

Sunday, October 4, 2026
19th Sunday after Pentecost
10:00 AM Worship



Welcome to Worship!
As we prepare for worship, please silence your mobile devices.
We invite you to a time of silence and focus.

Saint Andrew's Lutheran Church

WELCOME TO WORSHIP: It is our joy to welcome you to worship today, in-person and from wherever you may be viewing. We give thanks for whatever brought you, and pray that you may experience the love of God surrounding you and upholding you as we gather together to give thanks to God through Word and Sacrament.

ASSISTED LISTENING DEVICES are available to use in the Sanctuary for worship. They are located in the Sound Booth; ask the Sound Booth operator if you would like to use one.

WORSHIP IS LIVESTREAMED in the Faith and Family Center (located near the entrance doors to the large parking lot). Anyone is welcome to worship in that space.

WE WELCOME CHILDREN IN WORSHIP! Like Jesus who welcomed children to his ministry, Saint Andrew's welcomes children to our worship services.

Re-usable activity bags (for readers and non-readers) contain a worship activity board to help children follow the service. Similar icons are in the bulletin, and they can draw or place a sticker on each square as we move through the service. Stickers, crayons and a snack are also in the bags. Please return the bags following worship.

"Younger Disciples Tips" are in the bulletin with ideas to engage children in worship. "A Time for Younger Disciples" during worship invites all God's children to listen to a message.

Health Practices in place to help reduce the spread of viruses and illness:

- Mask wearing is optional. Anyone who wishes to mask is welcome to do so.
- Hand sanitizer is available throughout the building.

For other activities, events, meetings check our website: <https://SALC.church>

VIDEO AND AUDIO RECORDING IN PROGRESS

Saint Andrews livestreams and records its worship services to YouTube.

Video and Audio recording is currently in progress. It is possible that video footage and/or audio conversations of worshippers in the Saint Andrew's Sanctuary may appear on the YouTube livestream/recording.

GATHERING

*Worship leaders will say text in light print.
Congregation will say/respond with bold text.*

PRELUDE "All Things Bright and Beautiful, All Creatures Great and Small"
17th century English Melody Arr. Martin Shaw
Will Simpson, Organ

WELCOME



Pastor Lara

Please stand as you are able.



OPENING HYMN



Come, Thou Fount of Every Blessing

1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
 2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
 3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 let that grace now like a fet - ter bind my wan-d'ring heart to thee.

While the hope of end-less glo - ry fills my heart with joy and love,
 Je - sus sought me when a strang - er, wan-d'ring from the fold of God;
 Prone to wan - der, Lord, I feel it; prone to leave the God I love.

teach me ev - er to a - dore thee; may I still thy good-ness prove.
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

The phrase "raise my Ebenezer" originates from 1 Samuel 7:12, where the prophet Samuel set up a stone between Mizpeh and Shen, calling it **Ebenezer**, which in Hebrew means "**stone of help**". This stone commemorated God's deliverance of the Israelites from the Philistines.

"Fetter" is a chain or manacle.

