

The Twenty-First Sunday after Pentecost

HOLY EUCHARIST, RITE II



"Altarpiece of the Guild of Minters," Maarten de Vos, 1602.

Sunday, October 18, 2026

10:00 am

EMMANUEL
Episcopal Church
150th Anniversary



CONNECT
WORSHIP
SERVE
CREATE

Welcome to Emmanuel Episcopal Church. We are glad you joined us today!

Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is **printed in bold**. This symbol ✠ denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.

Mask-wearing is currently optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.

THE SEASON AFTER PENTECOST

The season after Pentecost is the longest one of the church year, running from the day after Pentecost until the beginning of Advent. It is sometimes called "Ordinary Time" as short-hand, although that term does not actually appear in our Prayer Book. This time is not "ordinary" in the sense of being common or unremarkable but in the sense that the Sundays are ordinal or numbered. The liturgical color for this season is generally green, reflecting life and growth. However, there are several feast days during the season which call for white vestments and hangings: Trinity Sunday in June and Christ the King in November (the final Sunday of the season).



*Please note that this service is being livestreamed and recorded.
Videos may be found on our Facebook page, YouTube channel, and website.*

Processional Hymn • Hymnal '82 #412

Earth and all stars

All are invited to stand and sing.



1	Earth	and	all	stars,	loud	rush - ing	plan - ets,	sing	to the
2	Hail,	wind,	and	rain,	loud	blow - ing	snow - storms,	sing	to the
3	Trum - pet	and	pipes,		loud	clash - ing	cym - bals,	sing	to the
4	En - gines	and	steel,		loud	pound - ing	ham - mers,	sing	to the
5	Class - rooms	and	labs,		loud	boil - ing	test - tubes,	sing	to the
6	Know - ledge	and	truth,		loud	sound - ing	wis - dom,	sing	to the



1	Lord		a	new	song!	O	vic - to - ry,
2	Lord		a	new	song!	Flow - ers	and trees,
3	Lord		a	new	song!	Harp, lute,	and lyre,
4	Lord		a	new	song!	Lime - stone	and beams,
5	Lord		a	new	song!	Ath - lete	and band,
6	Lord		a	new	song!	Daugh - ter	and son,



1	loud shout - ing	ar - my,	sing	to the	Lord		a	new	song!
2	loud rus - tling	dry leaves,	sing	to the	Lord		a	new	song!
3	loud hum - ming	cel - los,	sing	to the	Lord		a	new	song!
4	loud build - ing	work - ers,	sing	to the	Lord		a	new	song!
5	loud cheer - ing	peo - ple,	sing	to the	Lord		a	new	song!
6	loud pray - ing	mem - bers,	sing	to the	Lord		a	new	song!

Refrain



He hath done mar - vel - ous things.



I, too, will praise him with a new song!

Opening Acclamation

The Book of Common Prayer (BCP) p.355

Celebrant

✠ Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord.
Amen.

Gloria

Written by Paul Johnson

Glor - y to God in the high - est, and peace to his peo - ple on
earth Lord God Heav - en - ly King al - migh - ty God and
Fa - ther. We wor - ship you, we give you thanks, we
praise you for your glor - y. Lord Je - sus Christ,
on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the
sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the
Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spir - it, in the glor - y of God the
Fa - ther, A - men

The Collect of the Day

BCP p.234

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The First Lesson • *A reading from the book of Isaiah*

