

Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada



October 11, 2026

11 am

Welcome!

I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,
and Dean of the Cathedral Church of All Saints

Harvest Thanksgiving

October 11, 2026

The Holy Eucharist

Welcome

Land Acknowledgement

Leader: As we gather today, we acknowledge, with gratitude, that we do so on the traditional and unceded territory of the Mi'kmaq People. This territory is covered by the "Treaties of Peace and Friendship" which Mi'kmaq and Wolastoqiyik (Maliseet) People first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wolastoqiyik (Maliseet) title and established the rules for what was to be an ongoing relationship between nations.

Introit O Be Joyful in the Lord (*Jubilate Deo.*) Tone III.2
Antiphon: The Lord is in his holy temple: O come, let us worship.
O be joyful in the Lord, all ye lands: / serve the Lord with gladness,
and come before his presence with a song.
2 Be ye sure that the Lord he is God; / it is he that hath made us, and
not we ourselves; we are his people, and the sheep of his pasture.
3 O go your way into his gates with thanksgiving, and into his courts
with praise; / be thankful unto him, and speak good of his Name.
4 For the Lord is gracious, his mercy is everlasting; / and his truth
endureth from generation to generation. *Antiphon*

Opening Hymn

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Come, Ye Thankful People, Come

ST. GEORGE'S, WINDSOR

THE GATHERING OF THE COMMUNITY

The presiding celebrant greets the community

Celebrant The grace of our Lord Jesus Christ, and the love of
God, and the fellowship of the Holy Spirit, be with
you all.

People And also with you.

The following prayer may be said.

Celebrant Almighty God,
All to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God No. 686 in the Hymnal (*Sung by all*) D. Hurd (b.1950)

The Collect of the Day

Celebrant Let us pray.
All God of heaven and earth,
we sing of your bounty and your goodness
in the abundant harvest,
in the changing seasons,
and in the wonder of nature.
With generous hearts,
may we share what we have received
with those who have little,
so that none may hunger or thirst
and all may know your wide justice;
through Jesus Christ our Lord. Amen.

Revised Common Lectionary Prayers (2002) alt.

The First Reading

Reader A reading from the **Book of Deuteronomy** 8:7-18
For the Lord your God is bringing you into a good land, a land with
flowing streams, with springs and underground waters welling up in
valleys and hills, a land of wheat and barley, of vines and fig trees and
pomegranates, a land of olive oil and honey, a land where you may eat
bread without scarcity, where you will lack nothing, a land whose
stones are iron and from whose hills you may mine copper. You shall
eat your fill and bless the Lord your God for the good land that he has
given you.

"Take care that you do not forget the Lord your God by failing to keep his commandments, his ordinances, and his statutes that I am commanding you today. When you have eaten your fill and have built fine houses and live in them and when your herds and flocks have multiplied and your silver and gold is multiplied and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock. He fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you and in the end to do you good. Do not say to yourself, 'My power and the might of my own hand have gotten me this wealth.' But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today."

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 65:1-4, 9-14 *Te decet hymnus.*

Simplified Anglican Chant

Refrain (1st time cantors; 2nd time all.)



1 You are to be praised, O God, in **Zion**; *

to you shall vows be performed in **Jerusalem**.

2 To you that hear prayer shall all flesh **come**, *

because of their trans-**gressions**.

3 Our sins are stronger than **we** are, *

but you will blot them **out**.

4 Happy are they whom you choose and draw to your courts to **dwell** there! *

they will be satisfied by the beauty of your house, by the holiness of your **temple**. **Refrain**

9 You visit the earth and water it abundantly; you make it very **plenteous**; *
the river of God is full of **water**.

10 You prepare the **grain**, *
for so you provide for the **earth**.

11 You drench the furrows and smooth out the **ridges**; *
 with heavy rain you soften the ground and bless its **increase**.
 12 You crown the year with your **goodness**, *
 and your paths overflow with **plenty**. **Refrain**
 13 May the fields of the wilderness be rich for **grazing**, *
 and the hills be clothed with **joy**.
 14 May the meadows cover themselves with flocks, and the valleys cloak
 themselves with **grain**; *
 let them shout for joy and **sing**. **Refrain**

Gradual Hymn

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Command Your Blessing from Above

DICKINSON COLLEGE

Gospel Processional vv. 1 & 2

Responses before the Gospel

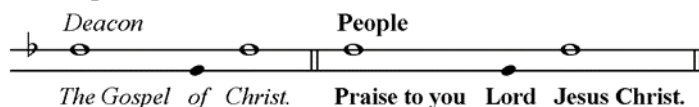
<i>Deacon</i>  <i>The Lord be with you.</i>	People  And also with you.
<i>Deacon</i>  <i>The Holy Gospel of our Lord Jesus Christ according to Luke.</i>	
People  Glory to you Lord Jesus Christ.	

The Gospel

All stand for the Gospel.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten men with a skin disease approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus's feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? So where are the other nine? Did none of them return to give glory to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well." - Luke 17:11-19

Responses after the Gospel



Gospel Recessional vv. 3 &4

Sermon

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant Let us confess the faith of our baptism, as we say,
**I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the
Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant

All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People

Amen.

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People

And also with you.

Offertory Hymn

For the Fruit of All Creation

259

AR HYD Y NOS

THE CELEBRATION OF THE EUCHARIST

*Today we gratefully acknowledge the bulletin and the Wine and Hosts are
offered in loving memory of **Robert Holloway**
given by Ruth & family.*

The Prayer over the Gifts

When the gifts have been prepared,

Celebrant

Thank you, loving God, for forgiveness.