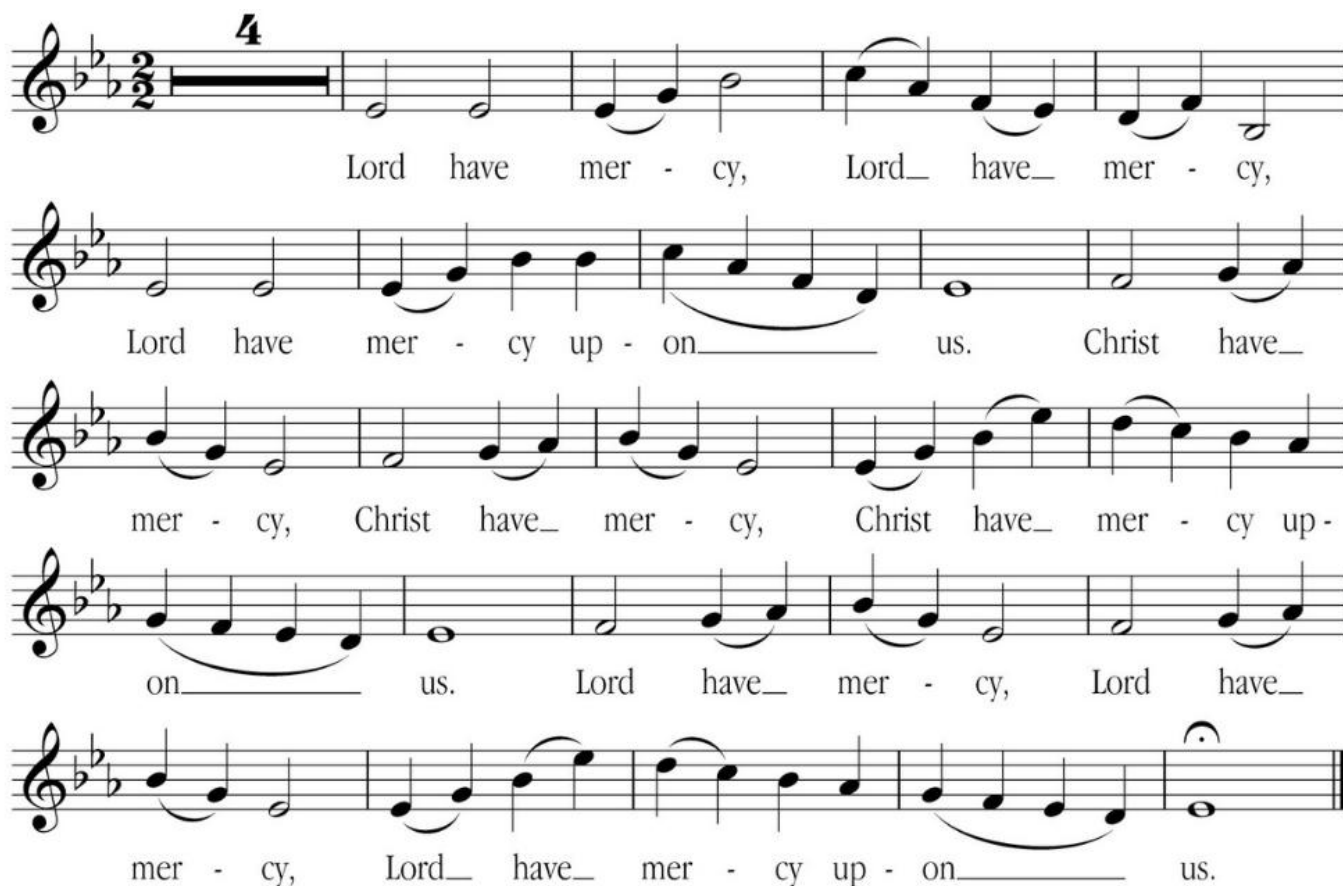
CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God,
who pours love into our hearts
and healing upon the earth.

Amen.

Confident that God justifies us by grace through faith, let us confess our sin.

KYRIE (Kyrie [“keer-ee-A”] is the Greek word for “Lord”. We sing this simple ancient prayer to turn us toward God’s compassion at the start of worship.)



4

Lord have mer - cy, Lord have mer - cy,

Lord have mer - cy up - on us. Christ have

mer - cy, Christ have mer - cy, Christ have mer - cy up -

on us. Lord have mer - cy, Lord have

mer - cy, Lord have mer - cy up - on us.

Silence is kept for reflection.

Compassionate God,
**we confess that we struggle to embody your goodness
in the world and in our own hearts.**
Creation groans from overuse.
Jealousy and bitterness strain our relationships.
Indifference keeps us from seeking justice.
Divisions disrupt your call to show genuine love
to others.
Forgive us and turn our hearts back to you.
Restore our world and reconcile us to one another.
Renew us to live as your holy people,
following the way of Jesus Christ.
Amen.

Hear this good news:
We have peace with God through ✠ Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.
Receive freely this healing gift of grace.
Amen.

GREETING

The Grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.



CANTICLE OF PRAISE



(This appears in our liturgy to celebrate God's presence as we begin worship.)