Isaiah 45:1-7

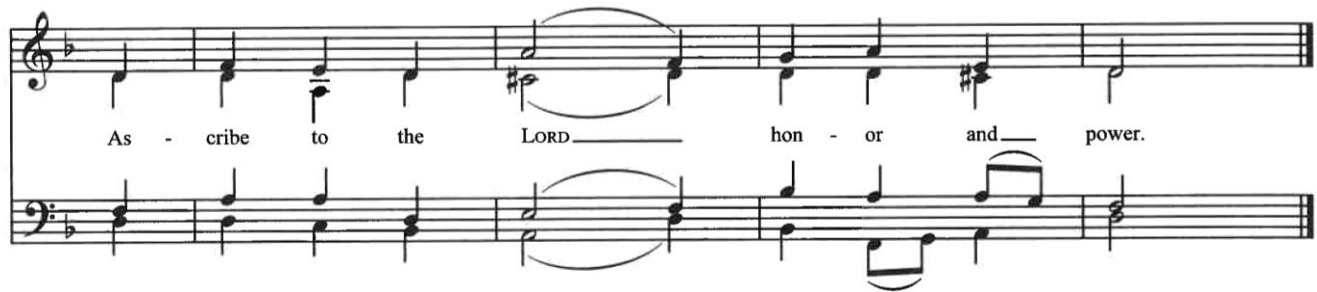
Thus says the Lord to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and strip kings of their robes,
to open doors before him—
and the gates shall not be closed:
“I will go before you
and level the mountains,
I will break in pieces the doors of bronze
and cut through the bars of iron,
I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the Lord,
the God of Israel, who call you by your name.
For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name,
I surname you, though you do not know me.
I am the Lord, and there is no other;
besides me there is no god.
I arm you, though you do not know me,
so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the Lord, and there is no other.
I form light and create darkness,
I make weal and create woe;
I the Lord do all these things.”

The Word of the Lord.
Thanks be to God.

The Psalm

the refrain is sung by the choir, then refrain by all as indicated

Psalm 96:1-13



Sing to the Lord a new song;

Sing to the Lord, all the whole earth.

Sing to the Lord and bless his name;

Proclaim the good news of his salvation from day to day.

Refrain by all

Declare his glory among the nations

And his wonders among all peoples.

For great is the Lord and greatly to be praised;

He is more to be feared than all gods.

Refrain by all

As for all the gods of the nations, they are but idols;

But it is the Lord who made the heavens.

Oh, the majesty and magnificence of his presence!

Oh, the power and the splendor of his sanctuary!

Refrain by all

Ascribe to the Lord, you families of the peoples;

Ascribe to the Lord honor and power.

Ascribe to the Lord the honor due his Name;

Bring offerings and come into his courts.

Worship the Lord in the beauty of holiness;

Let the whole earth tremble before him.

Refrain by all

Tell it out among the nations: "The Lord is King!

He has made the world so firm that it cannot be moved;

He will judge the people with equity."

Let the heavens rejoice, and let the earth be glad;

Let the sea thunder and all that is in it;

Let the field be joyful and all that is therein.

Refrain by all

Then shall all the trees of the wood shout for joy

Before the Lord when he comes,

When he comes to judge the earth.

He will judge the world with righteousness

And the peoples with his truth.

Refrain by all

The Second Lesson • A reading from the first letter to the Thessalonians

Thessalonians 1:1-10

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

The Word of the Lord.

Thanks be to God.

Sequence Hymn • Hymnal '82 #440

Blessed Jesus, at thy word

All are invited to stand and sing.

1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

The Gospel

Matthew 22:15-22

Deacon

✠The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Then the Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Please be seated.

The Sermon

Deacon Bill Rimkus

After the sermon there is a brief time of silence for reflection.

The Nicene Creed

BCP p.358

All are invited to stand and recite together.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Intercessor: Brothers and sisters, beloved by God: Grace to you and peace. Let us pray to the Holy One, saying, “Be gracious to us, O God; *show us your mercy.*”

We always give thanks to you, O God, for the Church, constantly remembering before you its work of faith, labor of love, and steadfastness of hope in our Lord Jesus Christ. Inspire us by the Holy Spirit. Be gracious to us, O God;

People: Show us your mercy.

Almighty God, make us more like your Son, Jesus, who did not regard people with partiality. May we love justice. May we be gracious with all people. Be gracious to us, O God;

People: Show us your mercy.

God our King, the earth shakes in your presence. All that is belongs not to us, but to you. May we be good stewards of all you have created. Be gracious to us, O God;

People: Show us your mercy.

