



The Twentieth Sunday After Pentecost

9:00 a.m., Sunday, October 11, 2026

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*Susan Meagher and Carolyn Norman waxing the statue of St. Mary during
St. Mary's Parish Work Party*

Saturday, October 3, 2026

*If this is your first time here, we invite you to fill out a Welcome Card
found in the pews and on the Welcome Table in the courtyard.*

The Word of God

Prelude

Schmücke dich, o liebe Seele, BWV 654

Johann Sebastian Bach (1685-1750)

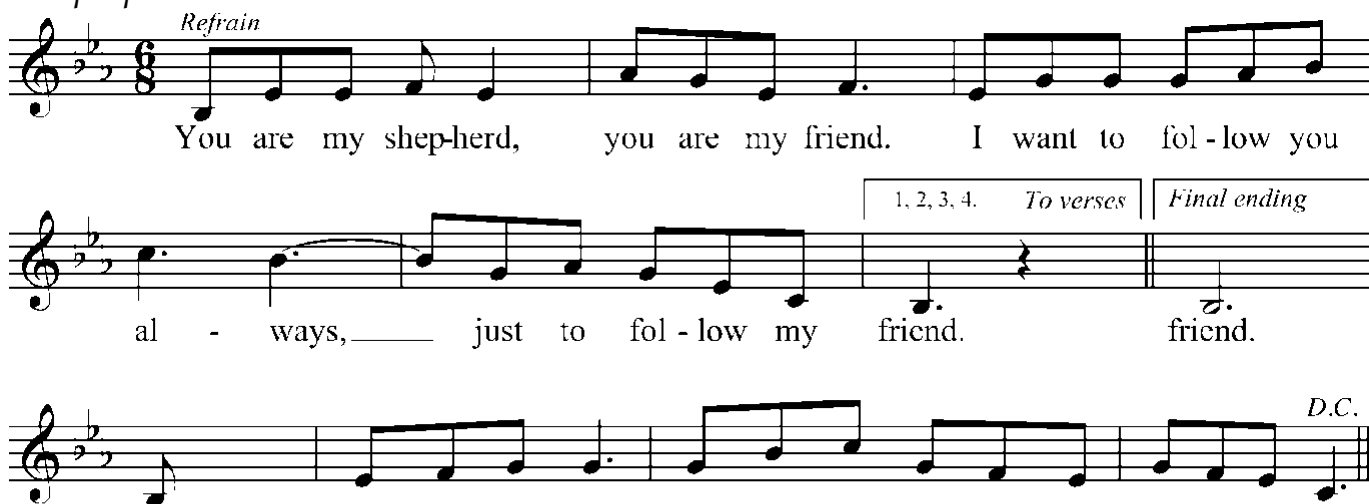
Deck Thyself, My Soul, With Gladness

Hymn At The Procession

MHSO, #104

The people stand.

Refrain



The musical notation is written on a single staff in G major (one sharp) and 8/8 time. It consists of three lines of music. The first line is the refrain, starting with a treble clef and a key signature of one sharp (F#). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (half). The lyrics are: 'You are my shep-herd, you are my friend. I want to fol-low you'. The second line continues the melody: D4 (half), C4 (half). The lyrics are: 'al-ways, just to fol-low my friend. friend.'. Above the second line, there are three boxes: '1, 2, 3, 4.', 'To verses', and 'Final ending'. The third line is the final ending, starting with a treble clef and a key signature of one sharp (F#). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (half). The lyrics are: '1 I have all I need. You are my shep-herd, your hand is with me. 2 When path-ways are dark, you are there guid-ing me, keep-ing me safe. 3 You give me to eat. You make me wel-come, you fill me with joy. 4 Your good-ness I know. Your love will be with me all of my life.' The third line ends with a double bar line and a 'D.C.' marking.

You are my shep-herd, you are my friend. I want to fol-low you

al-ways, just to fol-low my friend. friend.

1, 2, 3, 4. To verses Final ending

D.C.

1 I have all I need. You are my shep-herd, your hand is with me.
2 When path-ways are dark, you are there guid-ing me, keep-ing me safe.
3 You give me to eat. You make me wel-come, you fill me with joy.
4 Your good-ness I know. Your love will be with me all of my life.

Words and Music: Christopher Walker (b. 1947) © 1988 OCP Publications, 5536 NE Hassalo, Portland OR 97213 [www.ocp.org].
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Opening Acclamation

Blessed be God of all creation.