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

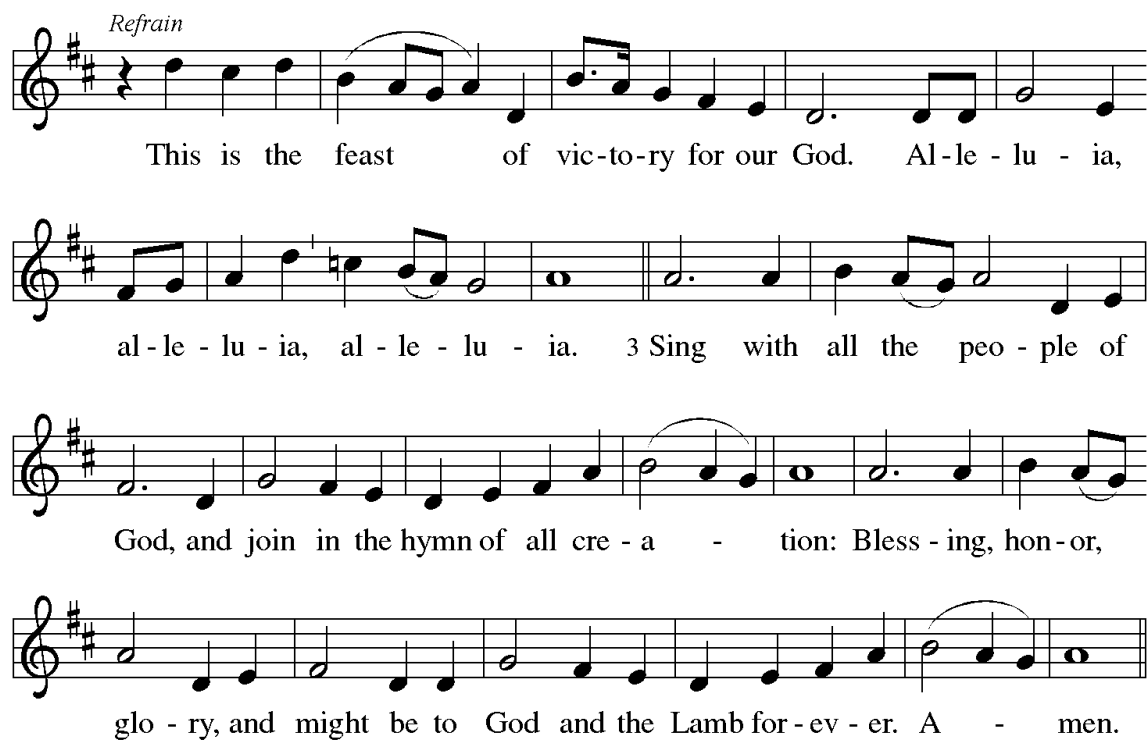
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Continued on the next page

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
 God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. Beloved God,
from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord. Amen.

Please be seated.



A TIME FOR YOUNGER DISCIPLES

Pastor Lara

You can find our Gospel Story in your Spark Story Bible page 302.

WORD



First Reading: Isaiah 5:1-7

The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "rotten grapes" of injustice and distress, when fine grapes of justice and righteousness were expected.

I will sing for my beloved
my love song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.

He dug it and cleared it of stones
and planted it with choice vines;
he built a watchtower in the midst of it
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded rotten grapes.

And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.

What more was there to do for my vineyard
that I have not done in it?

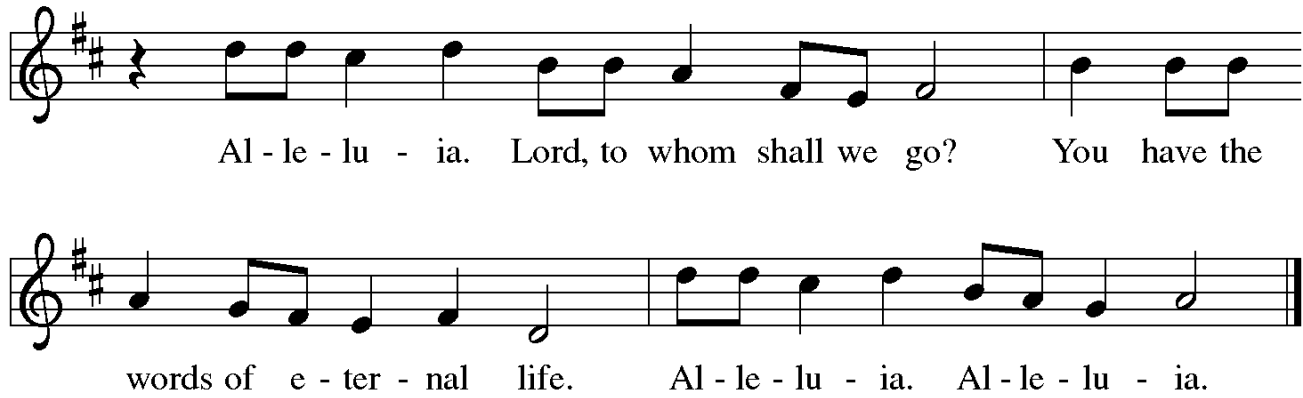
When I expected it to yield grapes,
 why did it yield rotten grapes?
And now I will tell you
 what I will do to my vineyard.
I will remove its hedge,
 and it shall be devoured;
I will break down its wall,
 and it shall be trampled down.
I will make it a wasteland;
 it shall not be pruned or hoed,
 and it shall be overgrown with briers and thorns;
I will also command the clouds
 that they rain no rain upon it.
For the vineyard of the Lord of hosts
 is the house of Israel,
and the people of Judah
 are his cherished garden;
he expected justice
 but saw bloodshed;
righteousness
 but heard a cry!

