



The Twentieth Sunday After Pentecost

8:00 & 11:00 a.m., Sunday, October 11, 2026

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*Susan Meagher and Carolyn Norman waxing the statue of St. Mary during
St. Mary's Parish Work Party*

Saturday, October 3, 2026

*If this is your first time here, we invite you to fill out a Welcome Card
found in the pews and on the Welcome Table in the courtyard.*

The Word of God

At the 11:00 a.m. service, our worship time together begins with a musical prelude. Thank you for observing a prayerful silence while we ponder the holy mysteries of the Eucharist and God's presence amongst us.

Voluntary (11:00 a.m.)

Schmücke dich, o liebe Seele, BWV 654

Johann Sebastian Bach (1685-1750)

Deck Thyself, My Soul, With Gladness

Hymn at the Procession (11:00 a.m.)

Hymnal, #397

Now Thank We All Our God

The people stand.

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

The following is said by all.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

at 8:00 a.m., the following is said in unison, standing

at 11:00 a.m., the following is sung, standing

1. Glo - ry to God in the high - est, —
— and peace to his peo-ple on earth. 2. Lord God, hea-ven - ly King,
al-might-y God and Fa - ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the
world: have mer - cy on us; 5. you are seat - ed at the
right hand of the Fa - ther: — re - ceive our prayer. 6. For you a -
lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - - men.

Setting: Gerald R. Near (b. 1942)

The Collect of the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Collect for Stewardship

The following is said by all.

Gracious God, you call us to live our lives rooted in Christ: Grant us hearts so grounded in your joy and growing in your grace that we may abound in thanksgiving, offering our lives and gifts generously to your service; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Reading

Isaiah 25:1-9

The people are seated.

A Reading from the Book of the Prophet Isaiah.

O LORD, you are my God;

I will exalt you, I will praise your name;

for you have done wonderful things,

plans formed of old, faithful and sure.

For you have made the city a heap,

the fortified city a ruin;

the palace of aliens is a city no more,

it will never be rebuilt.

Therefore strong peoples will glorify you;

cities of ruthless nations will fear you.

For you have been a refuge to the poor,

a refuge to the needy in their distress,

a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,

the noise of aliens like heat in a dry place,

you subdued the heat with the shade of clouds;

the song of the ruthless was stilled.

On this mountain the LORD of hosts will make for all peoples

a feast of rich food, a feast of well-aged wines,

of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he
might save us.

This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

The Word of the Lord.

Thanks be to God.

Gradual Psalm

Psalm 23

8:00 a.m. read responsively by half verse

11:00 a.m. chanted by all, seated

John Stainer
(1840–1901)



¹ The / LORD is ' my / shepherd; *

I / shall ' not / be ' in / want.

² He makes me lie down / in ' green / pastures *

and / leads me ' be-/side ' still / waters.

³ He re-/vives ' my / soul *

and guides me along right pathways / for ' his / Name's sake.

⁴ Though I walk through the valley of the shadow of death,

I shall / fear ' no / evil; *

for you are with me;

your rod and your / staff, ' they / com'fort / me.

⁵ You spread a table before me in the presence of / those ' who / trouble me; *
you have anointed my head with oil,
and my / cup ' is / run'ning / over.

⁶ Surely your goodness and mercy shall follow me all the / days of ' my / life, *
and I will dwell in the / house ' of the / LORD ' for / ever.

Second Reading

Philippians 4:1-9

A Reading from Paul's Letter to the Philippians.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

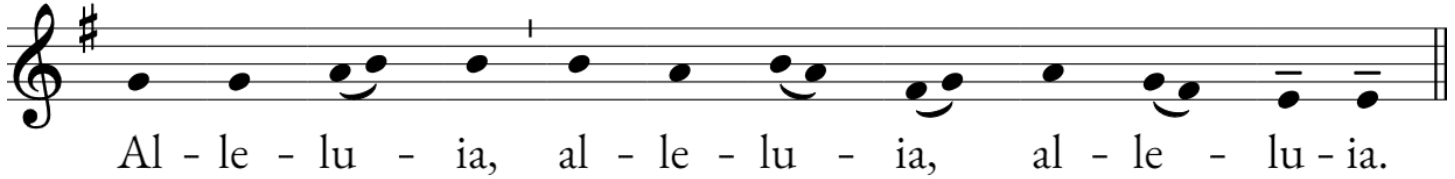
Thanks be to God.