Holy One, you answer those who call upon you. Hear the voices of the weak and wronged. May this city know and experience your presence. Be gracious to us, O God;

People: Show us your mercy.

Great Lord, give your people rest. Cover the sick and sorrowful with your healing hand. May the lonely and forgotten find favor in your sight....Be gracious to us, O God;

People: Show us your mercy.

Living God, you have rescued the dying and ✠ dead from the coming wrath through the death and resurrection of your Christ. May our voices blend with theirs as they proclaim your greatness and worship around your throne forever. Be gracious to us, O God;

People: Show us your mercy.

The Deacon adds a concluding Collect:

Deacon: Gracious and merciful God, who honors the last as well as the first, hear the prayers we offer this day and welcome your people into your kingdom; through Jesus Christ our Lord. Amen.

The Confession & Absolution

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, ✠forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Please be seated.

Welcome and Announcements

The Holy Communion

Offertory Anthem

God So Loved the World

The Doxology • Hymnal '82 #380 (verse 3 only)

All are invited to stand and sing as the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer B

BCP p.367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is right, and good and joyful thing, always and everywhere to give thanks to you,
 Father Almighty, creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the
 company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus • *Enriching our Music* #23

Ho - ly, ho - ly,
 ho - ly Lord. God of power and might,
 heaven and earth are full of your gla - ry: Ho - san - na in the
 Blessed is the
 high - est. Bless - ed is
 one
 he who comes in the name of the
 Lord. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat; This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you; This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in Glory;

Then the Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant and People

As our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP p.364

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. **Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung

Fraction Anthem • Enriching our Music #27



The Celebrant says the following invitation

The Gifts of God for the People of God.

and may add

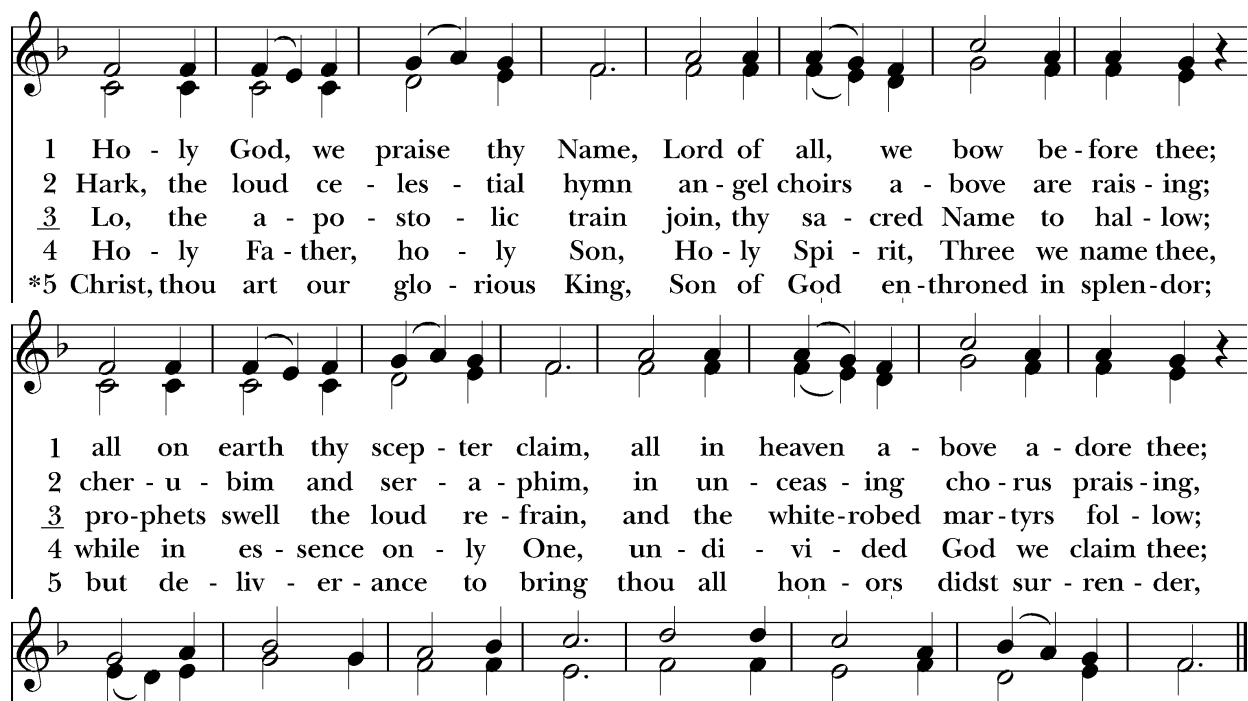
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the rail. The cup can be discarded on the table in the sacristy to be reverently rinsed out. If you are sick, we ask that you please refrain from using the chalice and either get a single-use cup instead or rest assured that the fullness of Communion is received in either just bread alone or wine alone. If you do not wish to receive, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.



