

Sending Hymn CP 260

As Saints of Old

Tune: Tyrol

Piano Postlude: *Liebestraum* no. 3

Composer - Franz Liszt (1811-1886)



This year the theme for Mi'kmaq History Month is "*Nepisulti'k – We Are Healing*"

Inviting people across Mi'kma'kik to reflect on healing as a lifelong journey—one rooted in understanding ourselves, our histories, our relationships, and our connectedness to one another.

The heart of this year's theme comes from teachings shared by the late Elder Murdena Marshall, whose guidance continues to shape cultural learning across Mi'kma'kik.

Healing and health are not something a person achieves, Elder Murdena taught, but rather a journey that people live every day. Healing is an ongoing process, she said, one that takes courage and is unique to each person.

The Mi'kmaq are the founding people of Nova Scotia with a history dating back more than 11,000 years! They remain the predominant Aboriginal group within the province. When the Mi'kmaq first encountered Europeans in the 16th and 17th centuries, their territory stretched from the southern portions of the Gaspé Peninsula eastward to most of modern-day New Brunswick, and all of Nova Scotia and Prince Edward Island.

This area was divided into seven smaller territories across what was known as Mi'kma'ki. Today, the Mi'kmaq live throughout the province. Nova Scotia has 13 Mi'kmaq First Nations with community populations ranging from 283 in the Annapolis Valley First Nation to 4,314 in the Eskasoni First Nation. In total, there are more than 16,245 registered people.

The Cathedral Church of All Saints

October 18, 2026

Mi'kmaq History Month *Nepisulti'k – We Are Healing*



Prelude Music: *Partita no. 1 in B flat major I. Prelude*
Composer J.S. Bach. 1685-1750

Opening Hymn: CP 330

O Praise Ye the Lord

Tune: Laudate Dominum

Children's Message

Collect

O God, whose image we bear
and whose name we carry,
yours is the world and all it contains.
Recall us to our true allegiance,
so that above the powers and rulers of this world
you alone may claim our loyalty and love.
We make our prayer
through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God for ever and ever. Amen.
Opening Prayers (1997) alt.



The Proclamation of the Word

Reader A reading from the Paul's first letter to the church in Thessalonika [1:1-10]

Paul, Silvanus, and Timothy,
To the church of the Thessalonians
in God the Father and the Lord Jesus Christ:
Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering

before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of people we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place where your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

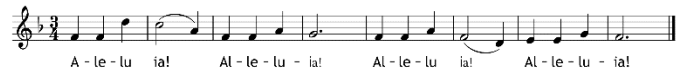
Psalm 126 (Congregation sings the bold text)



- 1 Sing to the Lord / a new song;
sing to the Lord, all / the whole earth.
- 2 **Sing to the Lord and / bless his name;
proclaim the good news of his salvation from /
day to day.**
- 3 Declare his glory a-/mong the nations,
and his wonders a-/mong all peoples.
- 4 **For great is the Lord and greatly / to be praised;
he is more to be feared / than all gods.**
- 5 As for all the gods of the nations, they are but idols;
but it is the Lord who / made the heavens.
- 6 **Oh, the majesty and magnificence /
of his presence! Oh, the power and the splendour
of his / sanctuary!**
- 7 Ascribe to the Lord, you families / of the peoples;
ascribe to the Lord hon-/our and power.
- 8 **Ascribe to the Lord the honour / due his name;
bring offerings and come in-/to his courts.**
- 9 Worship the Lord in the beau-/ty of holiness;
let the whole earth trem-/ble before him.
- 10 **Tell it out among the nations: “The / Lord is king!
He has made the world so firm that it cannot be
moved; he will judge the peo-/ples with equity.”**
- 11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all / that is in it;
let the field be joyful and all that / is therein.

- 12 **Then shall all the trees of the wood shout for joy
before the Lord / when he comes,
when he comes to / judge the earth.**
- 13 He will judge the / world with righteousness
and the peoples / with his truth.

Gospel Acclamation Zimbabwe Alleluia (2x)



All stand, as able, for the proclamation of the Gospel.

Deacon The Lord be with you

People And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ
according to Matthew [22:15-22]

People Glory to you, Lord Jesus Christ.

Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, ‘Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?’ But Jesus, aware of their malice, said, ‘Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.’ And they brought him a denarius. Then he said to them, ‘Whose head is this, and whose title?’ They answered, ‘The emperor’s.’ Then he said to them, ‘Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.’ When they heard this, they were amazed; and they left him and went away.

At the conclusion of the Gospel, the Deacon says,

The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Preparation Hymn CP 601

God, whose giving knows no ending

Tune: Blaenwern



Today the Wine and Host, and the Bulletin
are offered in loving memory of Jamie
Cochran, from Charlotte, John and Rob.

Hymn during the Communion:

Latin American Bread Prayer Music: Andrew Barnett