Gospel Acclamation (11:00 a.m.)

The people stand.

The cantor sings the alleluia; the congregation repeats;

Mode 1



Cantor

My sheep hear my voice, says the Lord.

I know them, and they follow me.

Repeat Alleluia

The Holy Gospel

Matthew 22:1-14

8:00 a.m. the people stand.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where

there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Rev. David Erickson

The people are seated.

The Nicene Creed

The people stand.

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

In peace, let us pray to the Lord;

For the holy Church of God, that we may be unified in truth, fervent in love, and bold in proclaiming the Gospel. We pray for all clergy and lay leaders; and for all who minister in Christ's name. Lord, in your mercy:

Hear our prayer.

For the earth and for the wisdom to be faithful stewards of your creation. Inspire our city and the nations of the world to honor the beauty of the land, the ocean, and the bay, and to protect the vulnerable from ecological harm. Lord, in your mercy:

Hear our prayer.

For all in positions of public trust, especially the leaders of this nation, our state, and our city of San Francisco. Guide all people into ways of justice, humility, and peace. Lord, in your mercy:

Hear our prayer.

For the neighborhoods of our city and the Bay Area. We pray for our unhoused neighbors, those struggling with addiction or mental illness, families seeking stable shelter and livelihoods, and all who serve the common good in our streets, schools, and hospitals. Lord, in your mercy:

Hear our prayer.

For all who are suffering in body, mind, or spirit. Comfort those who are lonely, anxious, or grieving. We hold before you those on our parish prayer list including (N.) and others we now name aloud or silently. Bring healing, strength, and renewed hope to all in need. Lord, in your mercy:

Hear our prayer.

For all who have died in the hope of the resurrection, and for all the departed. We remember especially (N.) and for those we may name. May they rest in that place where sorrow and pain are no more, but life everlasting. Lord, in your mercy:
Hear our prayer.

We give thanks for the blessings of this life, for the gift of fellowship, and for the abundant grace you pour out upon our community. Lord, in your mercy:
Hear our prayer.

The Celebrant closes the prayers with the following

God of grace, you have bound us to one another and to this city in hope. Receive the prayers of your people; kindle in us the courage to work for justice, the gentleness to walk with the vulnerable, and the faith to see your kingdom breaking into our everyday lives; through Jesus Christ our Redeemer. *Amen.*

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

The people kneel, as able.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The people stand.

The peace of the Lord be always with you.

And also with you.

The Ministers and the People share the peace of Christ with one another.

Greeting and Announcements

The people are seated.

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Anthem at the Offertory (11:00 a.m.)

Die mit Tränen säen

Heinrich Schütz (1585-1672)

Sung by St. Mary's Parish Choir

They who sow with tears
will reap with joy.

They go out and weep
and carry worthy seed,
And return with joy
and bring their sheaves.

-Ps. 126

Hymn at the Presentation (11:00 a.m.)

WLP, #771

The people stand.

1. O God of gen - tle strength, your
2. Your wa - ters of re - birth have
3. And when life's chal - len - ges e -
4. Where will the jour - ney lead? The

love em - bra - ces me. With - in the sure - ness
claimed us as your own. As mem - bers of one
eclipse our minds with doubt, let ho - ly wis - dom
path may be ob - scure. But prom - ised hope of

of your care my heart rests will - ing - ly.
bod - y, we shall nev - er be a - lone.
spark a flame to drive the dark - ness out.
things un - seen will keep our foot - ing sure.

The Great Thanksgiving

The people stand.

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

At the 8:00 a.m. service, the following is said by all.