Communion Hymn • Hymnal '82 #366

Holy God, we praise thy name



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
3 and, from morn till set of sun, through the Church the song goes on.
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
5 and wast of a vir - gin born hum - bly on that bless - ed morn.

6 Thou didst take the sting from death,
Son of God, as Savior given;
on the cross thy dying breath
opened wide the realm of heaven.
In the glory of that land
thou art set at God's right hand.

7 As our judge thou wilt appear.
Savior, who hast died to win us,
help thy servants, drawing near.
Lord, renew our hearts within us.
Grant that with thy saints we may
dwell in everlasting day.

Prayer after Communion

BCP p.365

All are invited to stand or kneel.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing ✠

Closing Hymn • Hymnal '82 #544

Jesus shall reign wher'er the sun



1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
2 throng to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

The Dismissal

BCP p.366

Deacon
People

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

Celebration on "Great is the Lord"

The Flowers on the altar are given to the glory of God
And in celebration of Will Longo's birthday, with love from Penny & Matt.

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THE SUNDAY TIMES

Today, October 18th Twenty-First Sunday after Pentecost & Children's Church

- 8:00am, Holy Eucharist Rite II
- 10:00am, Holy Eucharist Rite II
- 11:00am, Coffee Hour
- 11:15am, Formation

Sunday, October 25th Twenty-Second Sunday after Pentecost

- 8:00am, Holy Eucharist Rite II
- 10:00am, Holy Eucharist Rite II
- 11:00am, Coffee Hour

Birthdays this week: Madison, Amanda, Ron, Margaret.

Anniversaries: Joe & Paula, Tom & Martha, Brian & Leslie, Carry & Paul.

In our prayers: Chris, Greta, Roupi, Kurt, Wally, Ellen, Theresa.

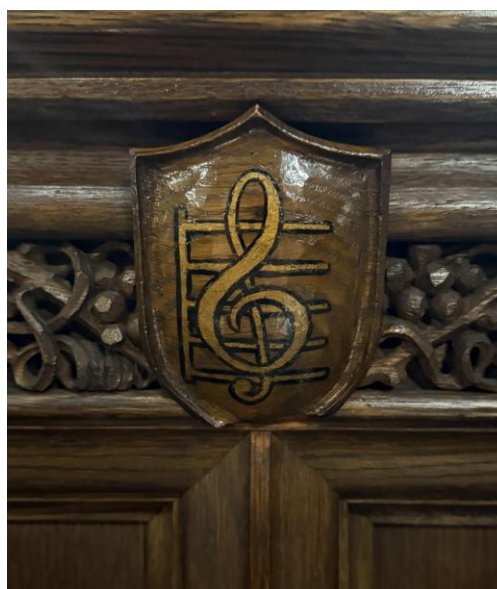
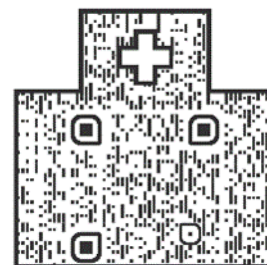
Prayer List: We will be refreshing our prayer list. Names will now remain on the prayer list for a period of four weeks. After that time, you are welcome to resubmit names if continued prayers are wanted. If you would like to add someone to the prayer list, please contact the church office.

