

Hymn during the Communion: CP 63

Eat this bread, drink this cup, come to me and never be hungry. Eat this bread, drink this cup, trust in me and you will not thirst.

Sending Hymn CP 399

Now Thank We All Our God Tune: Nun Danket

Piano Postlude: Songs Without Words Op. 35 no.1

Composer Josephine Lang 1815-1880



This year the theme for Mi'kmaq History Month is "*Nepisulti'k – We Are Healing*"

Inviting people across Mi'kma'kik to reflect on healing as a lifelong journey—one rooted in understanding ourselves, our histories, our relationships, and our connectedness to one another.

The heart of this year's theme comes from teachings shared by the late Elder Murdena Marshall, whose guidance continues to shape cultural learning across Mi'kma'kik.

Healing and health are not something a person achieves, Elder Murdena taught, but rather a journey that people live every day. Healing is an ongoing process, she said, one that takes courage and is unique to each person.

The Mi'kmaq are the founding people of Nova Scotia with a history dating back more than 11,000 years! They remain the predominant Aboriginal group within the province. When the Mi'kmaq first encountered Europeans in the 16th and 17th centuries, their territory stretched from the southern portions of the Gaspé Peninsula eastward to most of modern-day New Brunswick, and all of Nova Scotia and Prince Edward Island.

This area was divided into seven smaller territories across what was known as Mi'kma'ki. Today, the Mi'kmaq live throughout the province. Nova Scotia has 13 Mi'kmaq First Nations with community populations ranging from 283 in the Annapolis Valley First Nation to 4,314 in the Eskasoni First Nation. In total, there are more than 16,245 registered people.

The Cathedral Church of All Saints

October 11, 2026



**Thanksgiving Sunday
Mi'kmaq History Month**

Nepisulti'k – We Are Healing

Prelude Music: *Jesu Joy and Hope of Man*
Composer J.S. Bach. 1685-1750

Opening Hymn: CP 262

Come, Ye Thankful People, Come
Tune: St. George's, Windsor

Children's Church



Collect

**God of heaven and earth,
we sing of your bounty and your goodness
in the abundant harvest,
in the changing seasons,
and in the wonder of nature.**

**With generous hearts,
may we share what we have received
with those who have little,
so that none may hunger or thirst
and all may know your wide justice;
through Jesus Christ our Lord. Amen.**

Revised Common Lectionary Prayers (2002) alt.

The Proclamation of the Word

Reader A reading from the book of Deuteronomy
[8:7-18]

For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you. Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Reader Hear what the Spirit is saying to the Church.
People Thanks be to God.

Psalm 126 (Congregation sings the bold text)



1. You are to be praised, O / God, in Zion,*
to you shall vows be performed / in Jerusalem.
- 2 **To you that hear prayer shall / all flesh come,*
you are to be praised, O / God, in Zion;
because of / their transgressions.**
- 3 Our sins are stron-/ger than we are,*
but you will / blot them out.
- 4 **Happy are they whom you choose and draw
to your / courts to dwell there!***
**They will be satisfied by the beauty of your house,
by the holiness / of your temple.**
- 9 You visit the earth and water it abundantly;
you make it / very plenteous;*
The river of God is / full of water.

**10 You pre-/pare the grain,*
for so you provide / for the earth.**

11 You drench the furrows and smooth / out the ridges;*
with heavy rain you soften the ground and / bless its
increase.

**12 You crown the year / with your goodness,*
and your paths over-/flow with plenty.**

13 May the fields of the wilderness be / rich for
grazing,*
and the hills be / clothed with joy.

**14 May the meadows cover themselves with flocks,
and the valleys cloak them-/selves with grain;***
let them shout for / joy and sing.

Gospel Acclamation Zimbabwe Alleluia (2x)



All stand, as able, for the proclamation of the Gospel.

Deacon The Lord be with you

People And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ
according to Luke [17:11-19]

People Glory to you, Lord Jesus Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

At the conclusion of the Gospel, the Deacon says,

The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Preparation Hymn CP 429 *For the Beauty of the
Earth* Tune: Dix CP 160



Today the Wine and Host, and the Bulletin
are offered in Loving Memory of Robert by
Ruth Holloway and family