At the 11:00 a.m. service, the following is sung by all.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Setting: Gerald R. Near (b. 1942)

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in

these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

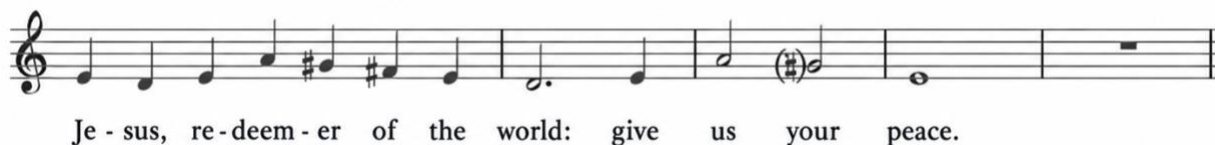
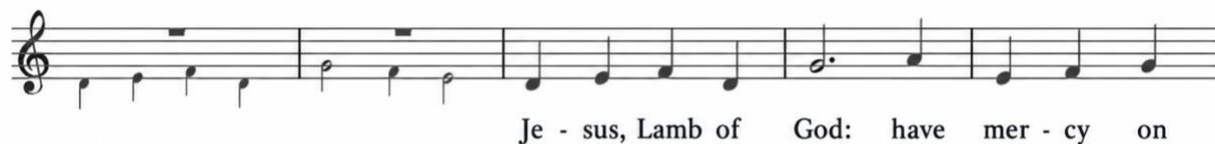
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Agnus Dei (11:00 a.m.)



Setting: Gerald R. Near (b. 1942)

The Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All who desire to know God are invited to receive the consecrated Bread and Wine. Gluten free wafers are available upon request. You may partake of the Bread and Wine separately drinking from a common chalice, or you may intinct the Bread into the Wine. If you prefer to receive a blessing, please simply cross your arms over your chest.

The people are seated.

Communion Music (11:00 a.m.)

O Lord, Increase My Faith

Henry Loosemore (1607-1670)

Sung by St. Mary's Parish Choir

O Lord, increase my faith
strengthen me
and confirm me in thy true faith,
endue me with wisdom,
charity, chastity and patience
in all my adversity.
Sweet Jesus, say Amen.

Sending Of The Eucharistic Visitor (When Needed)

In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

Though we are many, we are one body because we share one heavenly feast.

Post-Communion Prayer

The People stand.

Let us pray.

Celebrant and People

Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

Blessing

Hymn At The Retiring Procession (11:00 a.m.)

Hymnal, #535

Ye Servants of God

Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Postlude (11:00 a.m.)

Chorale Prelude on *Caithness*

Healey Willan (1880-1968)

Announcements at St. Mary the Virgin

Welcome Visitors And Guests

October 11, 2026

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email office@smvsf.org and we will stay in touch with you. We look forward to traveling this journey of faith with you.

Rooted in Joy, Growing in Grace

St. Mary's 2027 Annual Fund Appeal

"As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving."

Colossians 2:6-7

St. Mary's is a vibrant community where being rooted in joy and growing in grace happens each and every day. We experience it in uplifting worship, in genuine fellowship that deepens our connections, and in ministries that bring Christ's healing and compassionate love to San Francisco and the wider world. Our parish continues to flourish as a living testament to what God can do when we abide in faith and abound in gratitude. This shared life and vital ministry are sustained through our communal financial generosity, especially through the commitment of an annual pledge. A pledge is far more than a financial gift; it is a tangible spiritual practice, an act of faith, and an expression of thanksgiving for God's steady presence in our lives. We invite you to prayerfully consider making a financial pledge to St. Mary's for 2027.

To find out more about pledging, and/or to make a pledge online please visit:
<https://smvsf.org/pages/pledge>

Christian Education Formation

T-K - 1st grade Classroom

This year our T-K - 1st grade classroom will be using Godly Play, which focuses on making meaning through story, wonder, and play. This Sunday, we will be exploring the story of The Exodus. Look out for a parent handout explaining the lesson that children can take home. Please pick up your child from the preschool room at 10:30 AM.

2nd-5th grade Classroom

This year, our 2nd-5th grade classroom will be using a lectionary-based curriculum, which invites children to dive deeper into one of Sunday's scripture readings. This Sunday, they will be exploring one of today's lessons, Philippians 4:1-9. Children will be dismissed from the 3rd floor of the Pixley House and brought to the courtyard at 10:30 AM.