Formation: Thinking Theologically with Harry (the wizard, not the Prince), 10/18

They may be a kids' series, but the Harry Potter novels are full of Christian images and ideas—and some sophisticated theology! In this formation series, we'll look at theological themes in Harry Potter, including the notion of 'redeemed time,' sin, and the sacraments. This is open to anyone, whether young or only young at heart, who is interested in talking about Harry Potter and Christianity. There is no need to have read the books or seen the movies (although 'Potter-heads' are also welcome!). Join us at 11:15am in Beadway Hall and live on Zoom.

Vestry Meeting: There is a vestry meeting, Tuesday, October 20th, @ 7pm, in Beadway Hall. Please Join us!

Looking Ahead: Rev. Dave will be away on vacation from October 25th through November 1st. We look forward to having the Rev. Dr. Clint Moore III as our supply priest for those two Sundays. If you have a pastoral issue during this period, please contact Deacon Bill or Erin in the church office.





2026-2027 CHILDREN'S CHURCH CALENDAR

Generally the 1st and 3rd Sundays | Ages 2-13

SUNDAY SCHEDULE

September	13 & 27
October	4 & 18
November	1 & 15
December	6 & 20
January	10 & 24*
February	7 & 21
March	7 & 21
April	11* & 18
May	2 & 16
June	6 - Year-End Picnic

*January dates are adjusted for the holidays.

*April 11 is adjusted for spring break.

COMING TO THE TABLE

Understanding the Eucharist

GRADES 3 AND UP

Registered students meet Sundays following the 10:00 a.m. service.

11:15 a.m.-1:00 p.m.

Snack included

Class Dates

November 1 | December 6

January 10 | February 7

March 7 | April 11

Make-up class: May 2

Celebration: May 16

OUR GROUPS

Group 1: Pre-K - Grade 1 **Group 2:** Grades 2-4 **Group 3:** Grades 5 and up

1st Sundays: all ages together | 3rd Sundays: age-group learning

SUMMER 2027

Summer Camp: June 21-30

Summer Children's Church:
July 18 & August 29

We look forward to sharing this year with your family!

Emmanuel Episcopal La Grange

Choir



Do you love to sing? Want to be part
of a fun and welcoming community?

Come add your voice to our choir!

Rehearsals start Wed., Sept 9th 7pm to 8 pm

Sundays 9:15-9:45, 10am Worship service

- No experience needed
- Jr high to adults
- try it for a month, no
committment!

For more information
contact Paul Johnson
815.693.3289 or email:
paul@eeclg.org



Weekly Worship Schedule

Tuesdays	at 7:30am	Contemplative Prayer (online)
Thursdays	at 7:30am	Contemplative Prayer (online)
	at 8:00pm	Compline (online)
Sundays	at 8:00am	Holy Eucharist, Rite II
	at 10:00am	Holy Eucharist, Rite II

Clergy & Staff

The Rev. Dr. David Jackson	<i>Rector</i>	revdave@eeclg.org
The Rev. William Rimkus	<i>Deacon</i>	dnbill@eeclg.org
Mrs. Erin McClellan-Zhoushi	<i>Parish Administrator</i>	admin@eeclg.org
Mr. Paul Johnson	<i>Music Director/Organist</i>	paul@eeclg.org
Mr. Clarence Johnson	<i>Sexton</i>	

Wardens & Vestry

Carry Zaras, *Senior Warden* Andy Doliff, *Junior Warden*
Marc O'Brien, Drew Beyer, Jake Goes, Marie Narvaez, Dave Knecht, Christiaan Raftery, Ron Throckmorton, Diane Clark-Coutre, Emily Birks, *Members*

Serving Today

Dorren Gertsen-Briand, *Lector* Stacy Jackson, *Livestream Operator*
Elizabeth Valeika, *Altar Guild*

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(708) 352-1275

www.emmanuel-lagrange.org

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