

Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada



October 18, 2026

11 am

Welcome!

I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,

and Dean of the Cathedral Church of All Saints

Twenty first Sunday after Pentecost

October 18, 2026

The Holy Eucharist

Celebrant Captain the Rev'd Nathan Wright

Preacher The Reverend Dr. Kate Heichler

Welcome

Land Acknowledgement

Leader: As we gather today, we acknowledge, with gratitude, that we do so on the traditional and unceded territory of the Mi'kmaq People. This territory is covered by the "Treaties of Peace and Friendship" which Mi'kmaq and Wolastoqiyik (Maliseet) People first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wolastoqiyik (Maliseet) title and established the rules for what was to be an ongoing relationship between nations.

Introit O Sing Unto the Lord a New Song H. L. Hassler (1564–1612)

Cantate Domino canticum novum; cantate Domino omnis terra.

Cantate Domino, et benedicite nomini ejus; annuntiate de die in diem salutare ejus.

Annuntiate inter gentes gloriam ejus; in omnibus populis mirabilia ejus.

O sing unto the Lord a new song: sing unto the Lord, all the whole earth.

Sing unto the Lord, and praise his Name: be telling of his salvation from day to day.

Declare his honour unto the heathen: and his wonders unto all people. (Psalm 96:1–3)

Opening Hymn

The God of Abraham Praise

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LEONI

THE GATHERING OF THE COMMUNITY

The presiding celebrant greets the community

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

The following prayer may be said.

Celebrant

All

Almighty God,
to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God from the Contemporary Rite Service (*Sung by all*)

W. Mathias (1934–1992)

(Organ)



Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wo - ship you, we
give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy
on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant

All

Let us pray.
O God,
whose image we bear
and whose name we carry,
yours is the world and all it contains.
Recall us to our true allegiance,

**so that above the powers and rulers of this world
you alone may claim our loyalty and love.
We make our prayer
through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God for ever and ever. Amen.**

Opening Prayers (1997) alt.

The First Reading

Reader A reading from the first letter of Paul to the Thessalonians (1:1-10)
Paul, Silvanus, and Timothy, To the church of the Thessalonians in God
the Father and the Lord Jesus Christ: Grace to you and peace. We al-
ways give thanks to God for all of you and mention you in our prayers,
constantly remembering before our God and Father your work of faith
and labour of love and steadfastness of hope in our Lord Jesus Christ.
For we know, brothers and sisters beloved by God, that he has chosen
you, because our message of the gospel came to you not in word only,
but also in power and in the Holy Spirit and with full conviction; just as
you know what kind of persons we proved to be among you for your
sake. And you became imitators of us and of the Lord, for in spite of
persecution you received the word with joy inspired by the Holy Spirit,
so that you became an example to all the believers in Macedonia and in
Achaia. For the word of the Lord has sounded forth from you not only
in Macedonia and Achaia, but in every place your faith in God has be-
come known, so that we have no need to speak about it. For the people
of those regions report about us what kind of welcome we had among
you, and how you turned to God from idols, to serve a living and true
God, and to wait for his Son from heaven, whom he raised from the
dead Jesus, who rescues us from the wrath that is coming.

Reader The word of the Lord.

People **Thanks be to God.**

Refrain (1st time cantors; 2nd time all.)



1 The Lord is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.
The Lord is great in Zion; *
he is high above all peoples.

3 Let them confess his Name, which is great and awesome; *
he is the Holy One. **Refrain**

4 "O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the Lord our God and fall down before his
footstool; *
he is the Holy One.

6 Moses and Aaron among his priests, and Samuel among those who
call upon his Name, *
they called upon the Lord, and he answered them.

7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them. **Refrain**

8 "O Lord our God, you answered them indeed; *
you were a God who forgave them, yet punished them for their evil
deeds."