All

Source of all life,

the heaven and earth are yours,

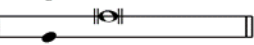
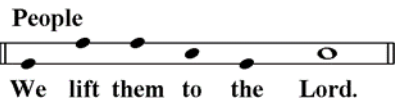
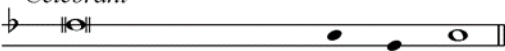
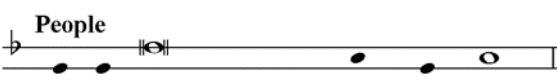
yet you have given us dominion over all things.

Receive the symbols of our labour and love

which we offer you this day,

in the name of Jesus Christ our Lord. Amen.

Eucharistic Prayer 1

<i>Celebrant</i>	People
	
<i>The Lord be with you.</i>	And also with you.
<i>Celebrant</i>	People
	
<i>Lift up your hearts.</i>	We lift them to the Lord.
<i>Celebrant</i>	
	
<i>Let us give thanks to the Lord our God.</i>	
People	
	
It is right to give our thanks and praise.	

Celebrant

It is indeed right that we should praise you,

gracious God, for you created all things.

You formed us, reflecting your own image.

In wondrous diversity you created us all.

When we turned away from you in sin,

you did not cease to care for us, but opened a path
of salvation for all people.

You made a covenant with Israel,

and through your servants Abraham and Sarah

gave the promise of a blessing to all nations.

Through Moses you led your people

from bondage into freedom;

through the prophets you renewed

your promise of salvation.

herefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

Sanctus No. 732 in the Hymnal A Community Mass R. Proulx (1937–2010)

Celebrant

Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and creator of all.

He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.
On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, " Drink this, all of you:]
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Gracious God,
 his perfect sacrifice
 destroys the power of sin and death;
 by raising him to life
 you give us life for evermore.
 Therefore we proclaim the mystery of faith;

All



Celebrant

Recalling his death,
 proclaiming his resurrection,
 and looking for his coming again in glory,
 we offer you, Father, this bread and this cup.
 Send your Holy Spirit upon us
 and upon these gifts,
 that all who eat and drink at this table
 may be one body and one holy people,
 a living sacrifice in Jesus Christ, our Lord.
 Through Christ, with Christ, and in Christ,
 in the unity of the Holy Spirit,
 all glory is yours, almighty Father,
 now and for ever.

People



Celebrant

All

And now, as our Saviour Christ has taught us,
 we are bold to pray,
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

**For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant

Creator of All
You gave us golden fields of wheat
Whose many grains we have gathered
And made into this one bread.

All

**So may your Church be gathered
from the ends of the earth into your kingdom**

A Prayer for Spiritual Communion *(which may be prayed by those at home)*

Celebrant

Dear friends, I invite you in this moment,
wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people,
unseen and yet present with us now.
May this prayer be of comfort to you:
Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill
me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. **Amen**

The Communion

The celebrant invites the people to share in communion and may say,

Celebrant

The gifts of God for the People of God.

People

Thanks be to God.

Agnus Dei

from Mass for 3 Voices

W. Byrd (c.1539–1623)

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

**ALL are invited to come forward to receive both Bread and Wine.*

Gluten-free bread is available from those administering.

Wine is offered in individual cups.

Communion Motet O Sacrum Convivium L. da Viadana (1560–1627)

O sacrum convivium in quo Christus sumitur:
recolitur memoria passionis ejus: mens impletur gratia:
et futurae gloriae nobis pignus datur. Alleluia.

*O sacred banquet in which Christ is received,
the memory of his passion is recalled, the mind is filled with grace
and the pledge of future glory is given to us. Alleluia.*

Communion Hymn

85

Shepherd of Souls, Refresh and Bless

ST. AGNES

Prayer after Communion

Celebrant Let us pray
All **God of our hope,
in this eucharist we find the source of all your blessings.
Nourished in these holy mysteries
may we, with our lives,
give you continual thanks and praise.
This we ask in the name of Jesus Christ our Lord.
Amen**

Then the following doxology may be said.

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Closing Hymn

399

Now Thank We All Our God

NUN DANKET

Choral Benediction

P. Halley

The earth hath brought forth her increase;
and God, even our own God, shall give us his blessing.

Dismissal *By the Deacon*

Postlude Chorale Improvisation on *Nun danket alle Gott*

S. Karg-Elert (1877-1933)

*Thank you for worshipping with us today. Join us for coffee and conversation following the service at the main entrance area.
We wish you a blessed and joyful Thanksgiving.*

You will find offering plates at the front and side entrance of the Cathedral. We also have installed touchless “Tap” devices at the main entrance, or you may make electronic donations using the digital QR code below.



Thank you for your support of our Cathedral’s ministries.

Sundays at Four

Sundays at Four will return next week, October 19th with Evensong sung by Capella Regalis Men & Boys Choir. All are welcome!

Combined Service – Sunday, October 25

Join us on **Sunday, October 25 at 10:00 a.m.** for one combined Service of Holy Eucharist.

Following the service, we will head to the **Great Hall Pumpkin Patch for pumpkin carving in the , and refreshments!**

📧 What’s Happening at the Cathedral?

Stay connected! Sign up for **Cathedral Happenings** and get the latest news, events, worship updates and more delivered straight to your inbox. Sign up today with an email to hello@anglicancathedralhalifax.ca and never miss what’s happening at the Cathedral!

Weekly Service Schedule

Sundays

9:15 a.m. – Holy Eucharist with Sunday School

11:00 a.m. – Holy Eucharist with organ and choir

4:00 p.m. – Sundays at Four

Wednesdays

7:30 a.m. – Holy Eucharist

6:00 p.m. – Room at the Table Dinner Church

Fridays

12:00 noon – Holy Eucharist

All are welcome.

Contact Us:

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