Newcomer Coffee Hour
Today, Sunday, October 11

New to St. Mary's? Join us for coffee, snacks, and conversation at 10 a.m. in the Great Room, upstairs in Fowler Hall! This is a chance to meet other newcomers, get to know a few members of the parish, and ask questions about life at St. Mary's. Everyone who is new or still getting settled in is warmly invited. RSVP to Rev'd Kira (kira@smvsf.org)

Mural Anniversary Celebration & Forum
Sunday, October 18th

This year marks the 60th anniversary of the remarkable mural of the events of St. Mary's life in our front courtyard, created in 1966 by renowned fresco artists Lucienne Bloch and Stephen Dimitroff.

On Sunday, October 18, at the 10:00 hour, we'll celebrate this extraordinary work of art and its recent restoration. We'll be joined by Lucienne Allen, granddaughter of the mural's creators, and Samantha Emmanuel, an eminent wall-art conservator, who will help us explore the mural's history, artistry, and restoration.

Come celebrate this milestone and discover more about a beloved part of St. Mary's—and an important work of San Francisco public art!

Spooky Sunday
Sunday, October 25

Calling all superheroes, princesses, pumpkins, and pirates! St. Mary's invites kids (and grown-ups, too!) to wear their Halloween costumes to church on Sunday, October 25th. At 10 a.m., we'll have a Blessing of Costumes followed by tricks, treats, and plenty of fun upstairs in the Great Room. Bring the whole family and join us for a *spook-tacular* morning!

Durante's Requiem for
The Feast of All Souls
Sunday, November 1

Observe the feast of All Souls with the intricate and dramatic *Requiem* of the 18th-century Neapolitan composer Francesco Durante. This year St. Mary's Parish Choir will combine forces with St. Dominic's Schola Cantorum and St. Mary's Chamber Orchestra for an inspiring liturgical performance to the memory of the Faithful Departed, especially those who perished in the last year. The service will be on Sunday, November 1st at 5:00 p.m.

NEAT-Supported Migrant
Publishes Book

Sidi Mohamed Sid'Abba had to flee Mauritania because of the threats to his life by the extreme Islamic regime ruling the country. In a torturous route that took him from his African home through eleven countries on five continents and three cities in the US, he now has established a life in Canada. Along the way, he spent two years in San Francisco, where he was supported by the St. Mary's-Sherith Israel Nueva Esperanza Accompaniment Team (NEAT).

Sid now has self-published his inspiring personal story as an e-book, available for purchase on Amazon. From Desert to ICE: A True Story of Survival, Faith, and Migration is a story of dedication, persecution, courage, and perseverance. And it includes an appreciation of the support of our interfaith NEAT in San Francisco. You can find no better introduction into the meaning and power of our witness than Sidi's book.

Access the e-book on Amazon for a fee by using the QR code below:



Thank you, St. Mary's, for supporting this living this witness of faith.

NERT Basic Training at St. Mary's Mondays, October 19 – November 23

St. Mary's will host a free Neighborhood Emergency Response Team (NERT) Basic Training course this fall in the Great Room. Offered by the San Francisco Fire Department, the six-session course provides practical training to help individuals and communities prepare for and respond to disasters and emergencies.

Classes will meet Mondays from 5:30–9:30 p.m. on October 19 and 26, and November 2, 9, 16, and 23. Topics include disaster preparedness, utility control and firefighting, disaster medicine and triage,

search and rescue, disaster psychology, the Incident Command System, and hands-on exercises.

All classes are free. Learn more and register at sf-fire.org/nert or contact sffdNERT@sfgov.org.

Youth Group Update

No Youth Group this Sunday! Enjoy the long weekend!

Fourth Sunday Fellowship: After the 11 a.m. Service

We're making the fourth Sunday of each month a special opportunity for fellowship after the 11:00 a.m. service. We'll have some extra treats and snacks to enjoy together as we linger, visit, and welcome one another.

Would you like to contribute on October 25 or November 22? We'd love to have you bring a favorite baked good, fruit, or savory snack to share. To sign up or learn more, please contact Gloria Galindo at gloria.gtgg@gmail.com.