And blessed be God's kingdom, now and for ever. Amen.

The Collect Of The Season

God be with you.

And also with you.

Let us pray.

Said by all

Creator God, maker of marvels, you created the goodness of the land, the riches of the sea and the rhythm of the seasons; as we thank you for your gifts to us may we cherish and respect this planet and its peoples, through Jesus Christ our Lord. Amen.

Collect for Stewardship

The following is said by all.

Gracious God, you call us to live our lives rooted in Christ: Grant us hearts so grounded in your joy and growing in your grace that we may abound in thanksgiving, offering our lives and gifts generously to your service; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

First Reading

Philippians 4:1-9

The people are seated.

A Reading from Paul's Letter to the Philippians.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

Thanks be to God.

Children's Choir Anthem

Gentle Shepherd, Kind and True

Hal H. Hopson

Gentle shepherd, kind and true
cares for all, not just a few,
He seeks the lamb that's lost and cold,
and brings it back within the fold.

Sheep were in the fields of green,
yes, ninety nine Luke said were seen,
but on that day the news went 'round,
one small sheep could not be found.

Loving Shepherd of my sheep,
keep us all in safety keep;
nothing can thy power withstand,
none can pluck us from thy hand.

Guiding Shepherd, ever near,
teach us all thy voice to hear,
suffer not our steps to stray
from the straight and narrow way.

Where thou leadest we would go,
walking in thy steps below,
till before our Father's throne
we shall know as we are known.

-Hal H. Hopson & Jane E. Leeson

Gospel Acclamation

The people stand.



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Repeat as necessary.

Gospel

Matthew 22:1-14

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

The Gospel of our Savior.
Praise to you, Lord Christ.

Repeat Gospel Acclamation as needed.

Children's Homily

Linda Woodworth

The people are seated.

Children's Offertory

The Children's Offertory collection supports the Middle East Children's Alliance (MECA), a NPO that strives for human rights and the welfare of children in the Middle East.

Doxology

Sung to the tune Old 100th, standing.

Praise God for whom all blessings flow;
Praise Him, all people here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Affirmation Of Faith

Saying together.

We believe in God, the creator of all life and beauty, who blesses our journey.

We believe in Jesus Christ,

who lived as a friend and savior to all he met as he traveled.

and who ate and laughed, wept and celebrated with them in love.

We believe in the Holy Spirit,

who rides on the gentle breeze, who strengthens our bindings, and who offers hope eternal.

We believe in the church,

which stands open to all travelers,

and bears witness to the everlasting love of God.

Amen.

The Prayers of the People

We join together in prayer, either out loud or quietly. Let us take a moment to tell God “thank you” for all the good things that happen in our lives. Are there special things we are grateful for?

The People may offer responses.

We say, “Thank you so much, God.”

Thank you so much, God.

Let us pray for people who are sick, sad, or alone and for any situations that concern or worry us. Are there people or things we are worried about?

The People may offer responses

We say, “Help us God, we trust in you.”

Help us God, we trust in you.

Let us pray for those who have died.

The People may offer responses.

We say, “God is with them.”

God is with them.

Let us offer our love, our work, our life, and one another up to God.
Amen.

The Peace

The people stand.

The peace of Christ be always with you.

And also with you.

The Ministers and the People may greet one another with a sign of peace.

Greetings and Announcements

The people are seated.

The Holy Communion

Offertory Sentence

A gift is something we give; it is also something we are. It is time to give gifts of love, gifts of bread, gifts of money.

Offertory Anthem

Ave Verum Corpus

Edward Elgar (1857-1934)

Sung by St. Mary's Youth Choir

Hail, true Body, born
of the Virgin Mary,
truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
water and blood flowed:
Be for us a foretaste of the Heavenly banquet
in the trial of death!

O sweet Jesus, O holy Jesus,
O Jesus, son of Mary,
have mercy on me. Amen.

Hymn At The Presentation

MHSO, #50

The people stand.



1 Let us tal - ents and tongues em - ploy, reach - ing out with a
2 Christ is a - ble to make us one, at his ta - ble he
3 Je - sus calls us in, sends us out bear - ing fruit in a



shout of joy: bread is bro - ken, wine is poured,
sets the tone, teach - ing peo - ple to live to bless,
world of doubt, gives us love to tell, bread to share:



Christ is spo - ken and seen and heard:
love in word and in deed ex - press: Je - sus lives a - gain,
God Im-man - u - el ev - ery - where:



earth can breathe a - gain, pass the word a-round: loaves a-bound.

