

Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada



October 25, 2026

Combined Service 10 am

Welcome!

I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,
and Dean of the Cathedral Church of All Saints

Twenty Second Sunday after Pentecost

October 25, 2026

The Holy Eucharist

Celebrant *The Reverend Dr. Kate Heichler*

Preacher *The Very Reverend Paul Smith*

Prelude Piano Sonata no. 8 in C Minor "Pathétique" mvt. II:
Adagio cantabile Ludwig van Beethoven (1770–1827)

Welcome

Land Acknowledgement

Leader: As we gather today, we acknowledge, with gratitude, that we do so on the traditional and unceded territory of the Mi'kmaq People. This territory is covered by the "Treaties of Peace and Friendship" which Mi'kmaq and Wolastoqiyik (Maliseet) People first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wolastoqiyik (Maliseet) title and established the rules for what was to be an ongoing relationship between nations.

Introit Prayer to Jesus G. Oldroyd (1887–1956)

1 Jhesu, since Thou me made and bought,	2 Jhesu, since Thou must do Thy will,
Be Thou my love and all my thought,	And naething is that Thee may let, [<i>hinder</i>]
And help that I may to Thee be brought,	With Thy grace my heart fulfil,
Withouten Thee I may do nought.	My love and liking in Thee is set.

3 Jhesu at Thy will I pray that I might be,
All my heart fulfil with perfect love to Thee.
That I have done ill Jhesu forgive Thou me,
And suffer me never to spill, [*perish, be lost*]
Jhesu for pity. Amen.

Words: Richard Rolle (c.1290–1349)

Opening Hymn

Guide Me, O Thou Great Jehovah

565

CWM RHONDDA

THE GATHERING OF THE COMMUNITY

The presiding celebrant greets the community

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

The following prayer may be said.

Celebrant Almighty God,
All to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God A Community Mass (*Sung by all*) R. Proulx (1937–2010)

(Organ)

The musical score is written on six staves of music. The first staff begins with a treble clef, a 4/4 time signature, and a key signature of one sharp (F#). It contains the first line of the melody. The second staff continues the melody. The third staff continues the melody. The fourth staff continues the melody. The fifth staff continues the melody. The sixth staff continues the melody and ends with a double bar line. The lyrics are written below the staves, aligned with the notes.

Glo - ry to God in the
high - est, and peace to his peo - ple on earth. Lord God, heav - en - ly
King, al - migh - ty God and fa - ther. We wor - ship you, we
give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have

mer - cy on us: You are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer, re -
ceive, re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most
High, Je - sus Christ with the Ho - ly Spi - rit in the glo - ry of God the
Fa - ther. A - - - men. A - - - men.

The Collect of the Day

Celebrant

All

Let us pray.

Your love, O God, is boundless.

We who were strangers

have been made your children;

we who were defenceless

have been brought into your household.

Keep us mindful of your mercy,

so that we may love you with our whole heart

and love our neighbour as ourselves.

We ask this through our Lord Jesus Christ,

in the unity of the Holy Spirit,

God for ever and ever. Amen. *Opening Prayers (1997) alt.*

The First Reading

Reader A reading from the first letter of Paul to the Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 90: 1–6, 13–17 *Domine, refugium.*

Chant by H. Gauntlett

Refrain (1st time cantors; 2nd time all.)



1 The Lord is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.

The Lord is great in Zion; *
he is high above all peoples.

3 Let them confess his Name, which is great and awesome;*
he is the Holy One. *Refrain*

4 "O mighty King, lover of justice, you have established equity;*
you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the Lord our God and fall down before his
footstool; *
he is the Holy One.

6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, *

they called upon the Lord, and he answered them.

7 He spoke to them out of the pillar of cloud; *

they kept his testimonies and the decree that he gave them. *Refrain*

8 "O Lord our God, you answered them indeed; *

you were a God who forgave them, yet punished them for their evil deeds."

9 Proclaim the greatness of the Lord our God and worship him upon his holy hill; *

for the Lord our God is the Holy One. *Refrain*

Gradual Hymn

487

Where Charity and Love Prevail

TWENTY-FOURTH (PRIMROSE)

Gospel Processional vv. 1—3

Responses before the Gospel

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is divided into two parts by a double bar line. The first part is labeled 'Deacon' and contains a single note (G4) followed by a whole rest. The second part is labeled 'People' and contains a single note (G4) followed by a whole rest. Below the first staff, the text 'The Lord be with you. And also with you.' is written. The second staff is labeled 'Deacon' and contains a single note (G4) followed by a whole rest. Below the second staff, the text 'The Holy Gospel of our Lord Jesus Christ according to Matthew.' is written. The third staff is labeled 'People' and contains a single note (G4) followed by a whole rest. Below the third staff, the text 'Glory to you Lord Jesus Christ.' is written.

Deacon People

The Lord be with you. And also with you.

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you Lord Jesus Christ.

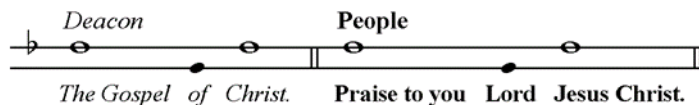
The Gospel

All stand for the Gospel.

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbour as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How

is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions. *Matthew 22:34-46*

Responses after the Gospel



Gospel Recessional vv. 4—6

Sermon

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant

Let us confess the faith of our baptism, as we say,
**I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the
Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People **Amen.**

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.
People **And also with you.**

Offertory Hymn

Love Divine, All Loves Excelling

486

BLAENWERN

THE CELEBRATION OF THE EUCHARIST



*Today we gratefully acknowledge the Flowers, bulletin and the Wine and Hosts are offered to the Glory of God and in loving memory of
Cynthia Maynard given by her family.*

The Prayer over the Gifts

When the gifts have been prepared,

Celebrant

Thank you, loving God, for forgiveness.