Word of God. Word of Life.
Thanks be to God.

Please stand as you are able.



GOSPEL ACCLAMATION (*The Gospel Acclamation is included in the order of worship so the congregation can joyfully welcome Christ, who comes to us in the reading of the Gospel.*)



ANNOUNCEMENT OF THE GOSPEL

The Holy Gospel according to Matthew.

Glory to you, O Lord.

Matthew 21:33-46

[Jesus said:] “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first, and they treated them in the same way. Then he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures:
‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?”

“Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.
Praise to you, O Christ.

Please be seated.

SERMON



Pastor Lara

Please stand as you are able.





God, With Joy We Look Around Us
(tune: "Angels, from the Realms of Glory")

Author: Carolyn Winfrey Gillette

God, with joy we look around us
At your world's diversity.
Folk of every kind surround us
And you call your church to see:
All are made in your own image!
All are people whom you love!

In the times we've hurt each other,
Lord, we've hurt the ones you bless.
Hating sister, cursing brother,
We've denied what you express:
All are made in your own image!
All are people whom you love!

God, you sent a Savior to us,
Breaking walls that would divide.
By your Spirit, now work through us
As we witness side by side:
All are made in your own image!
All are people whom you love

RECEPTION OF NEW MEMBERS

Dear friends, we give thanks for Hilka and Lorne, who are one with us in the body of Christ, whom we welcome as new members into the life and ministry of this congregation.

With the whole church, let us confess our faith.

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy *catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

** here, "catholic" means the wholeness of the church in all times and places.*

Address and Questions

In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Hilka and Lorne, do you intend to continue in the covenant of your baptism among God's people in this place?

Hilka and Lorne: I do, and I ask God to help and guide me.

People of God, do you promise to support and pray for Hilka and Lorne in their life in Christ?

We do, and we ask God to help and guide us.

Welcome

Let us welcome these siblings in Christ to this community of faith.

We rejoice with you in the life of baptism.

**Together we will give thanks and praise to God
and proclaim the good news to all the world.**

Younger Disciples Tip ~ Prayers/Offering: Invite children to write down who they want to pray for this week and one way they can serve their family/community.

Please stand as you are able.

THE PRAYERS

After each petition, the leader will say, "Hear us, O God. "

Your response is, **your mercy is great.**

THE PEACE

The peace of Christ be with you always.

And also with you.

We share God's peace to reconcile with one another so that we are at peace with each other before receiving the sacrament of Holy Communion.

Please be seated.

ANNOUNCEMENTS

Pastor Lara

OFFERING



Our ushers will be passing offering plates. We welcome your gifts to support the mission and ministry of Saint Andrew's Lutheran Church. There are envelopes in the pews, or you can give online using the QR code.



OFFERTORY MUSIC

"I'd Rather Have Jesus"

Miller/Shea

Vanessa Rykaczewski, Soloist and Will Simpson, Piano

Verse 1

I'd rather have Jesus than silver or gold
I'd rather be His than have riches untold
I'd rather have Jesus than houses or lands
I'd rather be led by His nail-pierced hand

Chorus

Than to be the king of a vast domain
And be held in sin's dread sway
I'd rather have Jesus than anything
This world affords today

Verse 2

I'd rather have Jesus than worldly applause
I'd rather be faithful to His dear cause
I'd rather have Jesus than worldwide fame
I'd rather be true to His holy name

Verse 3

He's fairer than lilies of rarest bloom
He's sweeter than honey from out the comb
He's all that my hungering spirit needs
I'd rather have Jesus and let Him lead

Please stand as you are able.

OFFERTORY VERSE



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

OFFERTORY PRAYER

Let us pray. God of creation,
**you send rain and the earth springs forth abundantly. All blessings are from you;
make us generous with what we have. Use our gifts, our abilities, and our hearts
in service to you and in love to our neighbors, today and always. Amen.**