Words: Fred Kean (b. 1929) .

Music: *Linstead*, Traditional Jamaican Melody, arr. Doreen Potter (1925-1980).

Words and Music © Oxford University Press/Church of Scotland, 198 Madison Ave., New York, NY 10016-4314 [www.oup.org].

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All children are invited up to be present at the altar during the Eucharistic prayer.

The Great Thanksgiving

The people stand.

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

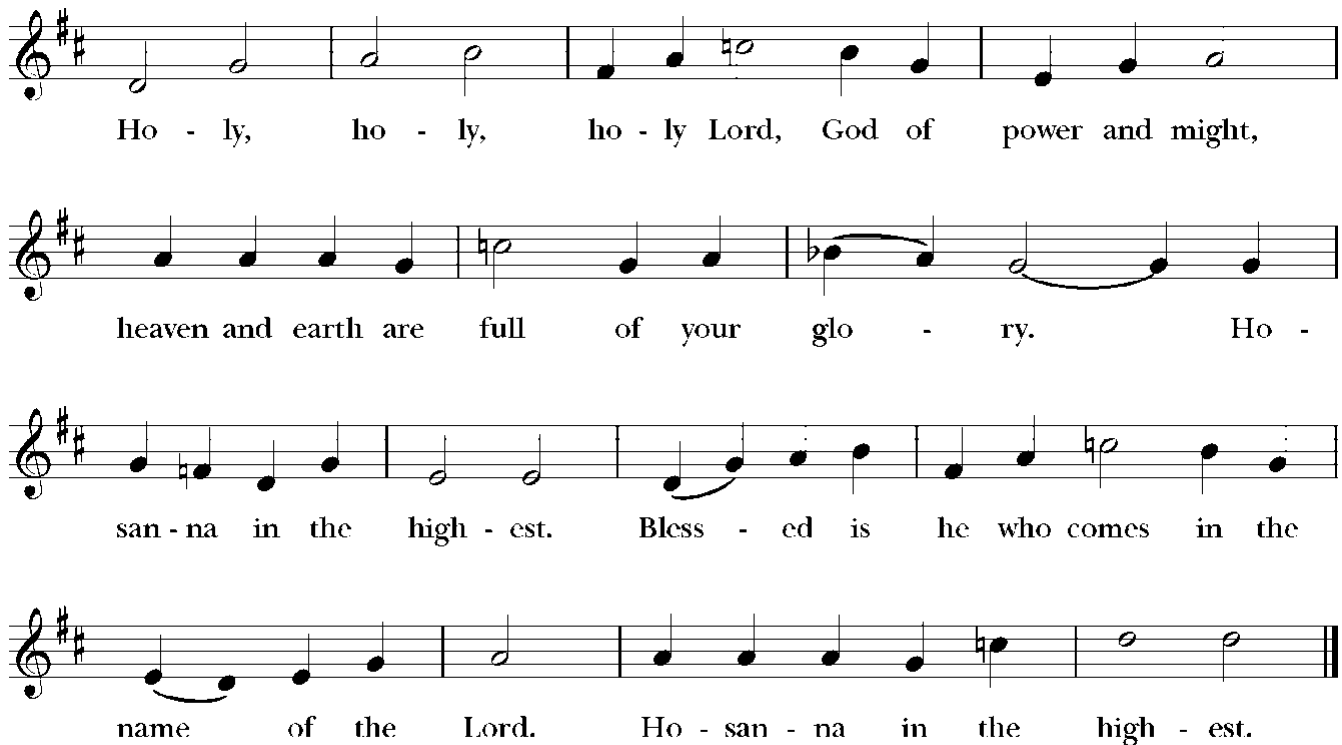
It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The People stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Now, let's say together the prayer that Jesus taught us.