All

God of constant love,

you have guided your people

in all times and ages.

May we who offer you our praise today

always be ready to follow where you lead;

we ask this in the name of Jesus Christ our Lord.

Amen.

The Great Thanksgiving

<i>Celebrant</i>	<i>People</i>
<i>The Lord be with you.</i>	<i>And also with you.</i>

<i>Celebrant</i>	<i>People</i>
<i>Lift up your hearts.</i>	<i>We lift them to the Lord.</i>

<i>Celebrant</i>
<i>Let us give thanks to the Lord our God.</i>

<i>People</i>
<i>It is right to give our thanks and praise.</i>

Presider:

Blessed are you, O God,

for you have brought forth bread from the earth.

Blessed are you, O God,

for you have created the fruit of the vine.

In the beginning you watered the earth

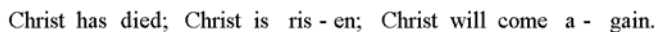
that man and woman might have food and drink.

You gave your servant Sarah bread

And here at your table you offer us bread and wine
for the journey to nourish us as sons and daughters.
And so, with all our sisters and brothers,
our siblings before us and beside us,
we praise you for your unending greatness, as we sing:

Presider: Among friends, gathered round a table,
Jesus took bread and, having blessed it,
he broke the bread and gave it to his disciples, saying,
'This is my body which is given for you.'

'Take this and share it to remember me.'



Lord Jesus Christ, present with us now,
as we do in this place what you did in an upstairs room,
breathe your Spirit upon us and upon this bread and this
wine.

healing, renewing and making us whole.

Blessing, honour and glory be yours,
Creator, Son and Holy Spirit,
here and everywhere, now and for ever.

Organ



A - men, a - men, a - men.

And now, as our Saviour Christ has taught us,
we are bold to pray,

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Creator of All

You gave us golden fields of wheat
Whose many grains we have gathered
And made into this one bread.

**So may your Church be gathered
from the ends of the earth into your kingdom.**

A Prayer for Spiritual Communion *(which may be prayed by those at home)*

Celebrant Dear friends, I invite you in this moment,
wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people,
unseen and yet present with us now.
May this prayer be of be of comfort to you:
Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill
me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. **Amen**

The Communion

The celebrant invites the people to share in communion and may say,

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Agnus Dei Missa Brevis *(Sung by the choir)* A. Gabrieli (1533–1585)

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

**ALL are invited to come forward to receive both Bread and Wine.*

Gluten-free bread is available from those administering.

Wine is offered in individual cups.

Communion Anthems

Here, O My Lord, I See Thee Face to Face P. Whitlock (1903–1946)

1 Here, O my Lord, I see Thee face to face;

Here faith can touch and handle things unseen;

Here would I grasp with firmer hands Thy grace;

And all my weariness upon Thee lean.

2 Here would I feed upon the Bread of God;

Here drink with Thee the Royal wine of Heav'n;

Here would I lay aside each earthly load,

And taste afresh the calm of sin forgiv'n.

Words: Horatius Bonar (1808–1889)

Jesu, The Very Thought of Thee

E. Bairstow (1874–1946)

Jesu, the very thought of thee
With sweetness fills my breast;
But sweeter far thy face to see,
And in thy presence rest.

Words: Bernard of Clairvaux (c.1090-1153); *trans.* E. Caswell (1814–1878)

Communion Hymn

65

Here, Lord We Take the Broken Bread

ST. COLUMBA

Prayer after Communion

Celebrant

Let us pray

All

God our guide,

you have fed us with bread from heaven

as you fed the people of Israel.

May we who have been inwardly nourished

be ready to follow you all our days;

we ask this in the name of Jesus Christ our Lord.

Amen

Then the following doxology may be said.

Celebrant

Glory to God,

All

whose power, working in us,

can do infinitely more

than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever. Amen.

Blessing

Closing Hymn

451

King of Love, O Christ We Crown You

HERMON

Choral Benediction

P. Halley

The Lord bless you and keep you.

The Lord lift up his countenance upon you,

and give you peace.

Dismissal *By the Deacon*

Postlude Toccata

G. Mushel (1909–1989)

You will find offering plates at the front and side entrance of the Cathedral. We also have installed touchless “Tap” devices at the main entrance, or you may make electronic donations using the digital QR code below.



Thank you for your support of our Cathedral’s ministries.

Thank you for worshipping with us today.

Please join us for Pumpkin Carving and Fellowship in the Great Hall following the Service.

Sundays at Four

Please join us this afternoon for Evensong sung by Capella Regalis Men & Girls Choir. All are welcome!

All Saint’s Day & a visit from Bishop Sandra

Please join us on Sunday, November 1, as we celebrate our Patronal Feast of All Saints’ Day. This year’s celebration will be marked by a formal visit from Bishop Sandra Fyfe. A **Rite of Welcome for New Members** will also take place at both services. Those who would like to be included are asked to contact **Rev. Kate** at kateheichler@anglicancathedralhalifax.ca.

Contact Us:

Cathedral Church of All Saints —
Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada
1340 Cathedral Lane Halifax, NS B3H 2Z1
902-423-6002 (tel)
hello@anglicancathedralhalifax.ca
cathedralchurchofallsaints.com (web)

All music reprinted with permission under ONE LICENSE,
License #A-700000. All rights reserved.