MEAL

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

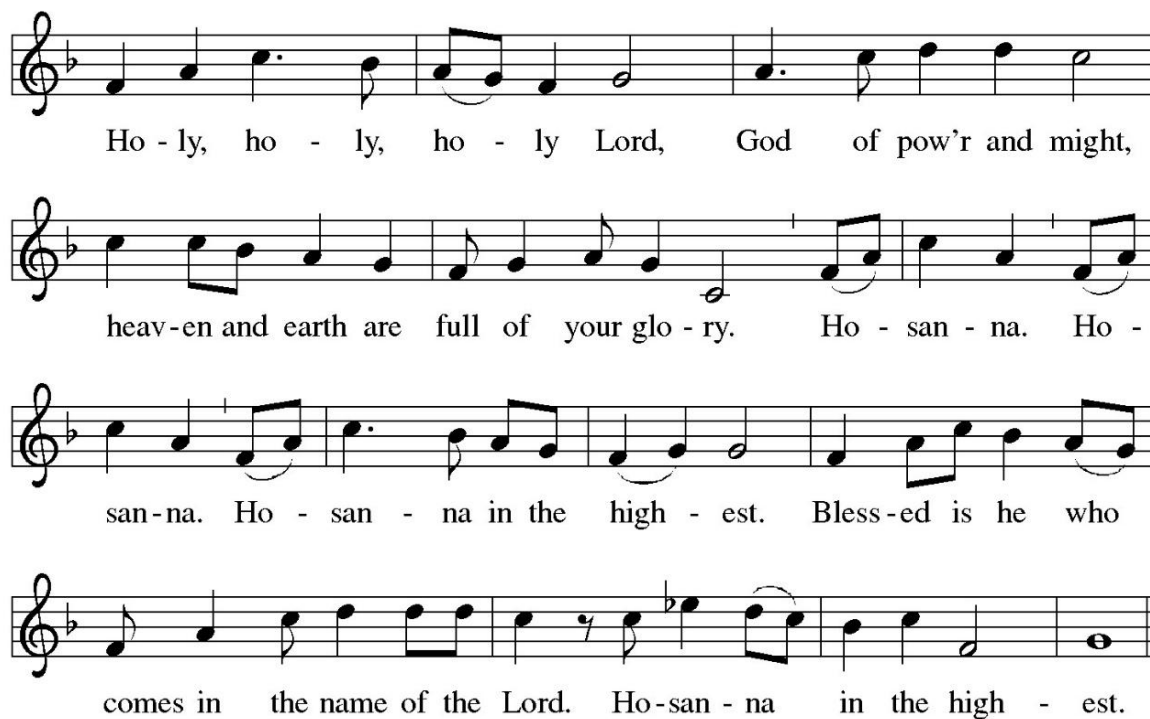
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who **on this day* overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

** We say "on this day" because we celebrate Easter every Sunday.*

SANCTUS (Proclaiming God's holiness: the repetition of "Holy" three times emphatically declares God's unique, all-encompassing holiness, a core aspect of God that transcends human understanding.)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

On the night that Jesus was betrayed, he took bread, blessed and broke it and shared it with his friends, saying, “Take and eat, this is my body, given for you. Do this for the remembrance of me.”

After they had eaten, Jesus took the cup, blessed it, and shared it with his friends, saying, “This cup is the new covenant in my blood which is shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

We pray together the prayer Jesus taught us:



THE LORD’S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

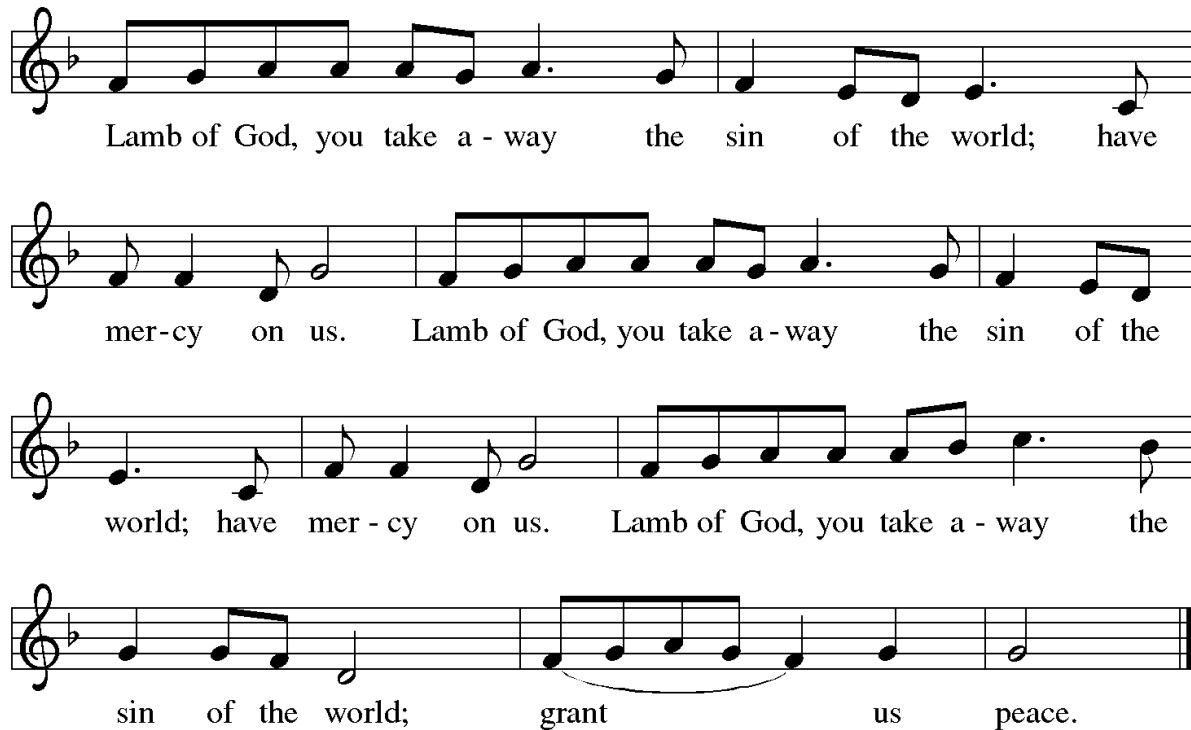
INVITATION TO COMMUNION

Jesus invites you to this table.
In his name, all are welcome to receive this gift of grace.

Please be seated.

*We wait silently as the participants who are worshipping online are communed.
All are invited and welcome at the Lord’s table.*

LAMB OF GOD (This biblical title for Jesus proclaims that the crucified and risen Christ is the one who takes away the sins of the world and gives us peace.)



COMMUNION DISTRIBUTION



Communion is received around the altar rail. You are invited to kneel or stand as you feel comfortable. Please follow the directions of the ushers and use the hand sanitizer provided.

Bread is placed in the hands. Red wine and White grape juice are offered by individual cup. Please ask if you would like a gluten-free option.

If you wish to be communed in your seat, please let one of the ushers/hospitality team know

COMMUNION MUSIC

For the Bread Which You Have Broken

1 For the bread which you have bro - ken, for the wine which you have poured,
2 By this prom - ise that you love us, by your gift of peace re - stored,
3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;

for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king - dom come, O Lord.

The musical score is written for two staves, Treble and Bass, in a key with one flat (B-flat major or D minor). The melody is primarily in the Treble staff, with the Bass staff providing harmonic support. The lyrics are written below the staves, with four numbered lines of text corresponding to the first system of music, and a second system of music with four lines of text. The music concludes with a double bar line.

Please stand as you are able.

PRAYER AFTER COMMUNION

Let us pray. Sustaining God,
with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. Amen.

SENDING

Younger Disciples Tip ~ Blessing: Mark the sign of the cross on your child's forehead as a reminder of this sending blessing.

INSTALLATION OF THE 2026-27 SUNDAY SCHOOL TEACHERS

BLESSING



May the God of love draw you into full harmony and one mind,
in the body of Christ Jesus.

Amen.

May the God of hope grant you strength and joy in all circumstances
through the interceding of the Spirit.

Amen.

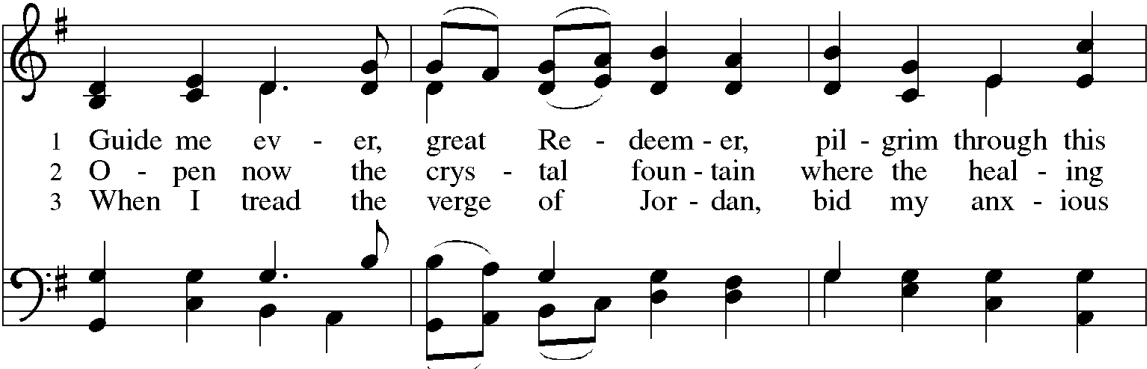
May the God of grace ☩ bless you now and forever.

Amen.