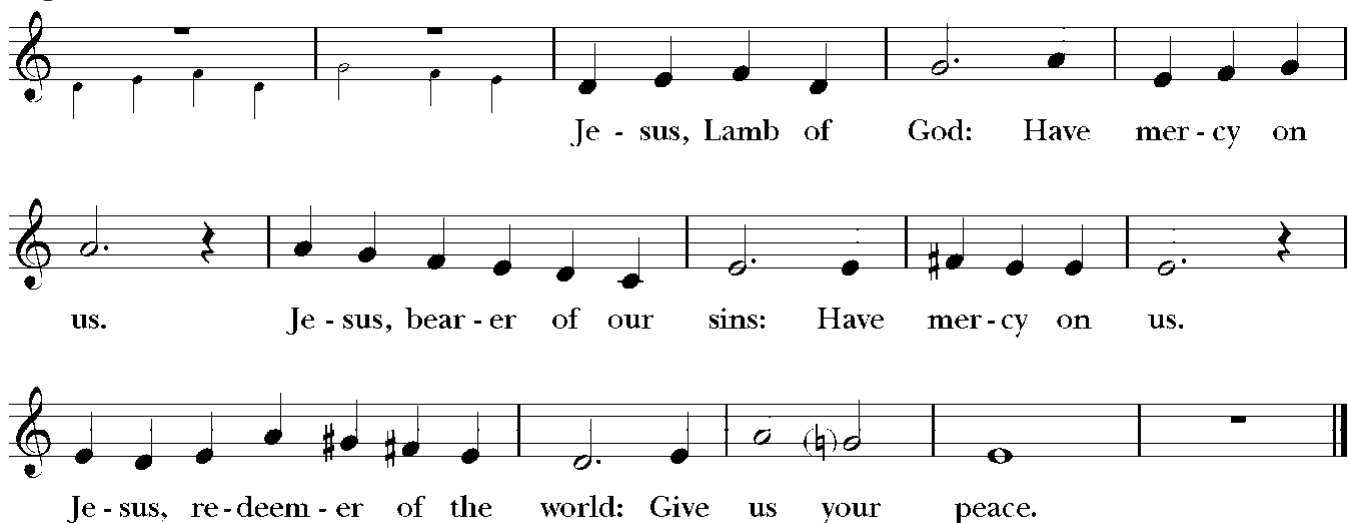
Said by all

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;
therefore let us keep the feast.

Agnus Dei



Je - sus, Lamb of God: Have mer - cy on

us. Je - sus, bear - er of our sins: Have mer - cy on us.

Je - sus, re - deem - er of the world: Give us your peace.

The musical notation for the Agnus Dei is presented in three staves. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style. The lyrics 'Je - sus, Lamb of God: Have mer - cy on' are aligned under the first staff. The second staff continues the melody with the lyrics 'us. Je - sus, bear - er of our sins: Have mer - cy on us.' The third staff concludes the piece with the lyrics 'Je - sus, re - deem - er of the world: Give us your peace.' The notation includes various note values (quarter, eighth, and half notes) and rests, with a final double bar line at the end of the third staff.

The Invitation

The Gifts of God for the People of God.

The Holy Communion

All who desire to know God are invited to receive the consecrated Bread and Wine. Gluten free wafers are available upon request. If you prefer to receive a blessing, please simply cross your arms over your chest.

The people are seated.

Communion Chant

In the Lord I'll be Ever Thankful



Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

said by all, standing

God, we thank you for feeding us with this spiritual food and for your promise that we are always your children. Now send us out to spread your love in the world. Amen.

Blessing

Closing Hymn

Hymnal, #535

Ye Servants of God

Verses 1-3 before the homily; verse 4 after

All children Pre-K through 5th grade are invited to process out with the Children's and Youth Choirs and attend Sunday School.

Sermon

The Rev. David Erickson

The people are seated.

Dismissal

Let us bless the Lord and all creation.

Thanks be to God.

Postlude

Chorale Prelude on *Caithness*

Healey Willan (1880-1968)

Announcements at St. Mary the Virgin

Welcome Visitors And Guests

October 11, 2026

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email office@smvsf.org and we will stay in touch with you. We look forward to traveling this journey of faith with you.

Rooted in Joy, Growing in Grace

St. Mary's 2027 Annual Fund Appeal

"As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving."

Colossians 2:6-7

St. Mary's is a vibrant community where being rooted in joy and growing in grace happens each and every day. We experience it in uplifting worship, in genuine fellowship that deepens our connections, and in ministries that bring Christ's healing and compassionate love to San Francisco and the wider world. Our parish continues to flourish as a living testament to what God can do when we abide in faith and abound in gratitude. This shared life and vital ministry are sustained through our communal financial generosity, especially through the commitment of an annual pledge. A pledge is far more than a financial gift; it is a tangible spiritual practice, an act of faith, and an expression of thanksgiving for God's steady presence in our lives. We invite you to prayerfully consider making a financial pledge to St. Mary's for 2027.