9 Proclaim the greatness of the Lord our God and worship him upon
his holy hill; *
for the Lord our God is the Holy One. **Refrain**

Gradual Hymn

A Spendthrift Lover Is the Lord

Gospel Processional vv. 1 & 2

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BEACH HAVEN

Responses before the Gospel

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant, with a single note on the first line (F4) and a double bar line. The second staff is for the People, with a single note on the first line (F4) and a double bar line. The third staff is for the Celebrant, with a single note on the first line (F4) and a double bar line. The fourth staff is for the People, with a single note on the first line (F4) and a double bar line.

Celebrant **People**
The Lord be with you. And also with you.

Celebrant **People**
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

The Gospel

All stand for the Gospel.

Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away. *Matthew 22:15-22*

Responses after the Gospel

The musical notation consists of two staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Deacon, with a single note on the first line (F4) and a double bar line. The second staff is for the People, with a single note on the first line (F4) and a double bar line.

Deacon **People**
The Gospel of Christ. Praise to you Lord Jesus Christ.

Gospel Recessional v. 3

Sermon

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant Let us confess the faith of our baptism, as we say,
**I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the
Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,**

and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.
People Amen.

The Peace

All stand, and the presiding celebrant addresses the people.
The peace of the Lord be always with you.
People And also with you.

Offertory Hymn

God, Whose Giving Knows No Ending

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BLAENWERN

THE CELEBRATION OF THE EUCHARIST

*Today we gratefully acknowledge the bulletin and the Wine and Hosts are
offered in loving memory of Jamie Cochran
given by Charlotte, John, Rob and families.*

The Prayer over the Gifts

When the gifts have been prepared,

Celebrant Thank you, loving God, for forgiveness.
All Eternal God,
your word inspires our faith.
May we who offer you our praise
trust you in all things.
We ask this in the name of Jesus Christ the Lord.
Amen.

Eucharistic Prayer 3

The musical notation is presented in four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The notation uses a single melodic line with various note values (half notes, quarter notes, eighth notes, and rests) and bar lines to indicate the rhythm of the text. The text is written below the notes.

Celebrant **People**

The Lord be with you. And also with you.

Celebrant **People**

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Celebrant

Blessed are you, gracious God,
creator of heaven and earth;
you are the source of light and life for all your creation,
you made us in your own image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
joining our voices to proclaim the glory of your name.

Sanctus

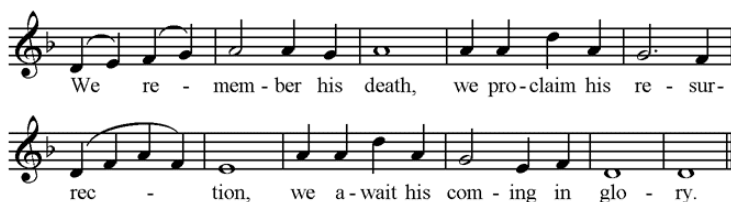
from the Communion Service in C J. Ireland (1879–1962)

Celebrant

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,

out of sin into righteousness,
 out of death into life.
 On the night he was handed over
 to suffering and death,
 a death he freely accepted,
 our Lord Jesus Christ took bread;
 and when he had given thanks to you,
 he broke it, and gave it to his disciples,
 and said, " Take, eat:
 this is my body which is given for you.
 Do this for the remembrance of me."
 After supper he took the cup of wine;
 and when he had given thanks,
 he gave it to them,
 and said, "Drink this, all of you:
 this is my blood of the new covenant,
 which is shed for you and for many
 for the forgiveness of sins.
 Whenever you drink it,
 do this for the remembrance of me."
 Therefore, Father, according to his command,

All

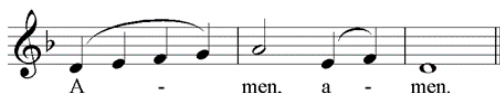


Celebrant

and we offer our sacrifice
 of praise and thanksgiving
 to you, Lord of all;
 presenting to you, from your creation,
 this bread and this wine.
 We pray you, gracious God,
 to send your Holy Spirit upon these gifts,
 that they may be the sacrament
 of the body of Christ
 and his blood of the new covenant.

Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All



Celebrant

And now, as our Saviour Christ has taught us,
we are bold to pray,

All

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant Creator of All
 You gave us golden fields of wheat
 Whose many grains we have gathered
 And made into this one bread.

All **So may your Church be gathered
 from the ends of the earth into your kingdom**

A Prayer for Spiritual Communion *(which may be prayed by those at home)*

Celebrant Dear friends, I invite you in this moment,
 wherever you may be,
 to receive Christ, in communion with the saints,
 and the gathering of God's people,
 unseen and yet present with us now.
 May this prayer be of be of comfort to you:
 Lord, you stand at the door of my heart and knock.
 You wait for me and only I can let you in.
 I believe and trust in you and ask you now to fill
 me with your presence.
 Feed me with your body and unite me in your blood,
 that I may be your blessing to a world in need. **Amen**

The Communion

The celebrant invites the people to share in communion and may say,

Celebrant The gifts of God for the People of God.
People **Thanks be to God.**

Agnus Dei from the Communion Service in C J. Ireland
 O Lamb of God, who takest away the sin of the world, have mercy on us.
 O Lamb of God, who takest away the sin of the world, grant us thy peace.

**ALL are invited to come forward to receive both Bread and Wine.
 Gluten-free bread is available from those administering.
 Wine is offered in individual cups.*

Communion Motet Ego Sum Panis Vivus G. P. da Palestrina (1525–1594)

Ego sum panis vivus.

I am the living bread.

Patres vestri manducaverunt manna in deserto,
et mortui sunt.

*Your fathers ate manna in the desert,
and are dead.*

Hic est panis de coelo descendens:

This is the bread which comes down from heaven:

si quis ex ipso manducaverit, non morietur.

if any one eat of it, they will not die.

Communion Hymn

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O God, Unseen Yet Ever Near

ST. FLAVIAN

Prayer after Communion

Celebrant

Let us pray

All

God of peace,

**you have nourished us in this sacrament
with the body and blood of Christ.**

**May we who have taken holy things
keep faith in our hearts and lives,
in the name of Jesus Christ the Lord.**

Amen

Then the following doxology may be said.

Celebrant

Glory to God,

All

**whose power, working in us,
can do infinitely more
than we can ask or imagine.**

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Closing Hymn

O Jesus, I Have Promised

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THORNBURY



1 O Jesus, I have promised
to serve thee to the end;
be thou forever near me,
my Master and my Friend.
I shall not fear the battle
if thou art by my side,
not wander from the pathway
if thou wilt be my guide.

2 O let me feel thee near me:
the world is ever near;
I see the sights that dazzle,
the tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw thou nearer
and shield my soul from sin.

3 O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end!
O give me grace to follow,
my Master and my Friend.

4 O let me see thy footmarks
and in them plant mine own:
my hope to follow duly
is in thy strength alone.
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.

Words: John Ernest Bode (1816–1874)

Music: Basil Harwood (1859–1949)

Choral Benediction Go Before Us, O Lord

P. Halley

Go before us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help, that in all our works begun, continued, and ended in thee, we may glorify thy Holy Name, and finally by thy mercy obtain everlasting Life, through Jesus Christ our Lord. Amen.

Dismissal *By the Deacon*

Postlude Allabreve in D major

J. S. Bach (BWV 589)

Thank you for worshipping with us today. Join us for coffee and conversation following the service at the main entrance area.

You will find offering plates at the front and side entrance of the Cathedral. We also have installed touchless “Tap” devices at the main entrance, or you may make electronic donations using the digital QR code below.



Thank you for your support of our Cathedral’s ministries.

Sundays at Four

Please join us this afternoon for Evensong sung by Capella Regalis Men & Boys Choir. All are welcome!

Combined Service – Sunday, October 25

Join us on **Sunday, October 25 at 10:00 a.m.** for one combined Service of Holy Eucharist.

Following the service, we will head to the **Great Hall Pumpkin Patch for pumpkin carving and refreshments! All are welcome.**

Contact Us:

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