SENDING HYMN

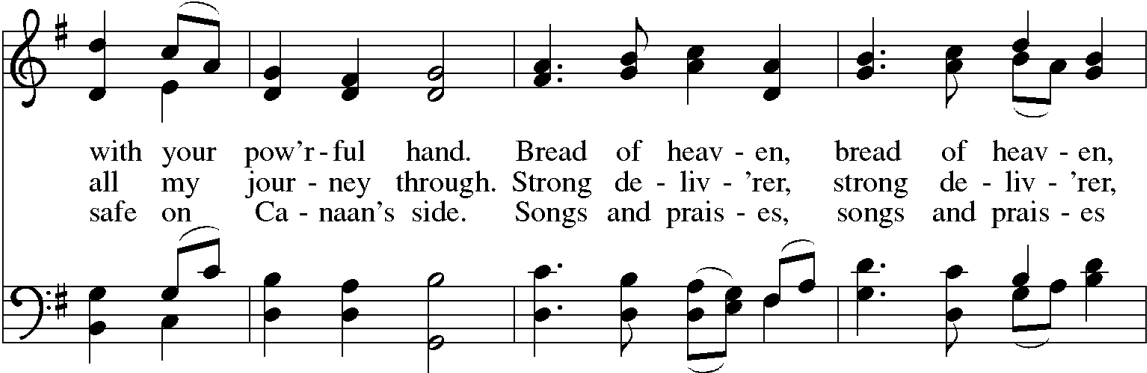
Guide Me Ever, Great Redeemer



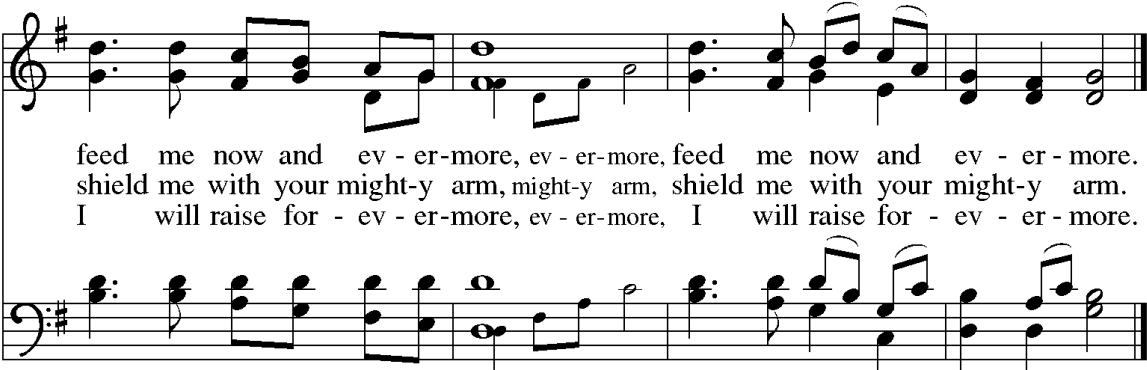
1 Guide me ev - er, great Re - deem - er, pil - grim through this
 2 O - pen now the crys - tal foun - tain where the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me
 wa - ters flow; let the fire and cloud - y pil - lar lead me
 fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.
 shield me with your might - y arm, might - y arm, shield me with your might - y arm.
 I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

SENDING

All children and youth are invited to come forward to participate in the sending.

Go in peace to love and serve the Lord.

Thanks be to God.

POSTLUDE

"Allegro"
Will Simpson, Organ

Robert J Powell

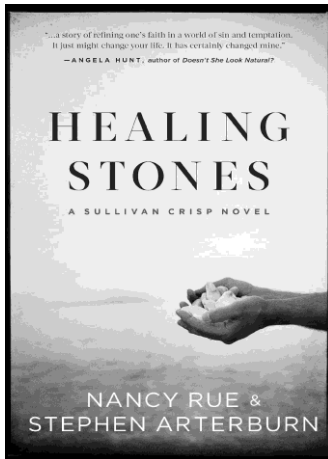
*The flowers today are given by Janell and Carl Erickson
In joyful celebration of their 59th Wedding Anniversary!*

Thank you to all who are assisting in worship today:

Pastor Lara Forbes, *Preaching and Presiding*
Will Simpson, *Director of Music*
Vanessa Rykaczewski, *Bell Choir Director*
Elaine Koga, *Accompanist*
Dana Nasby, *Assisting Minister*
Mary Davis, *Lector*
Avery Laub, *Acolyte*
Tom Benson and Art Gurtel, *Ushers*
Ann Berglind and JoAn Eklof, *Altar Guild*
Susan Hegedus, *Livestream Video*
Johannes Grad, *Audio*
Joe Banuelos and Christine Koch, *Greeters*
Jean Wahlstrom and Marvin Kananen, *Coffee hosts*