To find out more about pledging, and/or to make a pledge online please visit:
<https://smvsf.org/pages/pledge>

Christian Education Formation

T-K - 1st grade Classroom

This year our T-K - 1st grade classroom will be using Godly Play, which focuses on making meaning through story, wonder, and play. This Sunday, we will be exploring the story of The Exodus. Look out for a parent handout explaining the lesson that children can take home. Please pick up your child from the preschool room at 10:30 AM.

2nd-5th grade Classroom

This year, our 2nd-5th grade classroom will be using a lectionary-based curriculum, which invites children to dive deeper into one of Sunday's scripture readings. This Sunday, they will be exploring one of today's lessons, Philippians 4:1-9. Children will be dismissed from the 3rd floor of the Pixley House and brought to the courtyard at 10:30 AM.

Newcomer Coffee Hour
Today, Sunday, October 11

New to St. Mary's? Join us for coffee, snacks, and conversation at 10 a.m. in the Great Room, upstairs in Fowler Hall! This is a chance to meet other newcomers, get to know a few members of the parish, and ask questions about life at St. Mary's. Everyone who is new or still getting settled in is warmly invited. RSVP to Rev'd Kira (kira@smvsf.org)

Mural Anniversary Celebration & Forum
Sunday, October 18th

This year marks the 60th anniversary of the remarkable mural of the events of St. Mary's life in our front courtyard, created in 1966 by renowned fresco artists Lucienne Bloch and Stephen Dimitroff.

On Sunday, October 18, at the 10:00 hour, we'll celebrate this extraordinary work of art and its recent restoration. We'll be joined by Lucienne Allen, granddaughter of the mural's creators, and Samantha Emmanuel, an eminent wall-art conservator, who will help us explore the mural's history, artistry, and restoration.

Come celebrate this milestone and discover more about a beloved part of St. Mary's—and an important work of San Francisco public art!

Spooky Sunday
Sunday, October 25

Calling all superheroes, princesses, pumpkins, and pirates! St. Mary's invites kids (and grown-ups, too!) to wear their Halloween costumes to church on Sunday, October 25th. At 10 a.m., we'll have a Blessing of Costumes followed by tricks, treats, and plenty of fun upstairs in the Great Room. Bring the whole family and join us for a *spook-tacular* morning!

Durante's Requiem for
The Feast of All Souls
Sunday, November 1

Observe the feast of All Souls with the intricate and dramatic *Requiem* of the 18th-century Neapolitan composer Francesco Durante. This year St. Mary's Parish Choir will combine forces with St. Dominic's Schola Cantorum and St. Mary's Chamber Orchestra for an inspiring liturgical performance to the memory of the Faithful Departed, especially those who perished in the last year. The service will be on Sunday, November 1st at 5:00 p.m.

NEAT-Supported Migrant
Publishes Book

Sidi Mohamed Sid'Abba had to flee Mauritania because of the threats to his life by the extreme Islamic regime ruling the country. In a torturous route that took him from his African home through eleven countries on five continents and three cities in the US, he now has established a life in Canada. Along the way, he spent two years in San Francisco, where he was supported by the St. Mary's-Sherith Israel Nueva Esperanza Accompaniment Team (NEAT).

Sid now has self-published his inspiring personal story as an e-book, available for purchase on Amazon. From Desert to ICE: A True Story of Survival, Faith, and Migration is a story of dedication, persecution, courage, and perseverance. And it includes an appreciation of the support of our interfaith NEAT in San Francisco. You can find no better introduction into the meaning and power of our witness than Sidi's book.

Access the e-book on Amazon for a fee by using the QR code below:



Thank you, St. Mary's, for supporting this living this witness of faith.

NERT Basic Training at St. Mary's

Monday's, October 19 – November 23

St. Mary's will host a free Neighborhood Emergency Response Team (NERT) Basic Training course this fall in the Great Room. Offered by the San Francisco Fire Department, the six-session course provides practical training to help individuals and communities prepare for and respond to disasters and emergencies.

Classes will meet Mondays from 5:30–9:30 p.m. on October 19 and 26, and November 2, 9, 16, and 23. Topics include disaster preparedness, utility control and firefighting, disaster medicine and triage,

search and rescue, disaster psychology, the Incident Command System, and hands-on exercises.

All classes are free. Learn more and register at sf-fire.org/nert or contact sffdNERT@sfgov.org.

Youth Group Update

No Youth Group this Sunday! Enjoy the long weekend!

Fourth Sunday Fellowship: After the 11 a.m. Service

We're making the fourth Sunday of each month a special opportunity for fellowship after the 11:00 a.m. service. We'll have some extra treats and snacks to enjoy together as we linger, visit, and welcome one another.