St. Mary's Holy Land Pilgrimage April 19-29, 2027

Visiting the Holy Land is an exciting and formative experience for Christians. It allows scripture to come alive and invites an unparalleled opportunity of understanding of the Hebrew Scriptures and Christ's time on Earth.

Rev. David Erickson will be leading a St. Mary's pilgrimage to the Holy Land April 18-29, 2027.

Information about the pilgrimage may be found on our website at smvsf.org/news/st-marys-holy-land-pilgrimage

For questions or to make a deposit, please email Rev. David at david@smvsf.org.

Ongoing Weekly Offerings

***Tuesdays at 10:00 a.m. in the Chapel**

Please join us Tuesdays at 10 a.m. in the chapel for a time to time to breathe, center yourself, and feel God's presence while silently being one in community. For those unfamiliar with Centering Prayer, our time will include a Breathing Meditation, 15-20 minutes of silent prayer, followed by an opportunity for prayer requests and thanksgivings, and close with the Lord's Prayer. Those who wish may remain for a time of sharing. Please feel free to contact Debbie Veatch at veatchdl@gmail.com or 415-244-3515 with any questions.

NEW LOCATION

Listening to Scripture, Sundays 10 a.m. in the Library

What if Bible Study wasn't about finding the right answers but learning to listen? Join us Sunday mornings for a prayerful, contemplative approach to the Bible—less like a class and more like a conversation with the text, with God, and with one another.

Together we read, wonder, ask questions, and make space for ancient stories to speak into our lives today. You don't need to know the Bible, prepare ahead of time, or have the "right" answers. Just come as you

are, bring your curiosity, and see what you discover. Teens and Adults Welcome.

Email David Hargis

— davidhargis@gmail.com — for more.

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Betty
Theo Williams & Family
Andy Hall & Family
Vivian Davenport
The Clark Family
Sharon Ruiz
Michael & Sarah
Madeline MacDonald
Eileen Connery
Ramiro Calderon
Cassie
Jane & Pete
Judith Goff
Jaime & Dom
Tom Clothier

RECENTLY DECEASED

Wendell Berry
Patrick Keifert
Charles Fremuth
Heather Gilbert
Eva Smith

CONTINUING PRAYERS

Please remember these individuals who have ongoing concerns in your personal prayers this week.

The Community at the Heritage &
St. Francis
Dani May
Francis Kalani
Rev. Amelie Wilmer
Sandy Briggs
Matt Sowick
Peter Heaney
David Schade
Pam Bledsoe

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Tuesday through Friday

9:30 a.m. - 4:00 p.m.

Vestry

Rick Darwin, Senior Warden

Whitney Gough, Junior Warden

Matthew Bartlett, Barbara Bernard, Amy Cebrian, Linda Connelly, Misha Cornes, Ray Hahn, Trey Hunter, Allan Jergesen, Liz Paxton, and Sandy Stadtfeld

email: vestry@smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector **david@smvsf.org x4**

The Rev. Kira Austin-Young

Associate Rector **kira@smvsf.org x6**

The Rev. Elaina Jo LeGault

Children and Family Minister

elaina@smvsf.org

The Rev. Kathy Guin

Visiting Priest

The Rev. Tim Smith

Deacon **tim@smvsf.org**

Eric Choate

Director of Music

eric@smvsf.org x7

Jordan Riek

Children's Choir Director

jordan@smvsf.org

Clarissa Meija

Nursery Director

clarissameija456@gmail.com

Mike Stafford

Youth Minister

mike@smvsf.org

Nancy Svendsen

Events Coordinator

svendsensf@comcast.net,

415.205.6787

Ashley Ryan

Parish Administrator

ashley@smvsf.org x3

Alex Lei

Sunday Morning Sexton

Thank you for Joining Us at St. Mary the Virgin



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or you can open the camera app on your phone
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LITURGICAL STAFF

The Rev. David Erickson
Rector

Eric Choate
Director of Music

The Rev. Tim Smith
Deacon

The Rev. Kira Austin-Young
Associate Rector

The Rev. Elaina Jo LeGault
Children and Family Minister



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