Readings for October 11 Isaiah 25:1-9 and Matthew 22:1-14
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LITURGY and MUSIC: Unless otherwise noted, liturgy, liturgical music, and hymns are from Evangelical Lutheran Worship (ELW) and All Creation Sings (ACS), and Scripture readings are from New Revised Standard Version Bible (NRSV) Liturgy and NRSV text from Sundays and Seasons.com. Copyright 2025 Augsburg Fortress; streamed/reprinted with permission under Augsburg Fortress Liturgies Annual License #SAS006660. All rights reserved. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Reprinted / podcast / streamed with permission under OneLicense.net #A-718073. All rights reserved. Reprinted / podcast / streamed with permission under CCLI #2042297 and #CSPL048062. All rights reserved.



Women's Book Group begins this week!

Our book selection for Fall Women's Book Group will be *Healing Stones* by Nancy Rue and Stephen Arterburn. **We will meet on Wednesday mornings promptly at 10:00 am from October 7 to November 18.** Our meetings are on Zoom, as well as in-person in our Library.

2026 FALL YOUTH RETREAT
FAITH: THE FINAL FRONTIER -Proverbs 3:5
 PWWA & SSWA Synods November 6-8 Youth Grades 6-12 Black Diamond Camp Auburn, WA
 Early Registration Pricing \$175
 Late Registration Pricing \$225
INTERESTED?

Middle and high school students – the Fall retures is coming!! Sign up in the hallway, or contact Doug (doug@salc.church) to register!

Note our ongoing collections:

- **Clothing and Hygiene items** for Compass Housing. The list of needs is in Trendings, and a handy shopping list is by the collection box (near the elevator).
- **Corner of Blessing for October and November** – ‘No Cook’ Food items. We will pack bags at the Advent Fair in november. Grab a shopping list from the Corner of Blessing Table!!

Upcoming this fall:

- **October 20: O.W.L.S. :** *Come and Meet our local Firefighters/EMT’s PLUS a ‘field trip’ to the Fire Station across the street!*
- **October 24: Trunk or Treat! Sign up for your table** (we might call it “Trunk or Treat” but we know NW weather, and we are indoors!! So it’s “Table or Treat”)
- **October 25: Reformation Sunday/Confirmation**
(Interested in being part of the Reformation Orchestra? Talk to Will!)
- **November 1:** Blessing of Quilts
- **November 29:** The Advent Fair! (Talk to Sherry about where you can assist... crafts, Advent wreaths, food set-up/clean-up)

How to know what’s happening?? Read “Trendings” on Wednesdays (did you know you can access “Trendings” on our website and app?); **FOLLOW** us on Social Media (Facebook and Instagram); **SHARE** our social media posts on YOUR social media (it expands our reach).

Calendar

Sunday, October 4

New Members' Sunday

- 9:00 AM Adult Education
Sunday school begins!
- 10:00 AM Worship
- 11:00 AM Coffee and Conversation

Monday, October 5

- 10:00 AM Health & Wholeness Committee
- 1:00 PM Staff
- 6:00 PM Finance Committee, online
- 7:00 PM Executive Committee., online

Tuesday, October 6

- 8:30 AM Tuesday Morning Men, online
- 9:30 AM Dorcas Circle
- 7:00 PM Handbell Choir Rehearsal

Wednesday, October 7

- 10:00 AM Women's Book Group

Thursday, October 8

- 7:00 PM Chancel Choir Rehearsal

Friday, October 9

Saturday, October 10

Sunday, October 11

- 9:00 AM Adult Education, *Faith & Civic Engagement*
Sunday School
- 10:00 AM Worship
- 4:00 PM Shared Confirmation

Monday, October 12

- 1:00 PM Staff meeting
- 7:00 PM Congregational Council, online

Tuesday, October 13

- 8:30 AM Tuesday Morning Men, online
- 10:00 AM Pastor's Bible Study
- 7:00 PM Handbell Choir Rehearsal

Wednesday, October 14

- 10:00 AM Women's Book Group
- 2:00 PM Care Team Meeting, online
- 7:00 PM Adult Education Meeting, online

Thursday, October 15

- 7:00 PM Chancel Choir Rehearsal

Friday, October 16

Saturday, October 17

Sunday, October 18

- 9:00 AM Adult Education, *Dementia Updates w/ Dr Dave*
Sunday School
- 10:00 AM Worship
- 11:15 AM KnitWits

The Reverend Lara Forbes, Lead Pastor
pastor@SALC.church

The Reverend Timothy T. Weber,
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We welcome your support
of our ministry. You can
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