Would you like to contribute on October 25 or November 22? We'd love to have you bring a favorite baked good, fruit, or savory snack to share. To sign up or learn more, please contact Gloria Galindo at gloria.gtgg@gmail.com.

St. Mary's Holy Land Pilgrimage April 19-29, 2027

Visiting the Holy Land is an exciting and formative experience for Christians. It allows scripture to come alive and invites an unparalleled opportunity of understanding of the Hebrew Scriptures and Christ's time on Earth.

Rev. David Erickson will be leading a St. Mary's pilgrimage to the Holy Land April 18-29, 2027.

Information about the pilgrimage may be found on our website at smvsf.org/news/st-marys-holy-land-pilgrimage

For questions or to make a deposit, please email Rev. David at david@smvsf.org.

Ongoing Weekly Offerings

***Tuesdays at 10:00 a.m. in the Chapel**

Please join us Tuesdays at 10 a.m. in the room above the fountain in Fowler Hall for a time to time to breathe, center yourself, and feel God's presence while silently being one in community. For those unfamiliar with Centering Prayer, our time will include a Breathing Meditation, 15-20 minutes of silent prayer, followed by an opportunity for prayer requests and thanksgivings, and close with the Lord's Prayer. Those who wish may remain for a time of sharing. Please feel free to contact Debbie Veatch at veatchdl@gmail.com or 415-244-3515 with any questions.

NEW LOCATION

Listening to Scripture, Sundays 10 a.m. in the Library

What if Bible Study wasn't about finding the right answers but learning to listen? Join us Sunday mornings for a prayerful, contemplative approach to the Bible—less like a class and more like a conversation with the text, with God, and with one another.

Together we read, wonder, ask questions, and make space for ancient stories to speak into our lives today. You don't need to know the Bible, prepare ahead of time, or have the "right" answers. Just come as you

are, bring your curiosity, and see what you discover. Teens and Adults Welcome.

Email David Hargis

— davidhargis@gmail.com — for more.

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Betty
Theo Williams & Family
Andy Hall & Family
Vivian Davenport
The Clark Family
Sharon Ruiz
Michael & Sarah
Madeline MacDonald
Eileen Connery
Ramiro Calderon
Cassie
Jane & Pete
Judith Goff
Jaime & Dom
Tom Clothier

RECENTLY DECEASED

Wendell Berry
Patrick Keifert
Charles Fremuth
Heather Gilbert
Eva Smith

CONTINUING PRAYERS

Please remember these individuals who have ongoing concerns in your personal prayers this week.

The Community at the Heritage &
St. Francis
Dani May
Francis Kalani
Rev. Amelie Wilmer
Sandy Briggs
Matt Sowick
Peter Heaney
David Schade
Pam Bledsoe

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Tuesday through Friday

9:30 a.m. - 4:00 p.m.

Vestry

Rick Darwin, Senior Warden

Whitney Gough, Junior Warden

Matthew Bartlett, Barbara Bernard, Amy Cebrian, Linda Connelly, Misha

Cornes, Ray Hahn, Trey Hunter, Allan Jergesen, Liz Paxton,

and Sandy Stadtfeld

email: vestry@smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector david@smvsf.org x4

The Rev. Kira Austin-Young

Associate Rector kira@smvsf.org x6

The Rev. Elaina Jo LeGault

Children and Family Minister

elaina@smvsf.org

The Rev. Kathy Guin

Visiting Priest

The Rev. Tim Smith

Deacon tim@smvsf.org

Eric Choate

Director of Music

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Jordan Riek

Children's Choir Director

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Clarissa Meija

Nursery Director

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Mike Stafford

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Nancy Svendsen

Events Coordinator

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Ashley Ryan

Parish Administrator

ashley@smvsf.org x3

Alex Lei

Sunday Morning Sexton

Thank you for Joining Us at St. Mary the Virgin



To visit our website, you may visit smvsf.org,
or you can open the camera app on your phone
and hover over the QR code below.



New here? We'd love to get to know you.
Scan the QR code below to tell us a little about yourself
and how we can stay in touch.



LITURGICAL STAFF

The Rev. David Erickson
Rector

Eric Choate
Director of Music

The Rev. Tim Smith
Deacon

The Rev. Kira Austin-Young
Associate Rector

The Rev. Elaina Jo LeGault
Children and Family Minister



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tinyurl.com/smvsf

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www.smvsf.org