bill, Braden, Stacy

Anniversaries: Bill & Margaret, Michael & Ellen

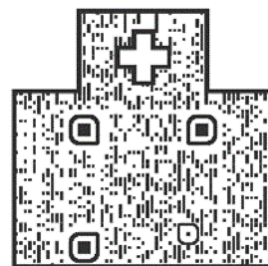
In our prayers: Chris, Greta, Jacquelyn, Kelly, Linda, Suzanne, Sara & Family, Gillian, Roupi, Kurt, Mike & Renee, Kelly, Kiera, Elizabeth, Ned, Tracy, Leah, Meredith, Tom.

Rest of the soul: Ardy Ogg, Virginia Braucher

Prayer List: We will be refreshing our prayer list. Names will now remain on the prayer list for a period of four weeks. After that time, you are welcome to resubmit names if continued prayers are wanted. If you would like to add someone to the prayer list, please contact the church office.

Formation: Thinking Theologically with Harry (the wizard, not the Prince), 9/27, 10/4, 10/18

They may be a kids' series, but the Harry Potter novels are full of Christian images and ideas—and some sophisticated theology! In this formation series, we'll look at theological themes in Harry Potter, including the notion of 'redeemed time,' sin, and the sacraments. This is open to anyone, whether young or only young at heart, who is interested in talking about Harry Potter and Christianity. There is no need to have read the books or seen the movies (although 'Potter-heads' are also welcome!). Join us at 11:15am in Beaudway Hall and live on Zoom.





Bless a Refugee Family with a **Grocery Care Pack**

Join with Emmanuel Episcopal to support a resettled refugee family by donating funds for needed groceries.

Your donation will encourage this family as they work hard to rebuild their lives in Chicago. We are collecting donations in the form of cash through the church (specify "Exodus" on the donation) or Visa/MasterCard gift cards. Please contact Marie if you would like to be part of the shopping and/or delivery team.

Donation Deadline: Monday, October 12



Scan to give!

QUESTIONS? Contact Marie Narvaez or the church office

Emmanuel Episcopal La Grange

Choir



Do you love to sing? Want to be part
of a fun and welcoming community?

Come add your voice to our choir!

Rehearsals start Wed., Sept 9th 7pm to 8 pm

Sundays 9:15-9:45, 10am Worship service

- No experience needed
- Jr high to adults
- try it for month, no
commitment!

For more information
contact Paul Johnson
815.693.3289 or email:
paul@eeclg.org



Weekly Worship Schedule

Tuesdays	at 7:30am	Contemplative Prayer (online)
Thursdays	at 7:30am	Contemplative Prayer (online)
	at 8:00pm	Compline (online)
Sundays	at 8:00am	Holy Eucharist, Rite II
	at 10:00am	Holy Eucharist, Rite II

Clergy & Staff

The Rev. Dr. David Jackson	<i>Rector</i>	revdave@eeclg.org
The Rev. William Rimkus	<i>Deacon</i>	dnbill@eeclg.org
Mrs. Erin McClellan-Zhoushi	<i>Parish Administrator</i>	admin@eeclg.org
Mr. Paul Johnson	<i>Music Director/Organist</i>	paul@eeclg.org
Mr. Clarence Johnson	<i>Sexton</i>	

Wardens & Vestry

Carry Zaras, *Senior Warden* Andy Doliff, *Junior Warden*
Marc O'Brien, Drew Beyer, Jake Goes, Marie Narvaez, Dave Knecht, Christiaan Raftery, Ron Throckmorton, Diane Clark-Coutre, Emily Birks, *Members*

Serving Today

Marc O'Brien, *Lector* Stacy Jackson, *Livestream Operator*
Margaret Coffee, *Altar Guild*

203 S. Kensington Avenue, La Grange, Illinois 60525

(708) 352-1275

www.emmanuel-lagrange.org

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